

When recorded return to:

Rent-It-Center
355 West 2100 So.
S.L.C., UT. 84119

131117

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
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90 FEB -2 P1:31
Tony Scarborough

NOTICE OF CLAIM OF LIEN

EUREKA COUNTY, NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. FEE \$500

Order #0139

NOTICE IS HEREBY GIVEN BY INTERMOUNTAIN LIEN SERVICES, the under-
signed acting as the duly authorized agent of RENT-IT-CENTER INC.,
lien claimant. Hereby gives notice of the intention of said lien
claimant to hold and claim a lien, by virtue and in accordance with
the provisions of Nevada lien statutes, upon the property and
improvements thereon owned or reputed to be owned by TONKIN SPRINGS
GOLD MINING COMPANY as to the following described property located in
Eureka County, Nevada.

The Tonkin Springs Gold Mine as located within:

All of Section 1, Township 23 North, Range 49 East,
Mount Diablo base and meridian, as recorded in the office of the
Eureka County Recorder, Nevada.

The lien claimant was employed by and did first provide Rental
Equipment to GILBERT-WESTERN CONSTRUCTION / TONKIN SPRINGS GOLD
MINING CO. for the benefit and improvement of said real property on
August 29, 1969, and did continue to provide said equipment until
December 28, 1989. That there is due and owing to said claimant the
sum of Seven Thousand Eight Hundred Sixty dollars & 88/100, \$7,860.88
together with interest, attorney fees and costs of \$75.00 for which
the lien claimant holds and claims this lien.

Certified #P 879 729 866

INTERMOUNTAIN LIEN SERVICES,
Agent for the lien claimant,

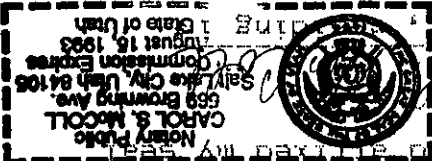
by: *Anthony L. Scarborough*
Anthony L. Scarborough

STATE OF UTAH

ss.)
COUNTY OF SALT LAKE)

On January 31, 1990, personally appeared before me Anthony L.
Scarborough, doing business as INTERMOUNTAIN LIEN SERVICES, the
Company that executed the above and foregoing instrument as agent for
the lien claimant, and that said instrument was signed in behalf of
said Company and that said Anthony L. Scarborough acknowledged to me
that said Company executed the same.

IN WITNESS WHEREOF, I have herein set my hand and affixed my
Notary Public Seal



My Commission Expires:
August 15, 1993

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INTERMOUNTAIN LIEN SERVICES, P.O. Box 6065, S.L.C., UT. 84152-6065
(801) 486-6672