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FEB 8 1990

EUREKA COUNTY

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Julian Tomera Ranches, Inc., Stonehouse Division, a Nevada corporation

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 14.162.02 acres, is located in Eureka County, Nevada and is described as D5-390-011 (Mud Run Ranch)

(Assessor's Parcel Number(s))

See Exhibit A attached hereto and incorporated here-

in.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since January 5th, 1990

(I) (We) have used it for agricultural purposes since January 5th, 1990. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

pasture, cultivated, and grazing

Was the property previously assessed as agricultural? Yes . If so, when? More than three

years ago.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

N/A

When did preparation begin to convert property to agricultural use?

Will the projected income on this property be \$2,500 or more?

If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature

Signature of Applicant or Agent
Date 1-30-90
Address
Phone #

Signature of Applicant or Agent
Date 7-2-75
Address
Phone #

Signature of Applicant or Agent
Date 7-5-69
Address
Phone #

Signature of Applicant or Agent
Date 8 1990
Address
Phone #

Recorder's Stamp
after 2-15-90
754-2333

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131468

EXHIBIT A
 TO APPLICATION FOR AGRICULTURAL
 USE ASSESSMENT

All that certain real property located in Eureka County,
 Nevada, and more particularly described as follows:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 11: All
 Section 13: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 9: SE1/4 NE1/4
 Section 17: All
 Section 19: All
 Section 21: All
 Section 23: All
 Section 25: All
 Section 27: All
 Section 29: All

A triangular tract of land beginning at the SE corner of Section 15 as Corner Number 1, the point of beginning, THENCE along the south line of said Section 15 NORTH 89°58' WEST 8318.64 feet to Corner Number 2, the SW corner of said Section 15,

Section 10 & 15: Portions of as follows:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: NW1/4 NE1/4; N1/2 NW1/4; SW1/4 NW1/4; W1/2 SW1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 22: All
 Section 24: All
 Section 26: All
 Section 28: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: Lots 1, 3, 4; NE1/4 NW1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 16: All
 Section 18: All
 Section 20: N1/2 NE1/4; SE1/4 NE1/4; NW1/4; S1/2

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 14: NE1/4 NW1/4; NE1/4 SE1/4; N1/2 NE1/4; SE1/4 NE1/4; NE1/4 NW1/4; NE1/4 SE1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 29: S1/2 NE1/4; S1/2 SE1/4; W1/2

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

THENCE along the line between Section 15 & 16 North 1072.50 feet to Corner Number 3, the SW corner of Section 10,

THENCE along the line between Sections 9 & 10, NORTH 00°23' WEST 2565.42 feet to Corner Number 4, the W1/4 corner of said Section 10,

THENCE SOUTH 66°23'42" EAST 9096.97 feet to Corner Number 1, the point of beginning.

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SW1/4 NE1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 20: SW1/4 NE1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SW1/4; SE1/4 NW1/4
Section 20: NE1/4 NE1/4; S1/2 NE1/4; SE1/4 NW1/4; SE1/4; E1/2 SW1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 21: NW1/4; W1/2 SW1/4
Section 28: S1/2 S1/2

EXCEPTING THEREFROM that certain parcel of land located in the SW1/4 of Section 28, TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M. more particularly described as follows:

Commencing at Corner Number 1, the NW fence corner of an existing cemetery, from which the SW corner of said Section 28 (being an accepted fence corner) bears SOUTH 19°57'41" WEST 1380.98 feet,

THENCE NORTH 88°08'15" EAST 305.08 feet to a point on the westerly right of way of State Route 278 being Corner Number 2,

THENCE SOUTH 05°56'53" EAST 273.54 feet along the said westerly right of way of State Route 278 to Corner Number 3,

THENCE SOUTH 88°08'15" WEST 333.6 feet to Corner Number 4,

THENCE NORTH 00°02'21" EAST 273.00 feet to Corner
Number 1, the point of beginning.

Section 29: N1/2 NE1/4; N1/2 SE1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 9: E1/2 SE1/4

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BOOK 208 PAGE 173

EUREKA COUNTY, NEVADA
M.N. REBALANCE RECORDER
FILE NO. 131468
FEE \$ No
all

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 208 PAGE 169
Eureka County Assessor
90 FEB - 8 AM 106

COOPY