

///

26  
25  
24  
23  
22  
21  
20  
19  
18  
17  
16  
15  
14  
13  
12  
11  
10  
9  
8  
7  
6  
5  
4  
3  
2  
1

131520

BARGAIN AND SALE

DEED

(CORRECTION)

THIS INDENTURE, Made and entered into this *fourth* day

of *February*, 1990, by and between EUREKA COUNTY, NEVADA,

a political sub-division of the State of Nevada, acting as a

town Board for the unincorporated town of Eureka, Nevada,

GRANTORS, and JAMES E. BAUMANN and VERA L. BAUMANN, Post Office

Box 308, Eureka, Nevada 89316, GRANTEES; this indenture correct-

ing that certain GRANT, BARGAIN and SALE DEED heretofore recorded

in the records of the Eureka County Recorder as file No. 131108

in Book 207 at page 218, recorded January 23, 1990.

W I T N E S S E T H :

THAT the GRANTORS for and in consideration of the

mutual benefits to be derived from this land trade to each of

the parties involved as well as to the public, do hereby grant,

bargain and sell unto the said GRANTEES, all of the following

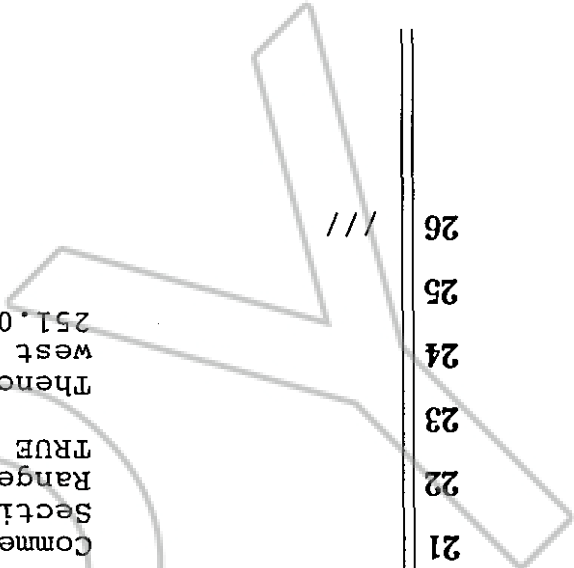
described real property, situated in the County of Eureka,

state of Nevada, and more particularly described as follows:

TRACT B

Commencing at the SW corner of  
Section 10, Township 20 North,  
Range 53 East, M.D. Mer., the  
TRUE POINT OF BEGINNING.

Thence, N 0° 01' 00" W, along the  
west boundary of said Section 10,  
251.00 feet;



26  
25  
24  
23  
22  
21  
20  
19  
18  
17  
16  
15  
14  
13  
12  
11  
10  
9  
8  
7  
6  
5  
4  
3  
2  
1

1 Thence, S 89°50'00"E, 2639.66 feet to a point on the center 1/16 line of said Section 10;

2 Thence, S 0°01'00"E, along the center 1/16 line, 251.00 feet to the South 1/4 corner of said Section 10;

3 Thence, N 89°50'00"W, along the south boundary line of said Section 10, 2639.66 feet to the TRUE POINT OF BEGINNING.

4 Containing 662,551.27 square feet or 15.2101 acres of the SW 1/4 Section 10, Township 20 North, Range 53 East, M.D.Mer., Eureka County, Nevada.

5 TO HAVE AND TO HOLD unto the said GRANTEES, together with the hereditaments and appurtenances thereunto belonging, or in anywise appertaining.  
6 IN WITNESS WHEREOF, the said GRANTORS have hereunto set their hands, the day and year first above written.

7 BOARD OF COUNTY COMMISSIONERS  
8 EUREKA COUNTY, NEVADA

9 *[Signature]*

10 PETE GOICOECHEA, Chairman  
11 Board of County Commissioners

12 ATTEST:

13 *[Signature]*  
14 CLERK

15 131520

16 EUREKA COUNTY, NEVADA  
17 MIN. REBALT. RECORDER  
18 FILE NO. FEE \$40 Fee

19 90 FEB 22 P2:45  
20 Eureka County  
21 BOOK 208 PAGE 274  
22 OFFICIAL RECORDS  
23 RECORDED AT THE REQUEST OF

24 BOOK 208 PAGE 275