

PLEASE RETURN TO:

Mobil Oil Corporation
P.O. Box 5444
Denver, CO 80217

Attn: Land/Recordings

132013

ASSIGNMENT OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, LOMA ENERGY CORP. of P.O. Box 20011, Englewood, Colorado 80156 (formerly of P.O. Box 21395, Billings, Montana 59104), hereinafter called ASSIGNOR, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, assign, convey, transfer and set over unto MOBIL OIL CORPORATION of P.O. Box 5444, Denver, Colorado 80217, an undivided Fifty Percent (50%) and CHEVRON U.S.A. INC. of P.O. Box 5050, San Ramon, California 94583-0905, an undivided Fifty Percent (50%), hereinafter called ASSIGNEES, in and to the Oil and Gas Leases described in Exhibit "A" hereto, being 100% of Assignor's right, title and interest in and to said Oil and Gas Leases, covering lands situated in Eureka County, Nevada, said Exhibit "A" being made a part hereof for all purposes.

This Assignment is made without warranty of title, either express or implied, and is subject to the terms, provisions and reservations of the Oil and Gas Leases described in Exhibit "A", any and all lease burdens and overriding royalties previously reserved, and applicable State, Federal and local laws, rules and regulations and orders of lawful regulatory authorities.

IN WITNESS WHEREOF, the undersigned owner and Assignor has executed this instrument this 9th day of February, 1990.

LOMA ENERGY CORP.

ATTEST:

Lori A. Hansen
Lori A. Hansen, Secretary

BY:

Douglas R. Hansen
Douglas R. Hansen, President

SEAL
Affixed
STATE OF COLORADO
COUNTY OF ARAPAHOE

SEAL
Affixed

On this 9th day of February, 1990, before me personally appeared DOUGLAS R. HANSEN, to me personally known, and who, being duly sworn by me, did say that he is the President of Loma Energy Corp. and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said President acknowledged said instrument to be the free act and deed of said corporation.

WITNESS MY HAND AND SEAL this 9th day of February, 1990.

My Commission expires:
My Commission Expires 11-15-1993

Ellen Rydzewski
Notary Public

Residing at Colorado National Bank - Tech Center
8401 East Belleview Avenue
Denver, Colorado 80237

EXHIBIT "A"

Attached to and made part of that certain Assignment of Oil and Gas Leases between Loma Energy Corp., Assignor and Mobil Oil Corporation and Chevron U.S.A. Inc., Assignees, executed February 9, 1990.

LOMA FILE #	MOBIL FILE #	LESSOR	LEASE DATE	GROSS ACRES	DESCRIPTION	RECORDING INFO	
						BOOK	PAGE
165 A	NW 689 A	The JD Ranch, a California Partnership, consisting of Angelo K. Tsakapoulos and William C. Cummings	03-15-89	3,907.19	Township 25 North, Range 50 East, M.D.M. Section 24: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 28: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Township 25 North, Range 51 East, M.D.M. Section 6: Lots 3,4,5,6,7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30: Lots 2,3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 35: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Township 26 North, Range 50 East, M.D.M. Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24: E $\frac{1}{2}$ SE $\frac{1}{4}$ Township 26 North, Range 51 East, M.D.M. Section 6: Lots 3,4,5,6,7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 7: Lots 1,2,3,4 Section 18: Lots 1,2,3,4 Section 19: Lots 1,2,3,4 Section 30: Lots 1,2,3,4, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 31: Lot 4, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Township 27 North, Range 51 East, M.D.M. Section 30: Lot 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31: Lot 1	207	104

EXHIBIT "A"

Attached to and made part of that certain Assignment of Oil and Gas Leases between Loma Energy Corp., Assignor and Mobil Oil Corporation and Chevron U.S.A. Inc., Assignees, executed February 9, 1990.

LOMA FILE #	MOBIL FILE #	LESSOR	LEASE DATE	GROSS ACRES	DESCRIPTION	RECORDING INFO	
						BOOK	PAGE
166 A	NW 690 A	Tomera Brothers, a Nevada General Partnership	07-12-89	2,142.36	Township 30 North, Range 52 East, M.D.M. Section 6: Lots 1,2,3,4,5,6,7, S1/4NW1/4, E1/4SW1/4, SE1/4 Section 8: W1/2, SE1/4 Section 16: W1/4NW1/4 Section 17: All Section 18: E1/2	201	159

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 209 PAGE 208

Mobil
90 MAR 15 P3:48

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 132013 FEE \$ 700