

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Name [George W. Brown
Address [DV Route Box 52
City & State [Eureka NV 89316
ZIP []

132027

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

For the consideration of TEN DOLLARS and other valuable considerations, the UNITED STATES OF AMERICA (GRANTOR),

acting through the Farmers Home Administration, quitclaims to George W. Brown, a single man, (GRANTEE), as joint tenants with right of survivorship, all of the rights, title and interest of Grantor, (except such interests as may have been reserved in patents issued by GRANTOR), in the following described real property situated in Eureka County, Nevada:

See Attachment - Exhibit A, for legal description.

Assessor's Parcel #6-330-04

The property described in this instrument was obtained or improved through Federal financial assistance. This property is subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant to it for so long as the property continues to be used for the same or similar purposes for which the Federal financial assistance was extended.

This deed is executed and delivered pursuant to authority set forth in 7 CFR §1900.2(h). The United States does not seek exclusive jurisdiction over the property herein described.

Dated December 1, 19 89

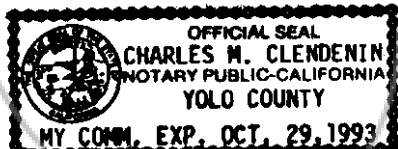
UNITED STATES OF AMERICA

STATE OF CALIFORNIA)

COUNTY OF YOLO)

By: Daniel G. Johnson
Daniel G. Johnson Acting State Director
of the Farmers Home Administration for
the State of California

On this 1st day of December, in the year 19 89, before me, Charles M. Clendenin a Notary Public in and for said State, personally appeared, Daniel G. Johnson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as Acting State Director of the Farmers Home Administration, United States Department of Agriculture, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.



Charles M. Clendenin
Charles M. Clendenin Notary Public

MAIL STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State

EU 19 957-42

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EXHIBIT "A"

PARCEL 1:

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 1: SE1/4NE1/4; NE1/4SE1/4

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 6: S1/2NE1/4; SE1/4NW1/4; Lots 4 and 5 of NW1/4;
E1/2SW1/4; Lots 6 and 7 of SW1/4; SE1/4

Section 7: N1/2NE1/4; NE1/4NW1/4; Lot 1 of NW1/4

PARCEL 2:

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: Lot 2; SW1/4NE1/4; SE1/4NW1/4

OFFICIAL RECORDS
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Frontier Title Co.
'90 MAR 19 P3:24

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEE \$

132027 6⁰⁰

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