

132928

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 2 day of March, 1990, by and between **GEORGE W. BROWN**, a single man, of Eureka County, First Party, and **RJD CATTLE COMPANY**, a California Corporation, Second Party.

WITNESSETH:

That the said First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said Second Party, and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Second Party, and to its successors and assigns, all that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

(See Exhibit A attached hereto and made a part hereof.)

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said First Party has hereunto set his hand as of the day and year first hereinabove written.

George W. Brown

GEORGE W. BROWN

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89801-8389

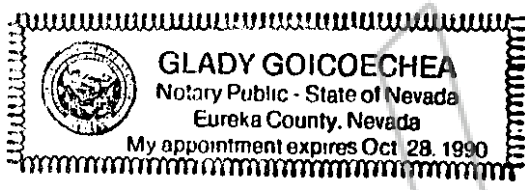
BOOK 209 PAGE 249

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STATE OF NEVADA,)
) SS.
COUNTY OF EUREKA.)

On March 2, 1990, personally appeared before me, a Notary Public, **GEORGE W. BROWN**, who acknowledged that he executed the above instrument.

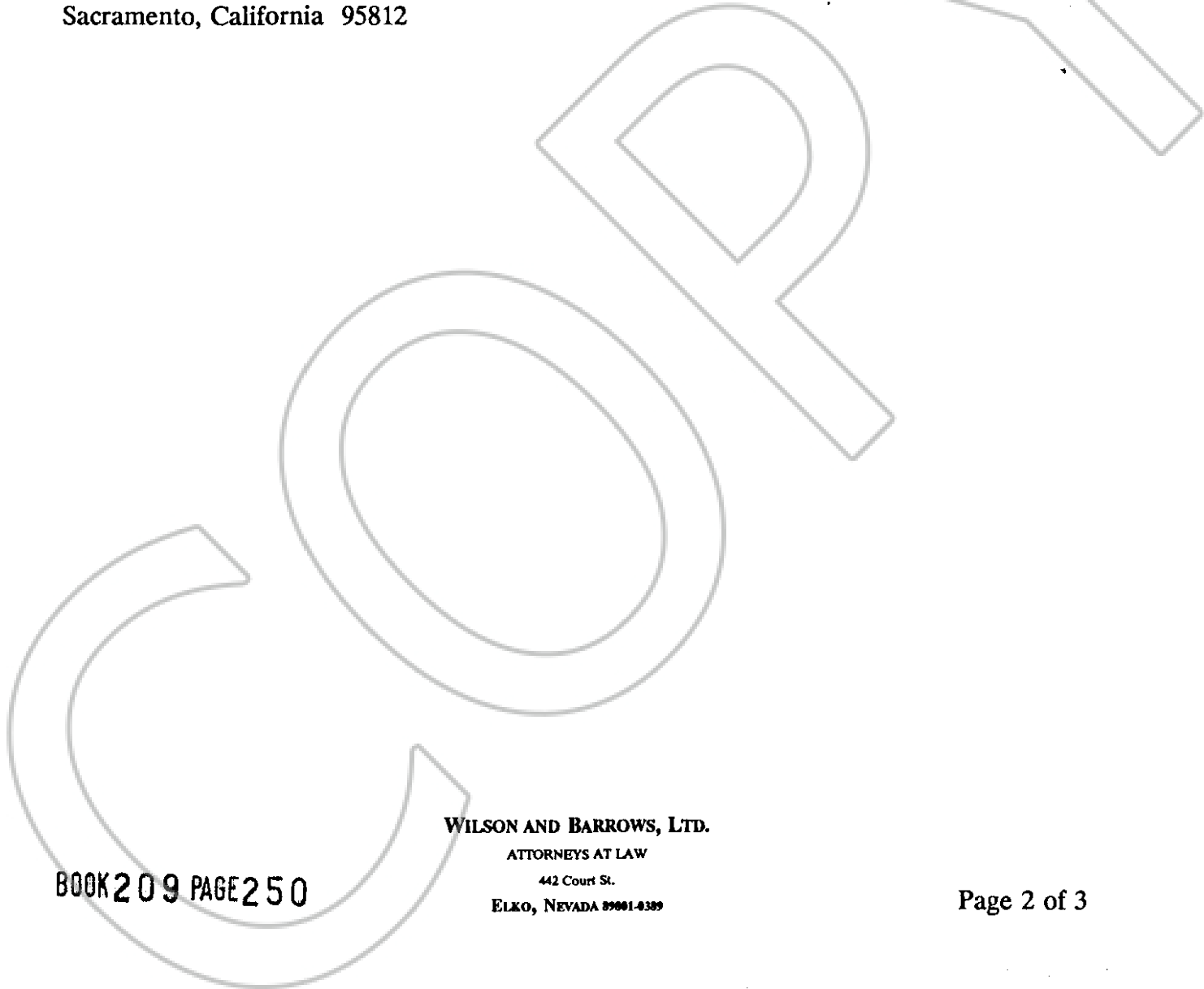
Glady Goicoechea
NOTARY PUBLIC



Mailing Address for Grantee:

Mr. Dan Russell
P. O. Box 190
Sacramento, California 95812

Assessor's Parcel #6-330-04



BOOK 209 PAGE 250

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89601-0309

EXHIBIT A

Parcel 1:

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 6: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lots 4 and 5 of NW $\frac{1}{4}$;
E $\frac{1}{2}$ SW $\frac{1}{4}$; Lot 7 of SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 7: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1 of NW $\frac{1}{4}$

Parcel 2:

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 6: Lot 6

Parcel 3:

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: Lot 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ AP#6-330-04

TOGETHER WITH any improvements situate thereon.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to, Water Permit Nos. 5311, 5312, 5314, 5769, 6254, 7247, and 50582.

TOGETHER WITH BLM privileges consisting of 1,307 AUMs and 714 AUMs Suspended Non Use in the North Diamond Allotment.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

90020881JMH

RPTT - 319.00

WILSON AND BARROWS, LTD.

ATTORNEYS AT LAW

442 Court St.

ELKO, NEVADA 89801-0389

BOOK 209 PAGE 251

Page 3 of 3

COPY

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 209 PAGE 249

Frontier Title
'90 MAR 19 P3:38

Company
EUREKA COUNTY, CALIFORNIA
M.N. REDEVELOPMENT RECORDER
FILE NO. FEE \$ 8.00
132028

BOOK 209 PAGE 252