

GRANT RIGHT-OF WAY EASEMENT
(By Married Persons)

KNOW ALL MEN BY THESE PRESENTS: That Donald L. Hull
and Valaire Hull, husband and wife, the "Grantor", whose
address is P.O. Box 67 Eureka, Nevada 89316, for a good and valuable
consideration, the receipt whereof is hereby acknowledged, do hereby grant unto
MT. WHEELER POWER, INC., a Nevada corporation, the "Corporation", whose address
is Post Office Box #1110, Ely, Nevada 89301, and to its successors or assigns,
the right to enter upon the lands of the undersigned, situated in the County of
Eureka, State of Nevada, and more particularly
described as follows:

To construct and maintain a 24.9Kv- underground power line to serve a
75 Hp irrigation pump. Said right-of-way being a portion of the E $\frac{1}{2}$ of
Section 21, T.17N., R.64E. MDB&M

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate
and maintain above, under, over, across, or on the above described lands and/or
in, above, over, across, under or upon all streets, roads or highways abutting
said lands, an electric transmission and/or distribution line or system to use,
or to license, permit, or otherwise agree to the use or occupancy of the line or
system by other parties for electrification or telephone purposes; to cut, trim
and control the growth by machinery, sterilants, herbicides or otherwise of
trees and shrubbery located within 12-1/2 feet on each side of the center line of
said line or system, or that may interfere with or threaten to endanger the opera-
tion and maintenance of said line or system; and the right of ingress to and
egress from said easement over and across the Grantor's lands by means of roads
or lanes thereon, if such exist, otherwise by such route or routes as cause the
least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms,
conductors, ducts, conduit valves, manholes, pedestal, transformers, appliances,
attachments, fixtures, and other facilities, installed above, over, under, across
or on the above described lands at the Corporation's expense shall remain the
property of the Corporation, removable at the option of the Corporation, upon
termination of this Electric Line Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

(Note: Must be executed by the husband
and wife who own the property.)

Donald L. Hull
GRANTOR
Donald L. Hull

Valaire Hull
GRANTOR Valaire Hull

STATE OF Nevada)
COUNTY OF White Pine) SS.

On March 28, 1990, personally appeared before me, a
Notary Public, Donald L. Hull and Valaire Hull,
who acknowledged that they executed the above instrument.

Harry E. Seay
NOTARY PUBLIC

For Recorder Use:

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 209 PAGE 308
mt wheeler
'90 MAR 29 P1:25
Power
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$ 5.00
132047

