

GRANT RIGHT-OF WAY EASEMENT  
(By Married Persons)

KNOW ALL MEN BY THESE PRESENTS: That Donald L. Hull and Valaire Hull, husband and wife, the "Grantor", whose address is P.O. Box 67 Eureka, Nevada 89316, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MT. WHEELER POWER, INC., a Nevada corporation, the "Corporation", whose address is Post Office Box #1110, Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Eureka, State of Nevada, and more particularly described as follows:

To construct and maintain a 24.9Kv- underground power line to serve a 75 Hp irrigation pump. Said right-of-way being a portion of the E $\frac{1}{2}$  of Section 21, T.17N., R.64E. MDB&M

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over, across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone purposes; to cut, trim and control the growth by machinery, sterilants, herbicides or otherwise of trees and shrubbery located within 12-1/2 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, conduit valves, manholes, pedestal, transformers, appliances, attachments, fixtures, and other facilities, installed above, over, under, across or on the above described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of this Electric Line Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

(Note: Must be executed by the husband and wife who own the property.)

Donald L. Hull  
GRANTOR  
Donald L. Hull

Valaire Hull  
GRANTOR  
Valaire Hull

STATE OF Nevada )  
COUNTY OF White Pine ) SS.

On March 28, 1990, personally appeared before me, a Notary Public, Donald L. Hull and Valaire Hull, who acknowledged that they executed the above instrument.

Barry E. Seay  
NOTARY PUBLIC

For Recorder Use:

OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
BOOK 209 PAGE 308  
mt wheeler  
'90 MAR 29 P1:25  
Power  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 132047 FEE \$ 500

