

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Name Jerry L. Machacek and
Address Trina L. Machacek
City & State P.O. Box 239
ZIP Eureka, NV 89316

132140

Title Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

For the consideration of TEN DOLLARS and other valuable considerations, the UNITED STATES OF AMERICA (GRANTOR),

acting through the Farmers Home Administration, quitclaims to Jerry L. Machacek and Trina L. Machacek,
husband and wife, as joint tenants with right of survivorship
(GRANTEE), as joint tenants with right of survivorship, all of the rights, title and interest of Grantor, (except such interests as may
have been reserved in patents issued by GRANTOR), in the following described real property situated in Eureka
County, Nevada:

See Attachment #1

The property described in this instrument was obtained or improved through Federal financial assistance. This property is
subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant to it for so long as the prop-
erty continues to be used for the same or similar purposes for which the Federal financial assistance was extended.

This deed is executed and delivered pursuant to authority set forth in 7 CFR §1900.2(h). The United States does not
seek exclusive jurisdiction over the property herein described.

Dated December 1, 19 89

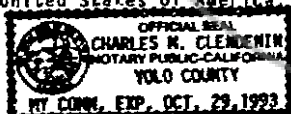
UNITED STATES OF AMERICA

STATE OF CALIFORNIA)

COUNTY OF YOLO)

By: Daniel G. Johnson
Daniel G. Johnson Acting State Director
of the Farmers Home Administration for
the State of California

On this 1st day of December, in the year 19 89, before me, Charles M. Clendenin
a Notary Public in and for said State, personally appeared, Daniel G. Johnson
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as
Acting State Director of the Farmers Home Administration, United States Department of Agriculture,
an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed
of the United States of America.



Charles M. Clendenin
Charles M. Clendenin Notary Public

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

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All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: Lots 2, 3, 4; N1/2 N1/2;

EXCEPTING THEREFROM all that portion of said land conveyed to Jerry Laverne Machacek and Trina Lynn Machacek, by deed recorded September 28, 1981, in Book 98, Page 147, Official Records, Eureka County, Nevada, more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: Beginning at the NW1/4 corner thereof,

THENCE SOUTH 0 Degrees 10 Minutes 24 Seconds WEST, 659.94 feet,

THENCE NORTH 45 Degrees 05 Minutes 22 Seconds EAST, 934.75 feet to the North section line boundary,

THENCE WEST 660.00 feet to the point of beginning.

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: Lots 9, 10, 11 and 12

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: Lot 1; SW1/4;

EXCEPTING FROM Parcel 2, all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded November 26, 1963, in Book 2, Page 8, Official Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: Lots 1, 2 and 5

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 36: That portion of the SE1/4 described as follows:

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Beginning at the S1/4 corner of said section,

THENCE NORTH 0 Degrees 12 Minutes 24 Seconds EAST,
2740.18 feet,

THENCE NORTH 89 Degrees 43 Minutes 41 Seconds EAST,
157.48 feet,

THENCE SOUTH 0 Degrees 12 Minutes 32 Seconds WEST
2735.76 feet,

THENCE SOUTH 88 Degrees 07 Minutes 11 Seconds WEST,
157.48 feet to the point of beginning.

EXCEPTING FROM Parcel 3, fifty percent (50%) of all gas, oil,
and mineral rights lying in and under said land as reserved by
Maria Teresa Labarry, et al, in deed recorded January 5, 1973,
in Book 44, Page 222, Official Records, Eureka County, Nevada.

"Together with all rights to use water, ditches and other
accessories for irrigation and drainage of said premises
including water rights now appurtenant under the following
certificate(s) of appropriation and/or application(s) for a
permit to appropriate public waters of the State of Nevada,
now on file and of record in the office of the State Engineer
Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C. F. S.</u>	<u>Acreage</u>
9076	26658		
9077	26659		
9078	26706		
9079	26707		
9080	26708		
6489	19276		
12229	44622		
6233	18621		
12224	42889		
6234	18622		
12225	42890		
6235	22551		
12227	42893		
6205	18623		
12226	42891		

APN# 7-330-23

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
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Frontier Title Co.
90 APR 20 11:12

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEE \$7.00

132140

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