

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Name [Donald E. Morrison and
Address [Alberta J. Morrison
City & State [Box 246
ZIP [Eureka, NV 89316]

Title Order No.

Escrow No.

132177

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Quitclaim Deed

For the consideration of TEN DOLLARS and other valuable considerations, the UNITED STATES OF AMERICA (GRANTOR),
Donald E. Morrison and Alberta J. Morrison,
acting through the Farmers Home Administration, quitclaims to husband and wife, as joint tenants with right of survivorship
(GRANTEE), as joint tenants with right of survivorship, all of the rights, title and interest of Grantor, (except such interests as may
have been reserved in patents issued by GRANTOR), in the following described real property situated in Eureka
County, Nevada:

Refer to Exhibit A attached hereto and made part thereof.

The property described in this instrument was obtained or improved through Federal financial assistance. This property is
subject to the provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant to it for so long as the prop-
erty continues to be used for the same or similar purposes for which the Federal financial assistance was extended.

This deed is executed and delivered pursuant to authority set forth in 7 CFR §1900.2(h). The United States does not
seek exclusive jurisdiction over the property herein described.

Dated March 20, 1990

UNITED STATES OF AMERICA

STATE OF CALIFORNIA)

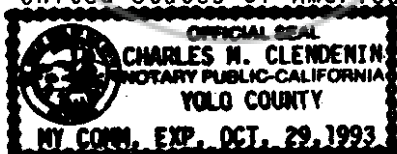
) ss:

COUNTY OF YOLO)

By:

James C. Rathbone
James C. Rathbone Acting State Director
of the Farmers Home Administration for
the State of California

On this 20th day of March, in the year 1990, before me, Charles M. Clendenin
a Notary Public in and for said State, personally appeared, James C. Rathbone
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed this instrument as
Acting State Director of the Farmers Home Administration, United States Department of Agriculture,
an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed
of the United States of America.



Charles M. Clendenin
Charles M. Clendenin, Notary Public

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

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Exhibit A

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 21: Lots 1, 2, 7, 8, 9 and 16, excepting that portion of Lot 7, Lot 2 and Lot 16, of Section 21 which lies West of State Highway 51 as presently constructed.

Section 22: Lots 1 and 2;

EXCEPTING THEREFROM all oil and gas in and under said land, reserved by the United States of America, in Patent recorded September 30, 1965, in Book 8, Page 463, Official Records, Eureka County, Nevada.

(PARCEL 7-340-02)

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 209 PAGE 537

Frontier Title Company
90 APR 26 A9:12

EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. FEE \$6.00

132177

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