

600

132304
GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That TONI COTLER

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANDREW SWANSON

all that real property situated in the County of EUREKA

State of Nevada, bounded and described as follows:

SECTION 3, TOWNSHIP 28 NORTH, RANGE 52 EAST:

THE WEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4

BEING 30 acres more or less

Reserving a 30 foot wide easement for ingress, egress, and utilities around the property and over any existing roads or pipelines. This easement is for the use of all owners in Township 28 North, Range 52 East.
AND ALSO

SECTION 13, TOWNSHIP 28 NORTH, RANGE 51 EAST:

THE WEST 1/4 OF THE NORTHWEST 1/4
80 acres more or less

Reserving a 30 foot wide easement for ingress, egress, and utilities around the property and over any existing roads or pipelines. This easement is for the use of all owners in Township 28 North, Range 51 East.

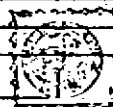
SUBJECT TO: 1. Taxes for the fiscal year
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand and the seal of my office this 3rd day of March 1990

Toni Cotler

STATE OF CALIFORNIA
County of Los Angeles



OFFICIAL SEAL
ARLINE MARFIL
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
EXPIRES - NO. 1-22-1991

On this 3rd day of March 1990

WHEN RECORDED MAIL TO: Andrew Swanson, P. O. Box 33721
Granada Hills, Ca. 91394

personally appeared before me, a Notary Public in and for said County and State, Toni Cotler, PERSONALLY

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF Toni Cotler
BOOK 210 PAGE 172
90 MAY -9 P303

I know to my to be the person described in and who executed the foregoing instrument who acknowledged to me that s/he executed the same freely and voluntarily and for the uses and purposes herein expressed.

EUREKA COUNTY REC-33
P.O. REGISTRATION DEPT
FILE NO. 132304 FEE \$ 5.00

Arline Marfil
Notary Public in and for said County and State

OFFICIAL SEAL
ARLINE MARFIL
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires March 27, 1991