

132367

This FINANCING STATEMENT is presented for filing pursuant to the California Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST—IF AN INDIVIDUAL) Russell, Daniel H.		1A. SOCIAL SECURITY OR FEDERAL TAX NO	
1B. MAILING ADDRESS P.O. Box 339		1C. CITY, STATE Folsom, California	1D. ZIP CODE 95630
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST—IF AN INDIVIDUAL) Russell, Roberta A.		2A. SOCIAL SECURITY OR FEDERAL TAX NO	
2B. MAILING ADDRESS P.O. Box 339		2C. CITY, STATE Folsom, California	2D. ZIP CODE 95630
3. DEBTOR'S TRADE NAMES OR STYLES (IF ANY) Russell Ranches		3A. FEDERAL TAX NUMBER 94-2082784	
4. SECURED PARTY NAME Sanwa Bank California, formerly known as Lloyds Bank California MAILING ADDRESS 601 "J" Street CITY Sacramento STATE California ZIP CODE 95814		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OF BANK TRUST AND A & A NO [REDACTED] 1210	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OF BANK TRUST AND A & A NO	

6. This FINANCING STATEMENT covers the following types or items of property (include description of real property on which located and owner of record when required by instruction 4).

This financing statement covers the items described in Exhibit "A," attached hereto and by this reference incorporated herein. This financing statement is also filed as a fixture filing and covers the goods described in Exhibit "A." The goods described therein are or are to become fixtures on the real property described in Schedule A-1 attached hereto and by this reference incorporated herein. The filing of this statement does not constitute an admission that such goods are in fact fixtures.

This financing statement is to be recorded in the real estate records for Eureka County.

7. CHECK IF APPLICABLE 7A. PRODUCTS OR COLLATERAL ARE ALSO COVERED 7B. DEBTOR(S) SIGNATURE NOT REQUIRED IN ACCORDANCE WITH INSTRUCTION 5(B) ITEM: (1) (2) (3) (4)

8. CHECK IF APPLICABLE DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH UCC § 9103 (1)(ii)

9. SIGNATURE(S) OF DEBTOR(S):
Daniel H. Russell
 Daniel H. Russell
Roberta A. Russell
 Roberta A. Russell
 DATE: April 30, 1990

TYPE OR PRINT NAME(S) OF DEBTOR(S):
 Sanwa Bank California, formerly known as Lloyds Bank California
Thomas D. Balin
 Sanwa Bank California, formerly known as Lloyds Bank California
 By: Thomas D. Balin, Vice President

10. THIS SPACE FOR USE OF FILING OFFICER (DATE, TIME, FILE NUMBER AND FILING OFFICER)
 UCC FILE NO. 1320
 FILED THIS 21st. DAY OF MAY, 1990 AT 59 MINS. PAST 4 p.m., RECORDS OF EUREKA COUNTY NV.
M. M. Reblantz
 EUREKA COUNTY RECORDER

11. Return copy to:
 NAME Gendel, Raskoff, Shapiro & Quittner
 ADDRESS 1801 Century Park East, Sixth Floor
 CITY Los Angeles, California 90067
 STATE
 ZIP CODE Attention: Barry V. Freeman, Esq.

FORM UCC-9—FILING FEE \$5.00
 Approved by the Secretary of State

BOOK 210 PAGE 423

(1) FILING OFFICER COPY

EXHIBIT "A"

COLLATERAL DESCRIPTION
FOR UCC-1 FINANCING STATEMENT
TO BE FILED AS A FIXTURE FILING

Debtor hereby grants and confirms to Bank, a security interest in the following items in which Debtor now has or hereafter acquires any right, title or interest, wheresoever located and whether in the possession of Debtor or any other person, together with all accessions to, substitutions for, and all replacements, products and proceeds of the following items, including without limitation, proceeds of insurance policies insuring any of the following items and records pertaining to any of the following items:

1. Personal Property Collateral. As described in those certain security agreements (including but not limited to a Financing Statement dated April 1, 1986, a Security Agreement (Livestock) dated January 21, 1987, a Security Agreement (Equipment) dated January 21, 1987, a Security Agreement (Equipment) dated April 28, 1989, an Amended and Restated Credit Agreement dated August 23, 1989 as amended by a First Addendum to Amended and Restated Agreement dated August 23, 1989 and a Second Addendum to Amended and Restated Credit Agreement dated April 30, 1990 (the "Security Agreements"), a security interest in the following personal property (the "Collateral"):

1.1 Equipment.

All goods now owned or hereafter acquired by Debtor or in which the Debtor now has or may hereafter acquire any interest, including, but not limited to, all machinery, equipment, motors, attachments, parts, tanks, windmills, pumping equipment, pumps, well equipment, well casing, water distribution plants and irrigation equipment, furniture, furnishings, fixtures, tools, supplies and motor vehicles, of every kind and description and all additions, accessions, improvements, replacements and substitutions thereto and thereof (the "Equipment").

1.2 Livestock.

(a) All livestock including, but not limited to, all poultry, cattle, horses, pigs and sheep now owned by Debtor (including conceived but unborn livestock) or hereafter acquired by Debtor (including unconceived livestock and all additions to, substitutions for, and replacements of any livestock), together with all proceeds and products thereof; and

(b) All California Department of Agricultural Milk Products Quota and Production Base now owned or hereafter

acquired by Debtor and all accounts, contract rights and proceeds derived therefrom; and

(c) All farm products now owned or hereafter acquired by or for the benefit of Debtor consisting of supplies used or produced in the operations of Debtor including, but not limited to, all hay, grain, forage, fodder and other feed commodities and all feed additives, feed supplements, veterinary supplies, medicines and related products now owned or hereafter acquired by or for the benefit of Debtor (collectively, the "Livestock").

1.3 Crops. All crops planted, growing or to be planted or grown on the real property of Debtor referenced in Schedule A-1, attached hereto, and including all proceeds thereof ("Crops").

1.4 Contract Rights and Accounts Receivable.

(a) All present and future accounts, contract rights, chattel paper, security agreements, documents, notes, drafts, instruments, general intangibles, insurance policies and returned goods; and

(b) All goodwill, trademarks, trademark applications, trade styles, trade names, inventions, designs, patents, patent applications, software, customer lists and business records; and

(c) All monies, deposit accounts, certificates of deposit and securities, of Debtor now or hereafter in Bank's or its agents' possession; and

(d) All grazing rights, permits, licenses, leases of real or personal property or allotments issued to Debtor (collectively, the "Contract Rights and Accounts Receivable").

1.5 Inventory. All inventory of Debtor, all goods, merchandise or other personal property held by Debtor for sale or lease or to be furnished, labels or other devices, names or marks affixed thereto for purposes of selling or identifying the same or the seller or manufacturer thereof, and all right, title and interest of Debtor therein and thereto; all raw materials, work or goods in process or materials or supplies of every nature used, consumed or to be used or consumed in Debtor's business, all packaging and shipping materials, and all proceeds and products of the foregoing, whether now owned or hereafter acquired by Debtor, wherever located ("Inventory").

2. Continuing Lien. Bank's security interest in the Collateral shall be a continuing lien and shall include the

proceeds and products of the Collateral including, but not limited to, the proceeds of any insurance thereon, and all cash, accounts, contract rights, equipment, farm products, livestock, inventory, chattel paper, documents, general intangibles and all other property of Debtor resulting from the sale or disposition of the Equipment, the Livestock, the Crops, the Contract Rights and Accounts-Receiveable and the Inventory.

\LJW\0057A\4.jpg

-3-

BOOK 210 PAGE 426

SCHEDULE A-1

DESCRIPTION OF REAL PROPERTY

All that real property located in the County of
Eureka, State of Nevada, legally described as
follows:

PARCEL THREE -- Santa Fe Ranch (See Lander County 8130):

TOWNSHIP 20 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 8: North 1/2 Southeast 1/4.
Section 9: Southwest 1/4
Section 15: South 1/2 Northwest 1/4; North 1/2 Southwest 1/4;
Northwest 1/4 Southeast 1/4
Section 16: Northeast 1/4; Northeast 1/4 Northwest 1/4

TOWNSHIP 21 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 10: Northeast 1/4 Southwest 1/4; Northwest 1/4 Southeast
1/4; South 1/2 Southeast 1/4
Section 35: Northeast 1/4 Southwest 1/4; Northwest 1/4 Southeast 1/4

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 36: Northeast 1/4; North 1/2 Southeast 1/4; Lot 4

TOWNSHIP 22 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 31: Lots 1 and 2

EXCEPTING FROM the west 1/2 of the Northeast 1/4 of Section 36,
Township 22 North, Range 48 East, M.D.B. & M., all the oil and gas as
reserved in Patent executed by United States of America, recorded February
5, 1962 in Book 26 of Deeds at page 175, Eureka County, Nevada records.

EXCEPTING FROM the South 1/2 of the Northwest 1/4; North 1/2 of the
Southwest 1/4; Northwest 1/4 of the Southeast 1/4 of Section 15, the
Northeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northeast 1/4
of Section 16, Township 20 North, Range 49 East, M.D.B. & M., all the oil,
gas, potash and sodium as reserved in Patent executed by United States of
America, recorded December 2, 1965 in Book 9 of Official Records at page
195, Eureka County, Nevada.

FURTHER EXCEPTING from all of the above described lands one-half or
all oil, gas or mineral rights of any name or nature as reserved by
PIETRINA ETCHEGARAY, et al, in Deed recorded June 20, 1966 in Book 11 of
Official Records at page 37, Eureka County, Nevada.

PARCEL FOUR -- Segura Ranch (See Nye County also):

TOWNSHIP 15 NORTH, RANGE 30 EAST, M. D. R. & M.

Section 4: Lots 1 and 2; South 1/2 Northeast 1/4; Southeast 1/4

EXCEPTING all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA.

PARCEL NINE -- Willow Creek Ranch (See Lander County also):

TOWNSHIP 16 NORTH, RANGE 32 EAST, M. D. R. & M.

Section 7: Southeast 1/4 Northeast 1/4

Section 8: East 1/2; Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4; North 1/2 Southwest 1/4; Southeast 1/4 Southwest 1/4

Section 9: Northeast 1/4 Northeast 1/4; South 1/2 Northeast 1/4; Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4; South 1/2

Section 10: North 1/2; North 1/2; South 1/2; Southwest 1/4 Southeast 1/4; South 1/2 Southwest 1/4

Section 11: South 1/2 Northeast 1/4; Northwest 1/4; North 1/2 Southwest 1/4

Section 12: North 1/2

TOWNSHIP 16 NORTH, RANGE 34 EAST, M. D. R. & M.

Section 6: South 1/2 Southwest 1/4

Section 7: Lots 1 and 2 of the Northwest 1/4

TOWNSHIP 17 NORTH, RANGE 49 EAST, M. D. R. & M.

Section 24: Homestead Entry No. 174, comprising Tracts A and B; embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount Diablo Meridian, Nevada, more particularly described as follows:

Beginning for the description of Tract A at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 30 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2; thence, North 2° 40' West 3.44 chains to Corner No. 3; thence, North 73° 35' East 22.53 chains to Corner No. 4; thence, South 63° 30' East 10.92 chains to Corner No. 5; thence, South 84° 24' East 21.41 chains to Corner No. 6; thence, South 0° 4' East 3.98 chains to Corner No. 1, the place of beginning.

Beginning for the description of Tract B at Corner No. 7, from which Corner No. 2 of said Tract A bears South 87° East 50 links distant; thence North 87° West 27.75 chains to Corner No. 8; thence North 39° 12' East 12.76 chains to Corner No. 9; thence North 39° 29' West 16.96 chains to Corner No. 10; thence North 47° East 4.48 chains to Corner No. 11; thence South 32° 44' East 4.99 chains to Corner No. 12; thence South 46° 30' East 30.75 chains to Corner No. 13; thence North 73° 33' East 1.24 chains to Corner No. 14; thence South 2° 40' East 3.28 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

BOOK 210 PAGE 428

BOOK 203 PAGE 008

TOWNSHIP 17 NORTH, RANGE 30 EAST, M. D. B. & M.

Sections 7 and 8: Homestead Entry No. 98 embracing portions of said Sections 7 and 8 is described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 30 East of the Mount Diablo Meridian, bears North $82^{\circ}35'$ East 57.53 chains distant; thence South $73^{\circ}52'$ West 17.72 chains to Corner No. 2; thence North $76^{\circ}18'$ West 27.40 chains to Corner No. 3; thence South $66^{\circ}29'$ West 3.30 chains to Corner No. 4; thence North $76^{\circ}43'$ West 30.88 chains to Corner No. 5; thence North $36^{\circ}9'$ East 5.40 chains to Corner No. 6; thence South $79^{\circ}52'$ East 35.00 chains to Corner No. 7; thence North $76^{\circ}59'$ East 15.21 chains to Corner No. 8; thence South $37^{\circ}41'$ East 5.41 chains to Corner No. 1, the place of beginning; containing 35.65 acres, according to the official plat of Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; Southeast $1/4$ Southwest $1/4$
Section 29: North $1/2$ Northwest $1/4$; West $1/2$ Northeast $1/4$
Section 30: Northeast $1/4$ Northwest $1/4$; North $1/2$ Northeast $1/4$;
East $1/2$ Southwest $1/4$; North $1/2$ Southeast $1/4$
Section 31: West $1/2$ Northeast $1/4$; Northeast $1/4$ Northeast $1/4$

TOWNSHIP 18 NORTH, RANGE 49 EAST, M. D. B. & M.

Section 25: North $1/2$ Northeast $1/4$

TOWNSHIP 18 NORTH, RANGE 50 EAST, M. D. B. & M.

Section 28: Southwest $1/4$ Northeast $1/4$; Northwest $1/4$ Southeast $1/4$
Section 30: Northwest $1/4$ Northeast $1/4$; Northeast $1/4$ Northwest $1/4$

TOWNSHIP 18 NORTH, RANGE 51 EAST, M. D. B. & M.

Section 18: West $1/2$ Northeast $1/4$; East $1/2$ Northwest $1/4$; West $1/2$ Southeast $1/4$; Southwest $1/4$
Section 19: Northwest $1/4$ Northeast $1/4$; West $1/2$; West $1/2$ Southeast $1/4$
Section 30: North $1/2$; North $1/2$ South $1/2$

TOWNSHIP 18 NORTH, RANGE 54 EAST, M. D. B. & M.

Section 18: Southeast $1/4$ Northwest $1/4$; Northeast $1/4$ Southwest $1/4$;
Northwest $1/4$ Southeast $1/4$; South $1/2$ Southeast $1/4$;
Lot 2
Section 19: Northeast $1/4$; Southeast $1/4$ Northwest $1/4$; North $1/2$ Southeast $1/4$
Section 20: West $1/2$ Northwest $1/4$; North $1/2$ Southwest $1/4$;
Southeast $1/4$ Northwest $1/4$; Lot 1

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B. & M., except the Northeast $1/4$ Northeast $1/4$ of Section 19, the Southeast $1/4$ Northwest $1/4$, Lot 1, Northwest $1/4$ Northwest $1/4$ and the Northeast $1/4$ Southwest $1/4$ of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded August 17, 1932 in Book 21 of Deeds at page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 40 EAST, M. D. R. & M.

Section 16: West 1/2 Northeast 1/4; East 1/2 Northwest 1/4;
Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4
Section 17: Southeast 1/4 Northeast 1/4; Northeast 1/4 Southeast 1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M. D. R. & M.

Section 14: East 1/2 Southwest 1/4 Northwest 1/4 Southwest 1/4; West
1/2 Southeast 1/4 Northwest 1/4 Southwest 1/4; Southeast
1/4 Southeast 1/4 Northwest 1/4 Southwest 1/4; Southwest
1/4 Southeast 1/4 Southwest 1/4; Southwest 1/4 Southeast
1/4 Southeast 1/4 Southwest 1/4; South 1/2 Northwest 1/4
Southeast 1/4 Southwest 1/4; Northwest 1/4 Northwest 1/4
Southeast 1/4 Southwest 1/4; Southeast 1/4 Southeast 1/4
Southwest 1/4 Southwest 1/4; North 1/2 Southeast 1/4
Southwest 1/4 Southwest 1/4; Northeast 1/4 Southwest 1/4
Southwest 1/4; Northeast 1/4 Northwest 1/4 Southwest 1/4
Southwest 1/4

Section 23: Northeast 1/4 Southeast 1/4 Northeast 1/4; Northeast 1/4
Southwest 1/4 Northeast 1/4 Northwest 1/4; Northwest 1/4
Southeast 1/4 Northeast 1/4 Northwest 1/4

AND a parcel of land existing within a portion of Section 27 and
Section 34, known as Homestead Entry No. 86 and is described as follows:

Beginning at Corner No. 1, from which U.S. Location Monument No. 253
bears South 26°42' East 1.55 chains distant; thence North 26°42' West 69.97
chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No.
3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South
22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner
No. 1, the place of beginning, containing 78.92 acres, and being the same
parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land
Patent dated May 19, 1916 and recorded in Book 18 of Deeds at page 195,
Eureka County, Nevada records.

TOWNSHIP 18 NORTH, RANGE 49 EAST, M. D. R. & M.

Section 5: Northwest 1/4 Southwest 1/4; Southwest 1/4 Southwest 1/4
Section 6: Northeast 1/4 Southeast 1/4; Southeast 1/4 Southeast 1/4
Section 8: Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4;
Northeast 1/4 Southwest 1/4

TOWNSHIP 19 NORTH, RANGE 49 EAST, M. D. R. & M.

Section 5: West 1/2 East 1/2; East 1/2 West 1/2; West 1/2 Southwest
1/4; Southwest 1/4 Northwest 1/4
Section 6: Southeast 1/4; Southeast 1/4 Northeast 1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved
in Patent executed by UNITED STATES OF AMERICA, recorded July 6, 1950 in
Book 24 of Deeds at page 79, Eureka County, Nevada records.

Section 18: Northwest 1/4 Northeast 1/4; Northeast 1/4 Southwest 1/4;
Southeast 1/4 Northwest 1/4; Southwest 1/4 Southeast 1/4
Section 19: East 1/2 Southeast 1/4; Northwest 1/4 Southeast 1/4;
Northeast 1/4

EXCEPTING from all of the subject property in Section 18 and the North 1/2 Northeast 1/4, Southwest 1/4 Northeast 1/4 and Northwest 1/4 Southeast 1/4 of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded October 5, 1966 in Book 12 of Official Records at page 209, Eureka County, Nevada.

Section 20: West 1/2 Southwest 1/4; Southwest 1/4 Northwest 1/4

EXCEPTING from the Southeast 1/4 Southeast 1/4 of Section 19 and the Southwest 1/4 Southwest 1/4 of Section 20, all minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded January 2, 1969 in Book 26 of Official Records at page 534, Eureka County, Nevada.

Section 29: Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4; Southwest 1/4, Southwest 1/4

Section 30: East 1/2 Northeast 1/4; Northeast 1/4 Southeast 1/4.

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded February 21, 1969 in Book 28 of Official Records at page 12, Eureka County, Nevada.

EXCEPTING FROM the above described parcels, all mineral rights and interest, including coal, oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gasses as conveyed by VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various documents of record.

The above interest in minerals by means of conveyances is in favor of DANIEL H. RUSSELL by those certain deeds recorded:

Recording date	BOOK	Page	Document No.	County
4-01-88	609	407	248663	Eiko
4-01-88	123	420	250971	White Pine
4-01-88	173	121	117501	Eureka
4-01-88	309	18		Lander
4-01-88			206511	Nye

BOOK 210 PAGE 431

BOOK 203 PAGE 12

situate in the County of Lander, State of Nevada, described as follows, to-wit:

PARCEL ONE -- Willow Creek Ranch (See Eureka County also):

TOWNSHIP 18 NORTH, RANGE 42 EAST, M.D.B. & M.

Section 7: Southeast 1/4 Northwest 1/4; Southwest 1/4 Northeast 1/4;
West 1/2 Southeast 1/4
Section 18: Northwest 1/4 Northeast 1/4

EXCEPTING an undivided one-half of all oil, petroleum, gas and minerals as reserved in Deed executed by CONLAN LAND & LIVESTOCK, INC., recorded November 7, 1962 in Book 26 of Deeds at page 300, Eureka County, Nevada and recorded November 13, 1962 in Book 69 of Deeds at page 250, Lander County, Nevada.

TOWNSHIP 29 NORTH, RANGE 42 EAST, M.D.B. & M.

Section 35: North 1/2 Northeast 1/4; Southwest 1/4 Northeast 1/4

TOWNSHIP 30 NORTH, RANGE 43 EAST, M.D.B. & M.

Section 36: Southeast 1/4

EXCEPTING AND RESERVING, also, to the UNITED STATES, pursuant to the provisions of the Act of August 1, 1946 (60 Stat. 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable material, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, remove the same.

EXCEPTING FROM the above described parcels all mineral rights and interest, including coal, oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gasses as conveyed by VALIANT FARMS-EUREKA, INC., to ADAL, a Limited Partnership, by various documents of record.

The above interest in minerals by means of conveyances is in favor of DANIEL H. RUSSELL by those certain deeds recorded:

Recording date	Book	Page	Document No.	County
4-01-88	609	407	248663	Eiko
4-01-88	123	420	250971	White Pine
4-01-88	175	121	117501	Eureka
4-01-88	309	18		Lander
4-01-88			206311	Nye

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 216 PAGE 423
Calif. Lenders &
30 MAY 21 04:59
Attorney Laurice
EUREKA COUNTY CLERK
M.M. REBAL CALIF. RECORDS
FILE NO. FILE # 1500

132367

BOOK 210 PAGE 433