

132368

APN 5-280-06 & 5-350-01

Grant, Bargain and Sale Deed

This Indenture, made and entered into this 1st day of May, 1990, by and between ALFRED H. CROSSMAN and ELIZABETH B. CROSSMAN, husband and wife, parties of the first part; and THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 1815 North Lynn Street Arlington, VA 22209, party of the second part;

Witnesseth:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said second party, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, and convey unto the said second party, and to its heirs and assigns, forever, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB&M

Section 3: N1/2, SW1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 25: N1/2NE1/4; N1/2SE1/4NE1/4SE1/4;
SW1/4NE1/4SE1/4; N1/2NE1/4SE1/4

EXCEPTING THEREFROM 90% of all coal, oil, gas and other minerals of every kind and nature whatsoever lying in and under said land as reserved by STRATHEARN CATTLE COMPANY in deed recorded May 25, 1959 in Book 25 Deed Records Page 297, Eureka County, Nevada.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER WITH any and all improvements of any name or nature situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold the said premises, together with the appurtenances unto the said party of the second part, and to its heirs and assigns, forever.

In Witness Whereof, the said first parties have hereunto set their hands the day and year first above written.

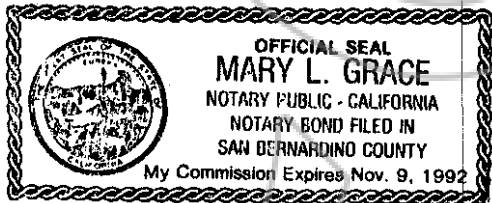
Alfred H. Crossman
ALFRED H. CROSSMAN

Elizabeth B. Crossman
ELIZABETH B. CROSSMAN

State of California)
County of San Bernardino) SS:

On this 1st day of May, 1990, personally appeared before me, a Notary Public, ALFRED H. CROSSMAN and ELIZABETH B. CROSSMAN, personally known or proved to me to be the persons whose names are subscribed to the above instrument, and who acknowledged that they executed the instrument.

Mary L. Grace
NOTARY PUBLIC
Mary L. Grace



OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 210 PAGE 434
First American
'90 MAY 22 P1:37
Title Co -
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$ *6.00*
132368

EASTERLY & ARMSTRONG
ATTORNEYS AT LAW
575 FIFTH STREET
ELKO, NEVADA 89801
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