

See Bk. 712 Pg. 220 for Release

132792

AFFIDAVIT  
CONVERSION OF MOBILE HOME TO REAL PROPERTY

MAY 1990  
FINANCIAL SERVICES BCO.

PART 1. To be completed by owner(s) or mobile home dealer.

- 1. Owners Name(s): Larry A. Jones & Bernita J. Jones
- 2. Mailing Address: P.O. Box 31, Crescent Valley, NV 89531
- 3. Physical Location: 3rd + Carter Way - Crescent Valley, NV
- 4. Land Ownership ( DEED ( ) CONTRACT OF SALE ( ) RECORDED  
( ) UNRECORDED

5. Lienholder on Land, if any Security Pacific Bank Nevada by: Bob Marie Prognon  
 6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real estate property.

Louise Jones 5-17-90 Bernita J. Jones 5/17/90  
 OWNER DATE OWNER DATE

7. Mobile Home description: Manufacturer: Champion Home Builders Co.  
 MODEL Parkridge SERIAL 436-151-6341 YEAR 1986 SIZE 28X44

8. Mobile Home lienholder, if any Security Pacific Bank Nevada

9. Mobile Home Dealer Name Brackman - Jerome Idaho  
 LICENSE# \_\_\_\_\_ DRS# \_\_\_\_\_

10. CONTRACTOR NAME \_\_\_\_\_ LICENSE# \_\_\_\_\_

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

X Louise Jones \_\_\_\_\_ DATE \_\_\_\_\_ X Bernita J. Jones \_\_\_\_\_  
 OWNER DATE OWNER DATE

PART 2. To be completed by Building Department.

12. Plot Plan approved by J.P. Iturbide

13. Foundation Plan approved by J.P. Iturbide

14. Final inspection and acceptance of foundation:  
 BY J.P. Iturbide DATE 5/29/90

15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

Assessor Eureka County AUTHORIZED SIGNATURE [Signature] DATE 5/29/90  
 JURISDICTION AUTHORIZED SIGNATURE DATE

PART 3. To be completed by local Building Department or Nevada Manufactured Housing Division:

16. Wheels, axles and tongue removed:  
 Certified By John Cason Date 6-7-88

17. Mobile Home Installation approved by John Cason Date 6-7-88

18. Installation Certificate and Label 39834

19. The above described mobile home meets State Code for the installation of Mobile Homes.

MANUFACTURED HOUSING DIVISION: John Cason, State Inspector  
 JURISDICTION AUTHORIZED SIGNATURE

PART 4. To be completed by the County Assessor

20. Ownership of land and Mobile Home verified by J.P. Iturbide

DATE MAY 25, 1990

21. Tax Parcel# 07-027-23

22. The above described mobile home has been placed on the real property tax rolls of this County on this 25th day of May, 1990  
 County Assessor of Eureka County NEVADA

BY [Signature]  
 AUTHORIZED SIGNATURE

Distribution: Original - MANUFACTURED HOUSING DIVISION  
 CAPITOL COMPLEX  
 CARSON CITY, NEVADA

COPY - ASSESSOR  
 COPY - LIENHOLDER OR OWNER

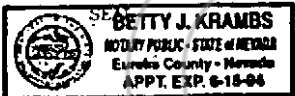
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JURAT

STATE OF NEVADA )  
                          )ss.  
COUNTY OF EUREKA)

subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day of May,  
19 90.

*Betty J. Krambs*  
Betty J. Krambs, Notary Public



OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
BOOK 210 PAGE 484  
*Eureka Co. Assessor*  
'90 MAY 29 A9 53

EUREKA COUNTY, NEVADA  
H.N. REBALCATTI, RECORDER  
FILE NO. FEE \$10  
172392 RC

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