

Documentary Transfer Tax \$ 2.75

AC-0043

- Computed on full value of property conveyed
 Computed on full value less term and encumbrances
remaining thereon at time of transfer
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

J. F. Ragan
Signature of Notary Public appearing on this instrument

132694

Joint Tenancy Deed

THIS INDENTURE, made this 28th DAY OF June 19 90, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

JAMES J. WILLIAMS and MARCIA J. WILLIAMS; his wife

hereinafter referred to as Grantees, whose address is

P O Box 4912
Santa Rosa CA 95405

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 2 of Block 6 of Crescent Valley Ranch & Farms Unit 3, per map recorded in said County, Tax Parcel #3-014-03

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

BY *J. F. Ragan*
TITLE: J. F. Ragan, Vice President

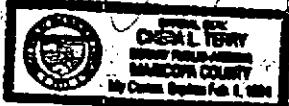
STATE OF Arizona SS
COUNTY OF Maricopa

On June 28 1990
personally appeared before me, a Notary Public,

J. F. Ragan

who acknowledged that he executed the
above instrument.

Cherie L. Perry
NOTARY PUBLIC



RECORDED AT THE RECORDING OFFICE
BOOK 21 PAGE 283
FILE NO. 132694
FEE 32
132694
Aug 11 - 2 1990
EUREKA COUNTY, NEVADA
PARKER, TERRY
NOTARY PUBLIC
MARICOPA COUNTY
My Commission Exp. Oct 1, 1991