132801

GRANT RIGHT-OF WAY EASEMENT (By Married Persons)

A portion of land along the East boundary of parcel # 32 located in the SET of Sec. 29, Tron, RS3E

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over, across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone purposes; to cut, trim and control the growth by machinery, sterilants, herbicides or otherwise of trees and shrubbery located within 12-1/2 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossurms, conductors, ducts, conduit valves, manholes, pedestal, transformers, appliances, attachments, fixtures, and other facilities, installed above, over, under, across or on the above described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of this Electric Line Right-of-Way Easement.

IN WITHESS WHEREOF, the Grantor has executed this Easement.

(Note: Must be executed by the husba	and CRANTOR C. Blaine Heart
and wife who own the property.)	GRANTOR C. Blaine Heart
	GRANTOR Linda Lea Hyatt
STATE OF NEVADA	GRANTOR Linda Lea. Hyatt
COUNTY OF EUREKA) SS.	
On 1019 18	19_90, personally appeared before me, a
Notary Public. C. Blaine Hyatt	
who acknowledged that they executed t	the above instrument.
	Linch & Brown
**	HETT ELECTIVELIS LINDAL BROWN
For Farordery Use: - , &	Notary Public - State of Nevada Appartment Reported in Euroba County
15 - 15 - 15 - 15 - 15 - 15 - 15 - 15 -	WALL DOOR WITH EVOICE SAF & 1994