

GRANT DEED TO JOINT TENANTS

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FOR THE CONSIDERATION OF TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged THE RASMUSSEN TRUST, herein referred to as Grantor, does hereby grant, bargain and sell to, Dennis L. Painter and Joyce G. Painter, Grantee, as Joint Tenants with Right of Survivorship, the address being, P. O. Box 790, Eureka, Nevada 89316

herein referred to as Grantee, and their assignees, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

All that certain real property situated in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 3, Parcel G, of that certain Parcel Map for Earl Rasmussen, filed October 1, 1984 and Recorded in the Official Records of Eureka County as Document # 96029, a portion of the Large Division Map of the E.1/2S.17, T.20N., R.53E., M.D.B.M., Assessor's Parcel # 7-392-04

EXCEPTING THEREFROM, all the oil and gas in and under said land, reserved by the United State of America in Patent, recorded April 15, 1966, in Book 10, page 331, Official Records, Eureka County, State of Nevada.

TOGETHER with all buildings and improvements thereon. SUBJECT TO all taxes and other assessments, reservation, exceptions, and all easements rights of way, liens, covenants, conditions and restrictions, as may appear of record.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in other wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and his heirs and assigns of, forever.

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1 IN WITNESS WHEREOF: the Grantors has signed this DEED

2 this 12th day of July, 1990.

3 GRANTEE (s) SIGNATURE (s)

*James J. ...*  
GRANTEE (s) ADDRESS: *James J. ...*

P. O. Box 790 Eureka, Nevada 89316

8 GRANTOR (s) SIGNATURE (s) THE RASMUSSEN TRUST BY

*Earl A. Rasmussen*  
Earl A. Rasmussen, Trustee.  
*Lavernia C. Rasmussen*  
Lavernia C. Rasmussen, Trustee.

11 GRANTOR (s) ADDRESS:

P. O. BOX 112

EUREKA, NEVADA 89316

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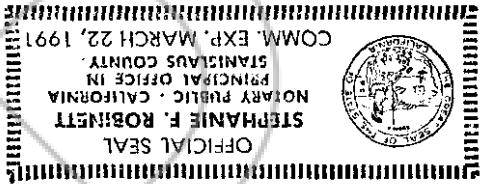
13 DATED this 12th day of July, 1990.

14 State of California

15 County of Stanislaus

16 On July 12th, 1990, personally appeared  
17 Earl A. Rasmussen and Lavernia C. Rasmussen, known to me to  
18 be the persons whose names subscribed to the within instrument  
19 and acknowledged that they freely executed the same. WITNESS  
20 my hand and official seal.

*Stephanie F. Robnett*



OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF Earl Rasmussen  
BOOK 212 PAGE 135

90 JUL 30 AM 9:49

EUREKA COUNTY, NEVADA  
H.N. REBALANTI, Recorder  
FILE NO. 133002  
FEE \$ 6.00

BOOK 2 | 2 PAGE | 36

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