

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and

2 other valuable consideration, the receipt of which is acknowledged
3 Mark W. Grasso and Anthony M. Grasso

4 brothers herein referred to as grantors, do hereby grant, bargain
5 and sell to Dena M. Donner, an unmarried woman, P. O. Box 790,
6 Eureka, Nevada. 89316

7 herein referred to as Grantee, and their assigns, forever, the
8 property and premises located in the County of Eureka, State of
9 Nevada, described as follows:

10 All that certain real property situate in
the County of Eureka, State of Nevada, more
11 particularly described as follows:

12 Lot 3 of Lot 3 as shown on that certain Parcel map and
13 Record of Survey for Mark W. Grasso, filed in the Official
14 Records of Eureka County, on November 21, 1983 as file #
15 90998, a portion of the Large Division Map of the E. & S. 17,
16 T. 20N., R. 53E., M. D. B. & M., Assessors Parcel # 7-396-11

17 EXCEPTING THEREFROM all the oil and gas in and
18 under said land, reserved by the United States
19 of America in Patent, recorded April 15, 1966,
20 in Book 10, Page 331, Official Records, Eureka
21 County, Nevada.

22 Together with all buildings and improvements
23 thereon.

24 SUBJECT TO all taxes and other assessments,
25 reservation, exceptions, and all easements,
26 rights of way, liens, covenants, conditions
27 and restrictions, as may appear of record.

28 TOGETHER with the tenements, hereditaments,
and appurtenances therunto belonging or in
29 otherwise appertaining, and the reversion and
30 reversions, remainder and remainders, rents,
31 issues and profits thereof.

32 TO HAVE AND TO HOLD the described premises to the

33 Grantee, and his heirs and assigns of, forever.

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1 IN WITNESS WHEREOF, the Grantors have signed this

2 Deed this 5th day of July 1990

3 Mark W. Grasso

4 Mark W Grasso

5 *Anthony M. Grasso*

6 Anthony M. Grasso

7 OFFICIAL RECORDS
8 RECORDED AT THE REQUEST OF
9 BOOK 212 PAGE 348
10 *Earl Rounman*
11 90 AUG -7 P3:10

12 EUREKA COUNTY, NEVADA
13 M.N. REBALATI, RECORDER
14 FILE NO. 133059
15 FEE \$ 6.00

16 GRANTEE'S ADDRESS:

17 85 Vista Grande
18 Benecia Ca.
19 94510

20 GRANTOR'S ADDRESS:

21 P. O. Box 790
22 Eureka, Nevada
23 89316

24 STATE OF CALIFORNIA

25 COUNTY OF

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On this 5th day of July, 1990, in the year 1990, before me, Stephanie F. Robinett, a Notary Public, State of California, and Anthony M. Grasso, duly commissioned and sworn, personally appeared Mark W. Grasso, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to this instrument, and acknowledged that he executed it. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of

IN the date set forth above in this certificate.

Stephanie F. Robinett
Notary Public, State of California
My commission expires

Cowdery's Form No. 32 - Acknowledgement to Notary Public - Individuals - (C.C. Sec. 1189) - (Rev. 1/83)

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(2) - and last -

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