

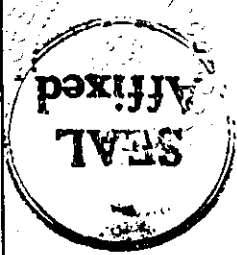
MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Signature _____
WITNESS my hand and official seal.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

STATE OF ~~IDAHO~~ IDAHO
COUNTY OF ~~ADA~~ ADA
On August 13, 1990
before me, the undersigned, a Notary Public in and for said State, personally appeared Don N. Barbour as President of Geo-Culture, Inc.

Dated August 13, 1990

By _____
Don N. Barbour, President
GEO-CULTURE, INC.



the following described real property in the County of Eureka State of ~~California~~ Nevada:
The southwest quarter of the southwest quarter of Section 13, Township 31 North, Range 48 East, M.D.B.&M. as per government survey.

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
DOCUMENTARY TRANSFER TAX is \$ _____
☐ Computed on full value of property conveyed, or
☒ Computed on full value less value of liens or encumbrances remaining at time of sale, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GEO-CULTURE, INC., AN OREGON CORPORATION
hereby GRANT(S) to
GEORGE S. WHITEMAN & ASSOCIATES, A CALIFORNIA CORPORATION
State of ~~California~~ Nevada:

GRANT DEED

RECORDING REQUESTED BY
George S. Whiteman & Associates
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:
Name George S. Whiteman & Associates
Street 15321 Lemarsh Street
City Mission Hills, Calif. 91345
State
Zip
Title Order No. _____ Escrow No. _____

THIS SPACE FOR RECORDER'S USE
133312
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
George S. Whiteman
90 AUG 22 AM 10:05
EUREKA COUNTY, NEVADA
M.N. REBALANCE, RECORDER
FILE NO. 133312
FEE \$5.00