

David

133321

THIS INDENTURE, made this 6th day of August, 1990
by and between Walter B Aldrich Jr
hereinafter referred to as Grantor, and Cattlemen's Title Guarantee Company
hereinafter referred to as Grantees, whose address is

P O Box 4100
Scottsdale AZ 85261

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M D B & M

SECTION 25: SW4SE4 and SE4SE4SW4
Tax Parcel # 5-460-30

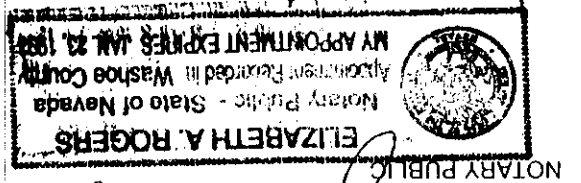
RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.
SUBJECT TO taxes for the present fiscal year, and subsequently; covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.
TOGETHER WITH the tenements, hereditaments and appurtenances thereto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to its heirs and assigns forever.
IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

Walter B Aldrich Jr
Walter B Aldrich Jr

STATE OF Nevada
COUNTY OF Washoe

On August 8, 1990
personally appeared before me, a
Notary Public,
Walter B Aldrich Jr
who acknowledged that he executed
the
above instrument



Elizabeth A. Rogers
NOTARY PUBLIC

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
BOOK 213 PAGE 203

First American
90 AUG 24 AM 1:36
Title Co.
EUREKA COUNTY, NEVADA
M.M. REBALKATI, RECORDER
FILE NO. 550-

133321