

TOGETHER WITH, ALL AND SINGULAR the tenements, hereditaments and the appurtenances thereunto belonging, or in anywise appertaining, and the, reversion and reversions, remainder and remainders and the rents, issues and profits thereof.

Together with all water rights, mineral, oil and gas rights, and rights-of-way thereunto belonging; and, subject to any easements or rights-of-way heretofore granted or reserved.

Commencing at the East 1/4 corner of said Section 13 thence N60° 01' W 2630.54' to corner No. 1, the point of beginning, thence West 361.50 feet to corner No. 2 a point on the North South 1/4 Section line of said Section 13, thence North along said 1/4 Section line 1325.50 feet to corner No 3, a point on the Section line 361.50 feet to corner No. 4, thence South 1325.50 feet to corner No. 1, the point of beginning, containing 11.0 acres more or less.

A parcel of land located in the NE 1/4 of Section 13 T 27 N R 51 E MDB&M more particularly described as follows:

That the said Party of the First Part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States, and other valuable consideration, to Party of the first Part in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL AND CONVEY unto the said Party of the Second Part, and to heirs and assigns, all that certain lot, place or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

W I T N E S S E T H :

This indenture, made this day of August, 1990, by and between FRANK B. SMITH, JR., also known as FRANK B. SMITH and JOSEPHINE SMITH, husband and wife; Party of the first Part, and FRANK B. SMITH and JOSEPHINE SMITH, husband and wife, as their community property; Party of the Second Part.

TO HAVE AND TO HOLD, with all and singular, the said premises, together with the appurtenances thereunto belonging, unto the said Party of the Second Part, and to their heirs and assigns.

APN 6-050-02

IN WITNESS WHEREOF, the party of the first part has hereunto set their hand, the day and year first above written.

Frank B. Smith  
FRANK B. SMITH, JR. aka FRANK B. SMITH

Josephine Smith  
JOSEPHINE SMITH

State of California )  
1  
County of Sacramento)

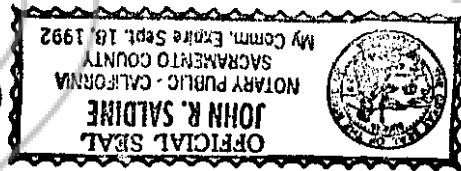
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On this 3rd day of August, 1990 before me JOHN R. SALDINE, a Notary Public, State of California, duly commissioned and sworn, personally appeared FRANK B. SMITH, JR. aka FRANK B. SMITH, and JOSEPHINE SMITH, his wife, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Sacramento, State of California on the date set forth above in this certificate.

Notary Public, State of California

My commission expires September 18, 1992



133423

OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
BOOK 213 PAGE 451  
John Saldine  
90 SEP 12 P2:00

EUREKA COUNTY RECORDER  
M.N. REBALVALI, RECORDER  
FILE NO. FEE \$ 6.00

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