

Assessors Identification Number: Parcel 1: 5-400-12
 Parcel 2: 5-010-32
 MAP BOOK PAGE PARCEL

RECORDING REQUESTED BY
 Anthony A. Spaulding

134449

AND WHEN RECORDED MAIL TO
 Anthony A. Spaulding
 12301 Wilshire Blvd., #303
 Los Angeles, CA 90025

MAIL TAX STATEMENTS TO
 Eddie Collins
 601 21st Street
 Hermosa Beach, CA 90254

BOOK 216 PAGE 526
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
 Anthony Spaulding
 90 OCT 29 AM 0:39
 EUREKA COUNTY, NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. 134449
 FEES \$ 5.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

GD 864 II THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE 181619

Conveyance to a Revocable Grantor Trust wherein the Grantor is also the beneficiary.

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ Nil
 () computed on full value of property conveyed, or
 () computed on full value less value of liens and encumbrances remaining at time of sale.
 () Unincorporated area: () City of _____ and _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eddie Collins

hereby GRANT(S) to

Eddie Collins, Trustee under the Eddie Collins Trust dated August 15, 1990

the following described real property in the

County of Eureka, State of ~~California~~ Nevada.

PARCEL I: N½ of Section 11 Township 29 North Range 48 East
 PARCEL II: SE¼ of Section 17 Township 31 North Range 48 East
 Reserving from NE¼ of Section 11 Twp 29 N R 48 E, an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate

THE PURPOSE OF THIS DEED IS TO TRANSFER THE SUBJECT PROPERTY TO A REVOCABLE GRANTOR TRUST WITHOUT CREATING MORE EXTENSIVE RIGHTS OR POWERS IN GRANTOR THAN HE PRESENTLY HAS UNDER CALIFORNIA LAW. THIS TRANSFER IS EXEMPT FROM REASSESSMENT UNDER REVENUE & TAXATION CODE 62(d).

Dated August 15, 1990

Eddie Collins
 Eddie Collins

State of California
 County of Los Angeles

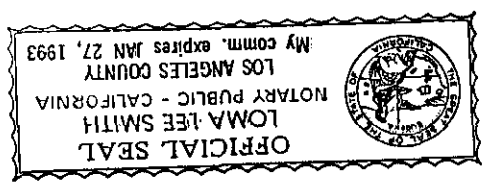
On this the 15th day of August 19 90

before me, Loma Lee Smith
 the undersigned Notary Public, personally appeared

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.
[Signature]
 Notary's Signature



(This area for official notarial seal)

Title Order No. Escrow, Loan or Attorney File No. BOOK 216 PAGE 526

MAIL TAX STATEMENTS AS DIRECTED ABOVE