

Parcel 1: 5-400-12  
 Parcel 2: 5-010-32  
 MAP BOOK PAGE PARCEL

RECORDING REQUESTED BY  
 Anthony A. Spaulding  
 AND WHEN RECORDED MAIL TO  
 134449

Name: Anthony A. Spaulding  
 Street: 12301 Wilshire Blvd., #303  
 City & State: Los Angeles, CA 90025

Name: Eddie Collins  
 Street: 601 21st Street  
 City & State: Hermosa Beach, CA 90254

**Grant Deed**

GD 864 II THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE 181619

Conveyance to a Revocable Grantor Trust wherein the Grantor is also the beneficiary.

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:  
 Documentary transfer tax is \$ Nil  
 ( ) computed on full value of property conveyed, or  
 ( ) computed on full value less value of liens and encumbrances remaining at time of sale.  
 ( ) Unincorporated area: ( ) City of \_\_\_\_\_ and \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
 Eddie Collins  
 hereby GRANT(S) to  
 Eddie Collins, Trustee under the Eddie Collins Trust dated  
 August 15, 1990  
 the following described real property in the  
 County of Eureka  
 State of ~~California~~ Nevada.

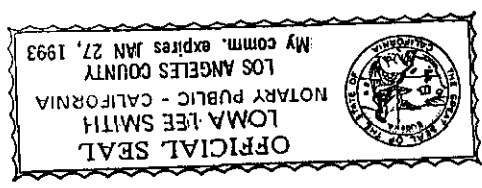
PARCEL 1: N½ of Section 11 Township 29 North Range 48 East  
 PARCEL 11: SE¼ of Section 17 Township 31 North Range 48 East  
 Reserving from NE¼ of Section 11 Twp 29 N R 48 E, an easement of 30 feet along  
 all boundaries for ingress and egress, with power to dedicate

THE PURPOSE OF THIS DEED IS TO TRANSFER THE SUBJECT PROPERTY TO A  
 REVOCABLE GRANTOR TRUST WITHOUT CREATING MORE EXTENSIVE RIGHTS  
 OR POWERS IN GRANTOR THAN HE PRESENTLY HAS UNDER CALIFORNIA LAW.  
 THIS TRANSFER IS EXEMPT FROM REASSESSMENT UNDER REVENUE &  
 TAXATION CODE 62(d).

Dated August 15, 1990  
 Eddie Collins

State of California  
 County of Los Angeles  
 On this the 15th day of August 19 90  
 before me, Loma Lee Smith  
 the undersigned Notary Public, personally appeared  
 Eddie Collins

personally known to me  
 proved to me on the basis of satisfactory evidence  
 to be the person(s) whose name(s) is subscribed to the  
 within instrument, and acknowledged that he executed it.  
 WITNESS my hand and official seal.



(This area for official notarial seal)

Title Order No. Escrow, Loan or Attorney File No. BOOK 216 PAGES 26

MAIL TAX STATEMENTS AS DIRECTED ABOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOOK 216 PAGE 526  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
 Anthony Spaulding  
 90 OCT 29 AM 0:39  
 EUREKA COUNTY, NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. 134449  
 FEES \$ 5.00