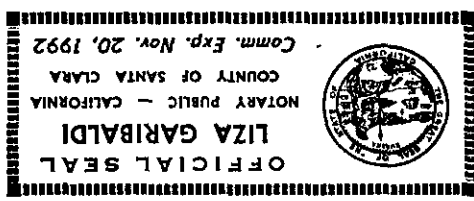


BOOK 218 PAGE 11



(This area for official notarial seal)

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. Escrow, Loan or Attorney File No.

Notary Signature: Liza Garibaldi
WITNESS my hand and official seal.
I, Liza Garibaldi, subscribed to the
proved to me on the basis of satisfactory evidence
personally known to me
the undersigned Notary Public, personally appeared
Lillian Mary Thomas
before me, Liza Garibaldi
On this the 13th day of November 1990
County of Santa Clara
State of California

Lillian Mary Thomas, Jr.

Dated November 13, 1990

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.
The west half of Lot 4 of Section 19, Township 31 North, Range 49 East, M.D.B.M., as per Government survey. A/N - 05-090-00

the following described real property in the state of Nevada:
Frank and Allen Thomas and Lillian Mary Thomas, as Trustees of The Frank Allen Thomas and Lillian Mary Thomas Family Revocable Trust, dated November 13, 1990

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Lillian Mary Thomas, Jr., as her sole and separate property hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Frank and Allen Thomas and Lillian Mary Thomas, as Trustees of The Frank Allen Thomas and Lillian Mary Thomas Family Revocable Trust, dated November 13, 1990

The undersigned Grantor (s) declare (s) under penalty of perjury that the following is true and correct: DOCUMENTARY TRANSFER TAX \$...

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

Quitclaim Deed

181619

OD 868 HI

BOOK 218 PAGE 11
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Blase, Valentine
90 DEC 14 AM 11:44
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO.
131981

131981

RECORDING REQUESTED BY
BLASE, VALENTINE & KLEIN
AND WHEN RECORDED MAIL TO
Mr. and Mrs. Frank Thomas
P.O. Box 246
Sea Ranch, CA 95417

Same as above

131981

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assessors Identification Number:
MAP BOOK
PAGE
PARCEL