

AFFIDAVIT TERMINATING COMMUNITY PROPERTY

STATE OF NEVADA)
) SS.
COUNTY OF EUREKA)

I, ROBERTA M. DAMELE, do hereby swear (or affirm) under penalty of perjury that the following assertions of this Affidavit are true.

1. That ROBERTA M. DAMELE is the surviving spouse of JOHN V. DAMELE, deceased, and the surviving grantee of said JOHN V. DAMELE, in and to the property hereinafter described.

2. That Affiant, ROBERTA M. DAMELE, and JOHN V. DAMELE, deceased, acquired the following described property as community property with right of survivorship and not as tenants in common, by that certain deed dated the 4th day of December, 1985, and recorded in Book 140, of Official Records at Page 544, in the office of the County Recorder, Eureka County, Nevada, said property being located in the County of Eureka, State of Nevada, and being more particularly described in Exhibit "A" attached hereto as part hereof.

3. That JOHN V. DAMELE, being one of the persons described in the foregoing described deed as a grantee, died in the County of Eureka, State of Nevada, on the 25th day of November, 1990. That a certified copy of the death certificate of said JOHN V. DAMELE, is attached to this Affidavit and made a part hereof.

4. That Affiant makes this affidavit for recording and for the purpose of terminating all right, title, interest and estate of said JOHN V. DAMELE, the deceased grantee, in and to the

foregoing described property, and vesting title thereto solely in
Affiant, ROBERTA M. DAMELE, as the surviving grantee.

Roberta M. Damele
ROBERTA M. DAMELE

Subscribed and sworn to before me

this 28th day of December, 1990.

Gladys Goicoechea
NOTARY PUBLIC



EXHIBIT "A"

The property located in the County of Eureka, State of Nevada, described as follows:

Parcel 1:

Township 21 North, Range 53 East, MDB&M.

Section 35: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Lots 3 and 4.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH any and all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, wells, and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Parcel 2:

Township 22 North, Range 50 East, MDB&M.

Section 19: SW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, permits issued by the State Engineer's Office of the State of Nevada, and all other means for the diversion of or use of water, pertinent to the said property or any part thereof, or used or enjoyed in connection therewith, and together with any stock water, water, water right used or enjoyed in connection with the

use of any of the said above described property.

TOGETHER with all range rights and grazing rights, including all so-called Taylor Grazing rights or privileges, and all rights to graze cattle on the public domain now or heretofore used upon or in connection with the above described property.

TOGETHER with all right, title, interest and estate in and to all minerals, oil or gas presently owned by the Grantors, lying on, in or under the above described property with all rights of entry, prospecting access and other rights in connection therewith.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Parcel 3:

All those certain lots, pieces or parcels of land situate, lying and being in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows:

All of Lots Four (4) and Five (5), in Block Eleven (11), as the same are delineated and described on the Official Map or Plat of the Townsite of Eureka approved by the United States General Land Office on November 19, 1937, on file in the Office of the County Recorder of Eureka County, at Eureka, Nevada.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Parcel 4:

All those certain lots, pieces or parcels of land situate in the Town of Eureka, County of Eureka, State of Nevada, and described as follows:

Lots Number Twenty-One (21) and Twenty-Two (22) in Block Seven (7) of the official map of said town approved by the United States General Land Office, on November 19, 1937. Said lots being situate upon the east side of Spring Street and fronting upon said street seventy and eight tenths (70.8') feet; together with all buildings and building material thereon, and all furniture and fixtures contained therein; said premises being enclosed by a substantial fence.

Lot Twenty (20), in Block Seven (7); also all that part of Lot Nineteen (19), in Block Seven (7), which is more particularly described as follows:

Beginning at the SW corner of Lot Nineteen (19), thence N. 80°39' E. along the south sideline of Lot Nineteen (19) to the SE corner of Lot Nineteen (19), thence N. 9°21' E. a distance of 14.85 feet to a point on the east end of Lot Nineteen (19), thence S. 80°39' W. and parallel with the south sideline of Lot Nineteen (19) to the West end line of Lot Nineteen (19), thence S. 9°21' E. a distance of 14.85 feet to the SW corner of Lot Nineteen (19), the place of beginning, together with improvements thereon situate, together with contents therein contained.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

The above described Lot (21) has also been described as follows:

Lot Number Twenty-One (21) in Block Number Seven (7) of the present Official Map of the Town of Eureka, and being formerly described as Lot Number Six (6) of the McDonald Survey of the said Town of Eureka; situate upon the east side of Spring Street and fronting upon said street about Forty-Three (43) feet and running back easterly; together with all buildings thereon; said premises being enclosed by a substantial fence;

This being the same property as conveyed by E. Boomhower and Mary J. Boomhower to Caroline Lewis, March 8, 1906, and recorded in Book 15 of Deeds, Page 366, Eureka County, Nevada, records.

STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA -- DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH -- SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK	LOCAL FILE NUMBER		STATE FILE NUMBER	
	DECEASED--NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	
DECEDENT	1. <u>John Vernon DAMELE</u>		2. <u>November 25, 1990</u>	
	CITY, TOWN, OR LOCATION OF DEATH		COUNTY OF DEATH	
IF DEATH OCCURRED IN HOSPITAL OR IN NURSING HOME OR IN OTHER RESIDENTIAL FACILITY	3. <u>Eureka</u>		4. <u>Eureka</u>	
	5. <u>143 Spring St.</u>		6. <u>Male</u>	
RACE--(e.g. White, Black, American Indian, etc.) (Specify)	7. <u>white</u>		8. <u>no</u>	
	9. <u>no</u>		10. <u>72</u>	
STATE OF BIRTH (If not U.S.A., name country)	11. <u>Nevada</u>		12. <u>October 29, 1918</u>	
	13. <u>USA</u>		14. <u>Married</u>	
SOCIAL SECURITY NUMBER	15. <u>13</u>		16. <u>Married</u>	
	17. <u>Rancher</u>		18. <u>Ranching</u>	
RESIDENCE--STATE	19. <u>Nevada</u>		20. <u>Eureka</u>	
	21. <u>Eureka</u>		22. <u>143 Spring St.</u>	
FATHER--NAME First Middle Last	23. <u>Stephen Damele</u>		24. <u>Teresa Mau</u>	
	25. <u>Roberta Damele</u>		26. <u>P.O. Box 295 Eureka, Nevada 89316</u>	
DISPOSITION	27. <u>Burial</u>		28. <u>Eureka Catholic Cemetery</u>	
	29. <u>Eureka</u>		30. <u>Nevada</u>	
CERTIFIER	31. <u>21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.</u>		32. <u>22a. On the basis of examination and investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated.</u>	
	33. <u>DATE SIGNED (Mo., Day, Yr.)</u>		34. <u>DATE SIGNED (Mo., Day, Yr.)</u>	
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STAYING THE UNDERLYING CAUSE LAST	35. <u>21b. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)</u>		36. <u>22b. December 14, 1990</u>	
	37. <u>21c. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print)</u>		38. <u>22c. ON NOV. 25, 1990</u>	
CAUSE OF DEATH	39. <u>23a. Kenneth E. Jones PO Box 736 Eureka, NV. 89316</u>		40. <u>23b. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></u>	
	41. <u>24a. (Signature) <u>Steven Thomas</u></u>		42. <u>24b. 12-14-90</u>	
OTHER SIGNIFICANT CONDITIONS--Conditions contributing to death but not resulting in the underlying cause given in Part I	43. <u>25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))</u>		44. <u>26. NO</u>	
	45. <u>27. YES</u>		46. <u>28. YES</u>	
ACC. SUICIDE, HOM., UNDET. OR PENDING INVEST (Specify)	47. <u>29a. DATE OF INJURY (Mo., Day, Yr.)</u>		48. <u>29b. HOUR OF INJURY</u>	
	49. <u>29c. PLACE OF INJURY--At home, farm, street, factory, office building, etc. (Specify)</u>		50. <u>29d. DESCRIBE HOW INJURY OCCURRED</u>	
INJURY AT WORK (Specify Yes or No)	51. <u>29e. LOCATION</u>		52. <u>29f. STREET OR R.F.D. No.</u>	
	53. <u>29g. CITY OR TOWN</u>		54. <u>29h. STATE</u>	

STATE REGISTRAR

By:

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: DEC 17 1990

Deputy Registrar

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COPY

BOOK 219 PAGE 314
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Vaughan, Hull
'91 JAN -3 A8:13
Cypen hauer, etal
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 135679
FEE \$ 12.00

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