

Acc. #526

135824

APH 05-030-14  
RPTT. 220

### JOINT TENANCY DEED

THIS INDENTURE, made and entered into this 20th day of May, 1969, between Allen S Hopkins and Lucille L Hopkins, party of the first part, and James H Runyan and Kathryn J Runyan, husband and wife as joint tenants, party of the second part,

#### WITNESSETH:

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby present grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Esmeralda, State of Nevada, that is described as follows:

The NW 1/4 of the SW 1/4 of Section 9, T-31-N, R-48-E, N.D.B.M., as per government survey.

Reserving therefrom an easement of 30' along all boundaries for ingress and egress, with power to dedicate, and except any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbon and subject to rights, rights of way, easements, reservations, covenants, conditions of record, if any.

Taxes due not heretofore paid.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

*Allen S Hopkins*  
ALLEN S HOPKINS  
*Lucille L Hopkins*  
LUCILLE L HOPKINS

STATE OF California }  
COUNTY OF Santa Cruz } ss.

On this 4th day of June, 1969, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins and Lucille L.

know to me to be the persons described in and who executed the foregoing instrument, and they and each of them, duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

DOCUMENT NO. \_\_\_\_\_

Filed for record of the request of \_\_\_\_\_  
on \_\_\_\_\_ at \_\_\_\_\_ minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_ Records of \_\_\_\_\_

COUNTY RECORDER

COPY

BOOK 220 PAGE 180  
RECORDED AT THE OFFICE OF  
*First American*  
'91 FEB 12 P1-21  
Title to -  
EUREKA COUNTY CLERK  
M.N. RECORDS & RECORDED  
FILE NO. FEES \$  
135824

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