EUREKA COUNTY DECLARATION OF VALUE

Recording date: 2/2	-8/91 Book: 221 Page	e: 054-056 Document No: 136077
(3):	operty interest conveyed	
	d liens and encumbrances	\$ 13,600,00 - 13,600,00
	RS 375.010, Section 2)	13,000.00
Real property tr	•	s -0-
	ption number. NRS 375.090 Section	n
Explanation:		
GRANTE	E (BUYER)	GRANTOR (SELLER)
Name Greg and Robin	n Evans	Name Lynda Robinett
Address		Address
P. O. Box City.	511, Eureka, Nevada 89316	P. O.Box 112, Eureka, Nevada *(316
	State Zip	City State Zip
Phone: Home	Work	Phone: Home 702-237-5475 Work
Sale price: \$13,600		Down payment:O_
Date price agreed upon Trust	Interest	- \ \ . / /
	Amount Rate	Term
First S		% Delige!
Second S		* /
Assumed S		9
(2) Please circle and furnishings, equiplication (2) livestock, easemed IN Under penalty of perjuitabove statements are consistent (2) Signature (2) Please circle and furnishings (3) Please (3) Pl	y of the following that were inclipment, inventory, mobile home, ints, other, none. DIVIDUAL ry, I hereby declare that the	whole or in part for other property of any kind? Yes No luded in the purchase sale price of the property: buildings hook up, water well, septic system, water rights, fencing ESCROW HOLDER Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowl- edge based upon the information available to me in the documents doubtained in the escrow file. Signature of Declarant
	Address	Name (Please Print) Escrow Number
City	State Zip	
		Firm Name
		Address
		Rhalida i preso E i. State Zip

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136077

GRANT DEED TO JOINT TENANTS

1	FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and
2	other valuable consideration, the receipt of which is acknowledged
3	LYNDA ROBINETT P. O. Box 112, Eureka, Nevada 89316
4	herein referred to as Grantors, deshereby grant, bargain and
5	sell to Gregory Allen Evans and Robin Ruth Evans, husband and wife as Joint Tenants With
6	Right of Survivorship
7	herein referred to as Grantee, and their assigns, forever, the
8	property and premises located in the County of Eureka, State
9	of Nevada, described as follows:
10	All that certain real property situate in the County of Eureka, State of Nevada, more
11	particularly described as follows:
12	Parcel D of Lot 3 as shown on that certain Parcel Map
13	for E. A. and L. C. Rasmussen, filed in the Office of the County Recorder of Eureka County on January 6,
14	1988, File Number 115499, a portion of Parcel F,
15	Large Division Map, E. 2S.17, T.20N., R.53E.M.D.B.&M
16	Assessors Parcel Number <u>7-393-2</u>
17	EXCEPTING THEREFROM all the oil and gas in and
18	under said land, reserved by the United States of America in Patent, recorded April 15, 1966,
19	in Book 10, Page 331, Official Records, Eureka County, Nevada.
20	Together with all buildings and improvements
21	thereon.
22	SUBJECT TO all taxes and other assessments, reservation, exceptions, and all easements
23	rights of way, liens, covenants, conditions and restrictions, as may appear of record.
24	
	TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in
25	otherwise appertaining, and the reversion and reversions, remainder and remainders, rents,
26	issues and profits thereof.
27	TO HAVE AND TO HOLD the described premises to Grantee, and his heirs and assigns of, forever.

1				
2	WITNESS WHEREOF; the Grantors have signed this			
•	First day of February 1991			
3	22,			
4	BOOK. PAGE 054			
5	RECORDED AT THE REQUEST OF Earl Casmussin			
6	91 FEB 28 P4:22			
7	EUREKA COUNTY, NEVADA			
. 8	FILE NO. FEE \$ / 00			
9	136077			
10	GRANTEE'S ADDRESS: Grantee			
11	P. O. Box 511, Eureka, Nevada 89316			
12	Gregory Aller Evans			
13	Robin Ruth Evans			
14				
15	CDAMMONIA			
	P. O. Box 112, Eureka, Nevada 89316 Lynda Poblacta			
16	Lynda Robinett			
17	Dynda Robinett			
18	Lynda Robinett			
STATE OF CALI	day ofin the year 1991			
COUNTY OF. Stanislaus Stephanie F. Robi pett				
COUNTY OF. Stanislaus				
personally known to me (or proved to me and the me and				
OFFICIAL SEAL subscribed to this instrument, and acknowledged that S to				
NOTARY PUBLIC . CALIFORNIA IN WITNESS WHEREOF I have become				
PRINCIPAL OFFICE IN STANISLAUS COUNTY E in the				
in this certificate				
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Notary Public Canal South State Control of the Stat				
Cowdery's Form No. 32 — Acknowledgement to Notary Public — Individuals — (C.C. Sec. 1189) — (Rev. 1/83) BOOK 22 PAGE 0 56				
(2) - and last - BOOK221 PAGEO 56				
11.	(2) = and last -			