

136360

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

Wallace Hale Bailey

Donna Ray Bailey

RECEIVED

MAR 20 1991

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 1,499.00 acres, is located in Eureka County, Nevada and is described as 05-390-02, 05-390-10 & 05-570-02

(Assessor's Parcel Number(s))

Legal description See attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No . If yes, attach proof of income.

(I) (We) have owned the land since 1979

(I) (We) have used it for agricultural purposes since 1979. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) CATTLE RANCHING

Was the property previously assessed as agricultural YES. If so, when ALWAYS

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment

When did preparation begin to convert property to agricultural use ALWAYS

Will the projected income on this property be \$2,500 or more YES

If yes, describe the projected operation and include projected income calculation. CATTLE OPERATION

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

x Wallace Hale Bailey 3/18/91
Signature of Applicant or Agent Date

Pine Valley - Carlin, Nev. 754-2344
Address Phone #

Donna Ray Bailey 3/18/91
Signature of Applicant or Agent Date

Pine Valley - Carlin, Nev. 754-2344
Address Phone #

Signature of Applicant or Agent Date

Address Phone #

ASD 02 A

Recorder's Stamp

BOOK 221 PAGE 444

135793

GRANT, BARGAIN AND SALE DEED

AND BILL OF SALE

THIS INDENTURE, and Bill of Sale, made and entered into this 1st day of February, 1991, by and between WALLACE HALE BAILEY and DONNA RAY BAILEY, his wife, of the County of Eureka, State of Nevada, First Parties, and WALLACE HALE BAILEY and DONNA RAY BAILEY, his wife, of the same place, Second Parties,

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and transfer, set over, and assign unto the said Second Parties, as community property with right of survivorship, and to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real and personal property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel 1:

Township 30 North, Range 52 East, M.D.B.&M.

Section 21: E $\frac{1}{4}$; E $\frac{1}{4}$ SW $\frac{1}{4}$ 05-390-02

Section 32: All of SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{4}$ NE $\frac{1}{4}$ > 05-390-10

Section 33: All of said section

Township 29 North, Range 52 East, M.D.B.&M.

Section 4: W $\frac{1}{4}$ NW $\frac{1}{4}$

Section 5: Fractional E $\frac{1}{4}$ NE $\frac{1}{4}$ > 05-570-02

<u>OWNERSHIP CHANGES</u>	
Tax Year	<u>1991</u>
District	<u>015</u>
Parcel #	
Dated	
Plat Book	
Parcel Cont.	
Computer	
Sales Date	
Thru	

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
402 Canal St.
ELKO, NEVADA 89801

Change Fee

BOOK 220 PAGE 121

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEE \$40

BOOK 221 PAGE 444
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County
91 MAR 27 P1 54
Revised

BOOK 221 PAGE 445