APPLICATION FOR ACRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We), RECEIVED Wallace Hale Bailey MAR 2 0 1991 Donna Ray Bailey 4 P. ITHURRALDE, ASSESSOR (Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land. 05-390-02, 05-390-10 & 05-570-02 described as (Assessor's Parcel Number(s)) Legal description See attached (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was i \$2,500 or more. Yes X No ___. If yes, attach proof of income. (I) (We) have used it for agricultural purposes since The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Cattle RANCHING Was the property previously assessed as agricultural_ Ves Deverys If so, when_ If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment_ When did preparation begin to convert property to agricultural use ALXUAYS Will the projected income on this property be \$2,500 or more_ If yes, describe the projected operation and include projected income calculation. CONFLIC OPERATION (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature. Recorder's Stamp Signature of Application Agent Address Signature of Applicant or Agent Date Address " Phone # ASD 02 A

BOUK 22 | PAGE 444

135793

GRANT, BARGAIN AND SALE DEED

AND BILL OF SALE

THIS INDENTURE, and Bill of Sale, made and entered into this 1st day of February, 1991, by and between WALLACE HALE BAILEY and DONNA RAY BAILEY, his wife, of the County of Eureka, State of Nevada, First Parties, and WALLACE HALE BAILEY and DONNA RAY BAILEY, his wife, of the same place, Second Parties,

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and transfer, set over, and assign unto the said Second Parties, as community property with right of survivorship, and to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real and personal property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel 1:

Township 30 North, Range 52 East, M.D.B.&M.

Section 21: EV; EV SWW 05-390-02

Section 32: All of SE'4; NE'4 NW'4; NW'4 NE'4; S'4 NE'4 > 05-390-10

Section 33: All of said section

Township 29 North, Range 52 East, M.D.B.&M.

Section 4: WW NWW

Section 5: Fractional Eth NEW 05-570-02

WILSON AND BARROWS, LTD.

ATTOURNEY AT LAW

BOOK 2.2 O PAGE | 2 | RECORDED AT THE RECORDES

FILE NO.

BOOK 2.2 O PAGE | 2 | RECORDER AT THE RECORDER

FILE NO.

BOOK 2.2 O PAGE | 2 | RECORDER AT THE RECORDER

FILE NO.

BOOK 2.2 O PAGE | 2 | RECORDER AT THE RECORDER AT TH

Tax Yalir
District
Parcel P
Dated
Plat Book
Parcel Cord
Computer
Sales Date
Thru

BOOK 22 | PAGE 445