

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

SHEEP CREEK RANCHING COMPANY

RECEIVED

MAR 20 1991

EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 2,321.20 acres, is located in Eureka County, Nevada and is described as 05-640-04 (Assessor's Parcel Number(s))
Legal description See attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since DEC. 1989

(I) (We) have used it for agricultural purposes since 1989. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) GRAZING, PASTURE & HAY

Was the property previously assessed as agricultural YES. If so, when SINCE LATE 1800'S

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment?

When did preparation begin to convert property to agricultural use ALWAYS

Will the projected income on this property be \$2,500 or more YES

If yes, describe the projected operation and include projected income calculation. Cow/CAUF OPERATION

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Sheep Creek Ranching Co.
Antonio S. Domico 3/18/91
Signature of Applicant or Agent by: President Date

Recorder's Stamp

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

Signature of Applicant or Agent Date

Address Phone #

WHEN RECORDED MAIL TO:
SHEEP CREEK RANCHING COMPANY
CARLIN, NV 89822

136061

GRANT, BARGAIN AND SALE DEED
SHEEP CREEK RANCH

FOR CONSIDERATION RECEIVED LEO DAMELE AND SONS RANCHES, INC., a Nevada Corporation, Grantor, grants, bargains and sells to SHEEP CREEK RANCHING COMPANY, a Nevada Corporation, Grantee, and to the successors and assigns of the Grantee, forever, the property located in the County of Eureka, State of Nevada, described as follows:

PARCEL 1:

TOWNSHIP 28 NORTH, RANGE 50 EAST, MDB&M

Section 24: SE1/4 SW1/4:
Section 25: NW1/4 NE1/4; NE1/4 NW1/4:

705-640-04 =

TOWNSHIP 28 NORTH, RANGE 51 EAST, MDB&M

Section 18: NE1/4:
Section 21: N1/2 NW1/4; SE1/4 NW1/4; SW1/4 NE1/4:

05-650-14 ✓
705-660-01 =

PARCEL 2:

TOWNSHIP 28 NORTH, RANGE 51 EAST, MDB&M

Section 3: All:
Section 15: All:

05-650-04 ✓
05-650-16 ✓

TOWNSHIP 29 NORTH, RANGE 51 EAST, MDB&M

Section 33: All:

05-560-15 ✓

EXCEPTING FROM Parcel 2, all petroleum, oil natural gas, and products derived therefrom, within or under lying said land or that may be produced therefrom, and all rights thereto as reserved in deed from Southern Pacific Land Company, recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcel 2, an undivided 1/2 interest in and to any and all other mineral rights as reserved in deed from Oscar Rudnick, et al, recorded November 4, 1955, in Book 24, Page 477, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1 and 2 an undivided 1/4 interest in all the minerals in

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka County
91 MAR 27 P 154
Assessor
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 136361
No Fee

OWNERSHIP CHANGES	
Tax Year	91-92
District	04
Parcel #	VARIOUS
Dated	
First Recd	03/11/91
Parcel C	3/15/91
Complete	
Sales Tax	
Thru	

VAUGHAN, HULL, COPENHAVER & ZINGALE, LTD.
ATTORNEYS AND COUNSELORS
535 OHIO STREET
P O BOX 408
ELKO, NEVADA 89801

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SEND A USE ASSESSMENT FORM

M.H. change
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