

**EUREKA COUNTY  
DECLARATION OF VALUE**

Recording date: 4-17-91 Book: 222 Page: 141 Document No: 136482

Full value of property interest conveyed  
Less assumed liens and encumbrances  
Taxable value (NRS 375.010, Section 2)  
Real property transfer tax due  
If exempt, state exemption number. NRS 375.090 Section  
Explanation:

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

<p align="center"><b>GRANTEE (BUYER)</b></p> <p>Name <u>Linda Brown</u></p> <p>Address <u>Eureka, NV 89316</u></p> <p>City _____ State _____ Zip _____</p> <p>Phone: Home _____ Work _____</p>	<p align="center"><b>GRANTOR (SELLER)</b></p> <p>Name <u>Philip R. Brown</u></p> <p>Address <u>Eureka, NV 89316</u></p> <p>City _____ State _____ Zip _____</p> <p>Phone: Home _____ Work _____</p>
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Sale price: \_\_\_\_\_ Down payment: \_\_\_\_\_

Rate price agreed upon: _____		Down payment: _____	
Trust	Interest		
Deed(s)	Amount	Rate	Term
First	\$ _____	_____ %	_____
Second	\$ _____	_____ %	_____
Assumed	\$ _____	_____ %	_____
			Lender

Please circle the appropriate response:

1) Was the property in this transaction exchanged in whole or in part for other property of any kind? Yes/No

2) Please circle any of the following that were included in the purchase/sale price of the property: buildings, furnishings, equipment, inventory, mobile home, hook up, water well, septic system, water rights, fencing, livestock, easements, other, none.

<p align="center"><b>INDIVIDUAL</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct.</p> <p>Signature of Declarant _____</p> <p>Name (Please Print) _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p>	<p align="center"><b>ESCROW HOLDER</b></p> <p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p> <p>Signature of Declarant _____</p> <p>Name (Please Print) _____</p> <p>Escrow Number _____</p> <p>Firm Name _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p>
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1 QUITCLAIM DEED

2 THIS INDENTURE, made and entered into this 17<sup>th</sup> day of  
3 April, 1991, between PHILIP R. BROWN, the party of the first  
4 part, hereinafter referred to as "GRANTOR", and LINDA BROWN, an  
5 unmarried woman, the party of the second part, hereinafter referred  
6 to as "GRANTEE".

7 W I T N E S S E T H:

8 That the GRANTOR, in consideration of the sum of Ten  
9 Dollars (\$10.00), lawful money of the United States of America, and  
10 other good and valuable consideration, in hand paid by the said  
11 GRANTEE, and other good and valuable considerations, the receipt  
12 whereof is hereby acknowledged, does by these presents remise,  
13 release, and forever QUITCLAIM unto the GRANTEE, and to her heirs,  
14 all his right, title and interest in those certain lots, pieces and  
15 parcels of land situate in the County of Eureka, State of Nevada,  
16 and bounded and particularly described as follows, to-wit:

17 RANCHETTE "A", as shown on the Parcel Map and  
18 Record of Survey of Parcel 4, Lot 10, in  
19 Section 29, Township 20 North, Range 53 East,  
20 M.D.B.&M., as filed in the Office of the  
County Recorder of Eureka County, State of  
Nevada, on October 12, 1981, as File No.  
82288.

21 EXCEPTING AND RESERVING to the United States  
22 of America, all the oil and gas in said land,  
23 as reserved in Patent recorded march 21, 1966,  
in Book 10, Page 205, Document No. 41830,  
Official Records, Eureka County, Nevada.

24 TOGETHER WITH ALL AND SINGULAR, the tenements,  
25 hereditament and appurtenances thereunto belonging or in anywise  
26 appertaining, and the reversion and reversions, remainder and  
27 remainders, rents, issues and profits thereof; also all possession,  
28 claim and demand whatsoever, as well in law as in equity of the

1 said party of the first part, of, in or to the said premises.

2 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises  
3 together with the appurtenances, unto the said GRANTEE, and to her  
4 heirs forever.

5 IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand  
6 the day and year first above written.

7  
8   
9 PHILIP R. BROWN

10 GRANTEE'S MAILING ADDRESS:

11 P.O. Box  
12 EUREKA, NU 89316

13 Assessor's Parcel # 07-380-14

14 STATE OF NEVADA )  
15 County of Eureka ) ss.

16 On this 17<sup>th</sup> day of April, 1991, personally  
17 appeared before me, a Notary Public in and for said County and  
18 State, PHILIP R. BROWN, known to me to be the person described in  
19 and who executed the foregoing Quitclaim Deed, who acknowledged to  
20 me that he executed the same freely and voluntarily and for the  
21 uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand and  
23 affixed my official seal the day and year last above written.

24   
25 NOTARY PUBLIC

26 BOOK 222 PAGE 141  
27 OFFICIAL RECORDS  
28 RECORDED AT THE REQUEST OF  
Philip Brown  
'91 APR 17 P5:01  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 136482

