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1 Case No. 1029 NO. 2 FILED 3 MAY 8 1991 JOAN SHANGLE, CLERK BY M. Ellett DEPUTY 5 6 IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT 7 OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA 8 9 IN THE MATTER OF THE ESTATE OF 10 STELLA P. BADOWSKI, aka ORDER TO SET ASIDE ESTATE STELLA A. WREN, WITHOUT ADMINISTRATION 11 PURSUANT TO N.R.S. 146.070 Deceased. 12 WALTER J. PUZIA, having filed his verified Petition to set 13 aside the above-entitled Estate without Administration on April 8, 14 1991, and Notice of the hearing of said Petition having been duly 15 16 given as required by law, the Court hereby finds: That STELLA P. BADOWSKI, aka STELLA A. WREN, died on or 17 about November 26, 1990, in Palm Beach County, State of Florida, 18 19 and left real property in the County of Eureka, State of Nevada. That Petitioner is the surviving nephew of the Decedent, 20 over the age of majority and a resident of the State of New Jersey. 21 That the Decedent died testate and the names, ages, 22 3. 23 relationships and addresses of Decedent's heirs, devisees and legatees are as follows: 24 25 LL 26 \coprod

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, 1 ,	<u>DName</u>	A	ge Rela	ationship	Address	
2	Walter J. Puzia	Adult		2:	2 Ann Road	
3			·	L	ond Valley, 1 0785	
4	Mary Puzia	Adult	Sister-in-	and the second second	Christophe	er Ct.
5				TOME	River, N.J. 0875	
6	Eleanor Kodish	Adult	Friend		iders 270	
7					spoint ay Beach, FI	
8	Frances Rabkin	Adult	Friend		3344	.5
9		Huuit	Fitend	Delr	rittanny B ay Beach, FI	
10	Ethel Zussman	Adult	Friend	/ /	3344	
11	Donor Bubbaun	Addic	FITEIR	/ Apt.	N. Sheridan #31 B	
12	4. That th	e Deceder	it's proper		ago, IL 606 State of	2
13		The state of the s	- N	\ \ \\		
14	consists of real property located in Eureka County which is described as follows:					
15	T. 29 N., R. 48 E.					
16	Section 23: Wa NEW NWW, containing 20 acres, more or less					
17	APN	I: 5-410-1	13		ore or resp	
18	T. 31 N., R. 48 E.					
19	Section 9: Lots 6 and 11, containing 80.70 acres, more or less APN: 5-030-16					
20	Section 25: Sk Sk		containin	g 10 acres	, more or le	SS
21	T. 31 N., R. 49 E.		•			
22	Section 31: Lot 1, containing 39.56 acres, more or less					
23	APN: 50-090-48					
24	5. That the	gross va	lue of the	Estate of	the Deceden	t does
	The state of the s				,	

not exceed the sum of \$25,000.00.

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6. That there are no liens or encumbrances	on the Decedent's
하는 경기의 화장을 받아 가하는 사람이 하는데, 그런데 그는 그 때문	
property of record at the date of his death know	m to Petitioner

- 7. That the expense of last illness, funeral costs, debts, obligations and claims against the Decedent have been paid in full.
- 8. That, pursuant to the terms of Decedent's Will, the property should be set-aside to her surviving Nephew, WALTER J. PUZIA, as his sole and separate property.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Decedent's Estate located in the State of Nevada consisting of real property be, and hereby is, set aside to WALTER J. PUZIA, as his sole and separate property, said real property being located in Eureka County and more particularly described as follows:

T. 29 N., R. 48 E.

Section 23: Whineh NWh, containing 20 acres, more or less

T. 31 N. R. 48 E.

Section 9: Lots 6 and 11, containing 80.70 acres, more or less

Section 25: Si Si SEi NWi, containing 10 acres, more or less

T. 31 N. R. 49 E.

Section 31: Lot 1, containing 39.56 acres, more or less
APN: 50-090-48

of any name, nature, character or kind, not hereinabove described, which shall be within the jurisdiction of this Court, and which was owned by the Decedent at the date of her death, be set aside to WALTER J. PUZIA, as his sole and separate property.

DATED this 16th day of May, 1991.

DISTRICT JUDGE

BOOK 222 PAGE 266

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Goicoechea 9 Di Grazia

'91 MAY 13 A9:19

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE \$,00

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SEVENTH JUDICIAL DISTRIC	COURT'S
IN AND FOR COUNTY OF EU	REKA (%) SS
STATE OF NEVADA	
CLERK of the SEVENTH JUDIC	oned COUNTY CLERK and Ex-Officia TAL DISTRICT COURT do hearby CERTIFY
that the foregoing is a full, tru	and correct copy of the original on file in
my office and that I have:	carefully compared the same with the
original ————————————————————————————————————	- MICE - 100
DISTRICT COURT IN 0-	WITNESS, My Hand and Seel of sold
DISTRICT COURT TIME A	0ay of ///0/19 4/
	rangle
(County Clerk	and Expflicio Court Clerk
_047(Client Deputy Clark

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