

## Deed

136845

THIS INDENTURE, made this 21st day of May, 1991  
 by and between WALTER B ALDRICH Jr  
 hereinafter referred to as Grantor, and  
NICK T. PARIS, a single man as his sole and  
separate property

hereinafter referred to as Grantees, whose address is

Arlington Towers  
 100 N Arlington Ave  
 Reno, NV 89503

## WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, MDB&M

Section 25: SW1/4 SE1/4 and  
 SE1/4SE1/4/SW1/4

APN #5-460-30

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded Sep 24, 1951 in Book 24 of Official Records at Page 158, EUREKA COUNTY, NEVADA

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.  
 SUBJECT TO taxes for the present fiscal year, and subsequently; covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any,  
 TOGETHER WITH the tenement; hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversion, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF NEVADA  
 COUNTY OF Washoe

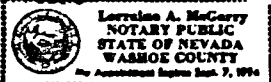
Walter B. Aldrich Jr  
 Walter B Aldrich Jr

On May 23, 1991  
 personally appeared before me, a  
 Notary Public,

Walter B. Aldrich Jr

who acknowledged that he executed  
 the  
 above instrument.

NOTARY PUBLIC



BOOK 223 PAGE 081  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
State of Nevada  
 91 JUN-5 PM 2:13  
State Co.  
 EUREKA COUNTY, NEVADA  
 FILE NO. 136845  
 FILE \$500

BOOK 223 PAGE 081

### DECLARATION OF VALUE

Recording Date 6/5/91 Book 223 Page 081 Instrument # 136845

**Full Value of Property Interest Conveyed** \$ 6,500.00

Less Assumed Liens & Encumbrances - \_\_\_\_\_

Taxable Value (NRS 375.010, Section 4) \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 7.15

If exempt, state reason. NRS 375.090, Section \_\_\_\_\_ Explain: \_\_\_\_\_

**( ) Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.**

**INDIVIDUAL.**

Under penalty of perjury, I hereby declare that the above statements are correct.

**Signature of Declarant**

Name (Please Print)

**Address**

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**ESCROW HOLDER**

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

J F Ragan

Name (Please Print)  
1056-R

Escrow Number

POST Firm Name: 4103  
SCOTTSDALE, ARIZONA 85261

**Address**

**City** **State** **Zip**

Tax paid for the above transfer on June 5<sup>th</sup>, 19 91  
per NRS 375.030, Section 3.

Delora L. Etchegaray  
Signature of Recorder or Representative