

137141

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF *California* ;
COUNTY OF *Santa Clara* ; SS.

PATRICIA K. GOUGH, being first duly sworn, deposes and says:
That she is the daughter of EVELYN C. HARDIMAN, who was the surviving joint tenant of the property described and granted in the following Deed:

That certain Deed dated January 26, 1981, and recorded in Book 99 of Official Records, Page 142, Office of the Eureka County Recorder, Eureka, Nevada, on October 28, 1981, wherein ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, are the Grantors, and WILLIAM J. HARDIMAN and EVELYN C. HARDIMAN, husband and wife, are the Grantees, as joint tenants with right of survivorship, of the following described real property situate in the County of Eureka, State of Nevada:

The East one-half of the Northeast one-quarter of the Northeast one-quarter, Section 9, Township 29 North, Range 48 East, MDB&M., per government survey.

TOGETHER with any and all improvements situate thereon.

SUBJECT to any and all reservations, restrictions, easements and rights-of-way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

That WILLIAM J. HARDIMAN, named as one of the Grantees in the above mentioned Deed, died on October 28, 1982, at Mountain View, California, and is the same person as WILLIAM JOSEPH HARDIMAN named in the certified copy of the Certificate of Death attached hereto as

-1-

ROSS P. EARDLEY
ATTORNEY AT LAW
409 IDAHO STREET - P. O. BOX 301
ELKO, NEVADA 89801

(702) 738-4048

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Exhibit "A", which Exhibit is hereby referred to and incorporated herein as though set forth in full.

That by reason of the death of WILLIAM J. HARDIMAN, the title to the above described property vested in EVELYN C. HARDIMAN, as surviving joint tenant.

DATED: June 7, 1991.


PATRICIA K. GOUGH

STATE OF Calif.)
COUNTY OF Santa Clara) SS.

Subscribed and sworn to this 7th day of June, 1991, by PATRICIA K. GOUGH, who personally appeared before me, a notary public, and who is personally known (or proved) to me to be the person whose name is subscribed to the above instrument, and acknowledged that she executed the instrument.



APN 5-400-08


NOTARY PUBLIC

CERTIFICATE OF DEATH
STATE OF CALIFORNIA

THIS IS TO CERTIFY THAT THIS IS A TRUE COPY OF A DOCUMENT FILED IN THIS OFFICE.
 BY: *Steven Van*
 DEPUTY REGISTRAR OF VITAL STATISTICS
 SANTA CLARA COUNTY HEALTH DEPARTMENT
 November 3, 1982
 CERTIFICATION FEE: \$3.00
 SAN JOSE, CALIFORNIA

| | | | | | | | | | |
|---|--|--|---|---|--|--|---|--|--|
| 1A. NAME OF DECEASED—FIRST William | | 1B. MIDDLE Joseph | | 1C. LAST Hardiman | | 2A. DATE OF DEATH—MONTH, DAY, YEAR October 28, 1982 | | 2B. HOUR 0705 | |
| 3. SEX Male | | 4. RACE White | | 5. ETHNICITY American | | 6. DATE OF BIRTH August 16, 1906 | | 7. AGE 76 | |
| 8. BIRTHPLACE OF DECEASED (STATE OR FOREIGN COUNTRY) Idaho | | | 9. NAME AND BIRTHPLACE OF FATHER Joseph William Hardiman California | | | 10. BIRTH NAME AND BIRTHPLACE OF MOTHER Mary E. Keegan California | | | |
| 11. CITIZEN OF MOST COUNTRIES USA | | | 12. SOCIAL SECURITY NUMBER [REDACTED] | | 13. MARITAL STATUS Married | | 14. NAME OF SURVIVING SPOUSE (IF WIFE LISTED WITH NAME) Evelyn Renk | | |
| 15. PRIMARY OCCUPATION Engineer | | | 16. NUMBER OF YEARS THIS OCCUPATION 35 | | 17. EMPLOYED (IF SELF EMPLOYED, NO STATE) Minton Lumber | | 18. KIND OF INDUSTRY OR BUSINESS Construction Engineer | | |
| 19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 578 Palm Avenue | | | | | 19B. CITY OR TOWN Los Altos | | | | |
| 19C. COUNTY Santa Clara | | | 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP Evelyn Hardiman Wife | | 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP 578 Palm Avenue | | 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP Los Altos, CA 94022 | | |
| 21A. PLACE OF DEATH El Camino Hospital | | | 21B. COUNTY Santa Clara | | 21C. CITY OR TOWN Mountain View | | 21D. CITY OR TOWN Mountain View | | |
| 22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE (A) Desquamative Interstitial Pneumonia Jnos. | | | | | | | | | |
| CONDITIONS, IF ANY, WHICH LEAD UP TO THE IMMEDIATE CAUSE: (B) [REDACTED] | | | | | | | | | |
| CAUSE OR AS A CONSEQUENCE OF: (C) [REDACTED] | | | | | | | | | |
| 23. OTHER CONDITIONS CONTRIBUTING BUT NOT RELATED TO THE IMMEDIATE CAUSE OF DEATH [REDACTED] | | | | | 27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION [REDACTED] | | | | |
| 28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSE STATED. 1. ANTICIPATED DECEASED SINCE I LAST SAW DECEASED ALIVE (ENTER MO. DA. YR.) 10/22/82 | | | 28B. PHYSICIAN—SIGNATURE AND TITLE <i>Lawrence Stepan</i> | | | 28C. DATE I SIGNED 10/29/82 | | 28D. PHYSICIAN'S LICENSE NUMBER 6033738 | |
| 29. SPECIFY ACCIDENT, SUICIDE, ETC. [REDACTED] | | | 30. PLACE OF INJURY 2500 Hospital Dr #4 Mountain View Ca | | | 31. INJURY BY WHICH DEATH OCCURRED (MOTOR VEHICLE ACCIDENT) [REDACTED] | | 32B. HOUR [REDACTED] | |
| 33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN) [REDACTED] | | | | | 34. DESCRIBE HOW INJURY OCCURRED (EXCEPT WHICH CAUSED IN INJURY) [REDACTED] | | | | |
| 35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSE STATED AS DESCRIBED BY LAW'S HAVE BEEN IN (THROUGH INVESTIGATION) [REDACTED] | | | | | 35B. CORONE—SIGNATURE AND TITLE [REDACTED] | | | 35C. DATE SIGNED [REDACTED] | |
| 36. DISPOSITION Final | | 37. DATE—MONTH, DAY, YEAR Nov. 2, 1982 | | 38. NAME AND ADDRESS OF CEMETERY OR CREMATOR Gate of Heaven Cemetery, Los Altos, CA | | | | | |
| 40. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Spangler Mortuaries, LA F927 | | | | 41. LOCAL REGISTRAR—SIGNATURE <i>B. Mansiracusa</i> | | | | 42. DATE RECEIVED BY LOCAL REGISTRAR 11-1-82 | |
| STATE REGISTRAR A. | | B. | | C. | | D. | | E. | |

SEAL
Affixed

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 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Ross P. Eardley
 '91 JUN 18 AM 10:17

EUREKA COUNTY, NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. FEES \$700

137141

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