

EASEMENT AND RIGHT OF WAY

Franklin B. Cook

137144

FOR CONSIDERATION RECEIVED.

Grantor(s) hereby grants to WELLS RURAL ELECTRIC COMPANY, a non-stock, non-profit, cooperative corporation, incorporated and doing business under the laws

of the State of Nevada, Grantor, an easement and a right of way on and over a parcel of land situated within the County of Eureka

State of Nevada, described as follows:

A strip of land 25' in width, 12½ feet each side of the following described center line, commencing at the SW corner of Section 33, T. 31 N., R. 52 E., M.D.B. & M., thence N. 0°59'41" E. for 237' to point #1 of the beginning, thence S. 83° E. for 570' to point #2 of the ending, comprising 0.33 acres, more or less.

For the right to erect, construct, reconstruct, replace, repair, inspect and maintain an electric distribution and/or transmission system on, over, or through said land with all necessary towers, poles, supporting structures, foundations and fixtures, including such wires, cables, guys, anchors, appliances and fittings and all necessary crossarms, and other appliances and braces and fixtures used in connection with such facilities.

Together with the right to use, license, permit or otherwise agree to joint use or occupancy of the line or system by any other person, entity, association or corporation for electrification or communication purposes.

Together with the right of access to and across from the strip of land described herein over and across land owned by Grantor by means of roads, lanes or streets shown, if there is or may hereafter be such, otherwise by reasonable route or routes, to be selected by Grantor, which shall occasion the least damage and inconvenience to Grantor.

Together with the right to cut, trim and control the growth by chemical means, machinery or otherwise, of trees and shrubbery located within or on either side of said strip which may interfere with or threaten to endanger the operation of said line or system.

IN WITNESS WHEREOF, the undersigned have executed this Easement and Right of Way this 13th day of NOVEMBER

19 90

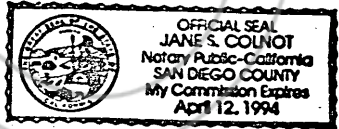
Franklin B. Cook

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

On NOVEMBER 13, 1990 personally appeared before me, a Notary Public, _____

FRANKLIN B. COOK
Jane S. Colnot
NOTARY PUBLIC, who acknowledged that they jointly executed the above instrument.



ADDRESS OF GRANTEE:
WELLS RURAL ELECTRIC COMPANY
P.O. Box 365
Wells, Nevada 89825

FOR RECORDER'S USE ONLY

300181

FEE 5.00 FILE # _____
FILED FOR RECORD
AT REQUEST OF
Wells Rural Electric
59 NOV 26 P3 54

RECORDED 740 BY 285 INDEXED
JERRY G. REYNOLDS
MINI ELRO CO. RECORDER

BOOK 223 PAGE 431

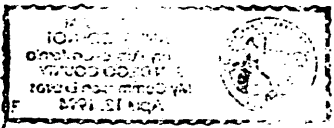
300181

BOOK 740 PAGE 285

1111

COPY

BOOK 223 PAGE 432
OFFICIAL RECORDS
RECORDED AT THE OFFICE OF



Wells Rural Electric
'91 JUN 18 AIO-27

EUREKA COUNTY, CALIFORNIA
M.N. RESALE AND RECORDS
FILE NO. FEE \$ 6.00

137144

BOOK 223 PAGE 432