

NO. _____
FILED

AUG 2 1991

JOAN SHANGLE, CLERK
BY M. Elliott DEPUTY

1 No. 3286

2 Dept. No.

3
4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
5 IN AND FOR THE COUNTY OF EUREKA
6

7 STEPHEN C. FARNUM.
8 a single man.

9 Plaintiff.

137374

10 -vs-

NOTICE OF LIS PENDENS

11 LLOYD M. MARTIN and
12 WILMA J. MARTIN.
husband and wife.

13 Defendants.
14 _____ /

15 NOTICE IS HEREBY GIVEN, that STEPHEN C. FARNUM, the
16 Plaintiff above-named, has filed an action in the above-
17 captioned court and cause seeking to partition real property
18 by sale the following described real property:

19 All that certain real property situate in the County
20 of Eureka, State of Nevada, more particularly
described as follows:

21 TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M

22 Section 4: Lots 15 and 16; S1/2 NE1/4; SE1/4

23 EXCEPTING THEREFROM all the oil and gas lying in and
24 under said land as reserved in Patent by the United
25 States of America, recorded March 27, 1963, in Book
26 26, Page 395, Official Records, Eureka County,
Nevada

27 TOGETHER WITH all water, water rights, and rights to
28 the use of water obtained by virtue of those certain
State of Nevada Water Permits numbers 19371 and
20001, and State of Nevada Water Certificates

HY FORGERON
ATTORNEY AT LAW
P.O. BOX 1179
BATTLE MOUNTAIN
NV 89820

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1 numbers 6990 and 7396. and all dams, ditches, canals
2 and other means or devices used for the diversion or
3 use of waters appurtenant to the said property or
4 any part thereof.

5 Dated this 1 day of August, 1991.

6 *Stephen C. Farnum*
7 STEPHEN C. FARNUM
8 Plaintiff

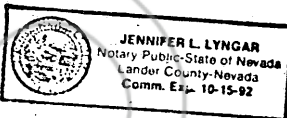
9 ACKNOWLEDGEMENT

10 STATE OF NEVADA)
11) ss.
12 COUNTY OF LANDER)

13 On this 1st day of August, 1991 personally appeared
14 before me, a Notary Public, STEPHEN C. FARNUM who acknowledged
15 to me that he executed the foregoing instrument freely and
16 voluntarily.

17 In witness whereof I have hereunto set my hand and seal
18 the day and year in the certificate first above written.

19 *Jennifer L. Lyngar*
20 Notary Public



21 SEVENTH JUDICIAL DISTRICT COURT,
22 IN AND FOR COUNTY OF EUREKA
23 STATE OF NEVADA } SS

24 I, the Undersigned COUNTY CLERK, and Ex-Officio
25 CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY
26 that the foregoing is a full, true and correct copy of the original on file in
27 my office and that I have carefully compared the same with the
28 original.

29 WITNESS, My Hand and Seal of said
30 DISTRICT COURT, this 2nd day of Aug. 1991
31 *Chau H. H. H.*
32 County Clerk and Ex-Officio Court Clerk
33 *Ed M. H.* Deputy Clerk

34 BOOK 224 PAGE 250
35 OFFICIAL RECORDS
36 RECORDED AT THE COURT OF
37 *Steve Farnum*
38 '91 AUG -2 A9 22

39 EUREKA COUNTY, NEVADA
40 M.N. REBALEATH, RECORDER
41 FILE NO. FEES 6.00

42 137374

43 **SEAL**
44 **Affixed**

45 2

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47 MY FORGERON
48 ATTORNEY AT LAW
49 P.O. BOX 1179
50 BATTLE MOUNTAIN
51 NV 89020