

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OFFER TO LEASE AND LEASE FOR OIL AND GAS

Serial No.

N-51264

The undersigned (reverse) offers to lease all or any of the lands in Item 2 that are available for lease pursuant to the Mineral Leasing Act of 1920, as amended and supplemented (30 U.S.C. 181 et seq.), the Mineral Leasing Act for Acquired Lands of 1947, as amended (30 U.S.C. 351-359), the Attorney General's Opinion of April 2, 1941 (40 Op. Atty. Gen. 41), or the

READ INSTRUCTIONS BEFORE COMPLETING

1. Name Douglas J. Isern 137515  
Street P.O. Box 276  
City, State, Zip Code Golden, CO 80402

2. This application/offer/lease is for: (Check only One)  PUBLIC DOMAIN LANDS  ACQUIRED LANDS (percent U.S. interest \_\_\_\_\_)  
Surface managing agency if other than BLM: \_\_\_\_\_ Map/Project \_\_\_\_\_  
Legal description of land requested: \_\_\_\_\_ Parcel No.: NV-05-89-071 \*Sale Date (m/d/y): 5 9 89  
\*SEE ITEM 2 IN INSTRUCTIONS BELOW PRIOR TO COMPLETING PARCEL NUMBER AND SALE DATE.  
T. \_\_\_\_\_ R. \_\_\_\_\_ Meridian \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_

Amount remitted: Filing fee \$ \_\_\_\_\_

Rental fee \$ \_\_\_\_\_

Total acres applied for \_\_\_\_\_  
Total \$ \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE

3. Land included in lease:

T. \_\_\_\_\_ R. \_\_\_\_\_ Meridian \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_

T. 18 N., R. 51 E., MDB, Nevada (Pro. Dia. No. 116)  
sec. 04, lots 1-4, S1/4, S1/2;  
sec. 09, all;  
sec. 16, all.

Eureka County, Nevada

Total acres in lease 2004.28  
3907.50  
Rental retained \$ \_\_\_\_\_

This lease is issued granting the exclusive right to drill for, mine, extract, remove and dispose of all the oil and gas (except helium) in the lands described in Item 3 together with the right to build and maintain necessary improvements thereupon for the term indicated below, subject to renewal or extension in accordance with the appropriate leasing authority. Rights granted are subject to applicable laws, the terms, conditions, and attached stipulations of this lease, the Secretary of the Interior's regulations and formal orders in effect as of lease issuance, and to regulations and formal orders hereafter promulgated when not inconsistent with lease rights granted or specific provisions of this lease.

NOTE: This lease is issued to the high bidder pursuant to his/her duly executed bid or nomination form submitted under 43 CFR 3120 and is subject to the provisions of that bid or nomination and those specified on this form.

Type and primary term of lease:

Noncompetitive lease (ten years)

Competitive lease (five years)

Other \_\_\_\_\_

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THE UNITED STATES OF AMERICA

Acting William M. Luman  
Chief, Branch of Minerals Operations  
(Title) (Date) MAY 19 1989

EFFECTIVE DATE OF LEASE JUN 1 - 1989

(Continued on reverse)



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RECORDED AT THE OFFICE OF  
*Trans-Western*  
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*Petroleum, Inc*  
EUREKA COUNTY, CALIF.  
M.N. REG. LEASE RECORDS  
FILE NO. FEL 2700  
137515

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