(PROOF OF LABOR)	
TO ALL WHOM IT MAY CONCERN: 137	<b>'</b> 850
The undersigned hereby certifies (certify) that	at he (she, they) has (have) expended more than
\$\frac{59100}{100}\$ dollars for labor and in the year ending September 1, 19_91_, on the (list of STAG #1 (BLM Serial No. NMC 163380) \text{STAG #6-#42 including STAG #32-#36} \text{STAG #43-#47 (NMC 167191-NMC 167195} \text{#48 as amended (NMC 163422-NMC 16344}	nprovements, as the annual assessment work for aim names here) , STAG #2-#5 (NMC 244521-NMC 2445 as amended (NMC 163385-NMC 163421
Owned IN NILLIAM D. COLLINS	& ., Township <u>26 N.</u> . Range <u>52 F.</u> , in the District, in <u>EUREKA</u> County, Nevada,
for the purpose of holding said claim(s).	75646,75680, 75693, 75
The claim maps showing said claim(s) is filed a EUREKA Co	75709, 75713, 75720, 7 is Document No. 76382, & 84431 in the
	de by (name and address) William D. Colli
	d September 1, 1991 and consisted of #15, building a drill road across and improving roads across STAG
	<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
(Describe work done, and claim	or part of claim affected)
Dated this 24th day of	September 19 91
	William N. Collins (Name of subscriber) Cyphia Loe M. Collins
SEAL	(Witness) My Commission Expires 5-7-9
Affixed	(Witness)
Subscribed and sworn to before me this  2411, 1991	
//	RECORDER'S STAMP
Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.  Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030	BOSK 225 SIGE SP/ GV CIAL SCORES RECORDED THE SPECIAL OF William D. Collins '91 SEP 27 P3:01
with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.	EUSEN A COUNTY, N. 1933 M.N. REBALEATH PERCHOEP FILE NO. FEE \$159 25 137856

300K225 PAGE581