

137912

RECEIVED

OCT 04 1991

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of Eureka County, State of Nevada, at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 24th day of September, 1991.

SEAL  
ATTEST  
Walt K. Kuske  
Assistant Secretary

THE ANSCHUTZ CORPORATION  
Lillian F. Lentz  
Lillian F. Lentz, Assistant Vice President

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO  
COUNTY OF DENVER

SS. The foregoing instrument was acknowledged before me this 24th day of September 1991, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 24th day of September 1991.

My Commission Expires: 3/20/94

Pamela Jo Emerson  
NOTARY PUBLIC, Pamela Jo Emerson

RESIDING IN: Denver, Colorado

SEAL  
Notary Public  
Affixed

LEASE SCHEDULE

EXHIBIT "A", PAGE 1 STATE OF Nevada COUNTY OF Eureka

| LEASE NO   | LISSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|------------|-------------|--------------------------|--------|----------|---|-------------|-----------|---------------|------|
| NV-5636-GG | USA-N-46610 | Howell Roberts Spear     | 8/1/87 | 10 Years | T21N-R53E<br>Section 5: Lots 5-8, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$<br>Section 8: W $\frac{1}{2}$ , W $\frac{1}{2}$ E $\frac{1}{2}$ , E $\frac{1}{2}$ SE $\frac{1}{2}$<br>Section 17: NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$                         | 1377.91     | 1377.91   | 172           | 104  |
| NV-5672-A  | N-47062     | The Anschutz Corporation | 7/1/88 | 10 Years | T22N-R52E<br>Section 27: All<br>Section 28: All<br>Section 29: All<br>Section 30: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$<br>Section 31: Lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$<br>Section 32: All<br>Section 33: All<br>Section 34: All | 5116.56     | 5116.56   | 180           | 276  |
| NV-5672-D  | M-47131     | The Anschutz Corporation | 7/1/88 | 10 Years | T21 $\frac{1}{2}$ N-R51 $\frac{1}{2}$ E<br>Section 1: Lots 1-11, NE $\frac{1}{4}$   | 414.45      | 414.45    | 180           | 282  |

LEASE SCHEDULE

EXHIBIT "A", PAGE 2 STATE OF Nevada COUNTY OF Eureka

| LEASE NO  | LISSOR  | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|-----------|---------|--------------------------|--------|----------|---|-------------|-----------|--------------------|
| NV-5672-H | N-47075 | The Anschutz Corporation | 7/1/88 | 10 Years | T24N-R50E<br>Section 24: All (Pro.Dia.#159)<br>Section 25: All (Pro.Dia.#159)<br>Section 26: All (Pro.Dia.#159)<br>Section 27: All (Pro.Dia.#159)<br>Section 28: All (Pro.Dia.#159)<br>Section 32: N $\frac{1}{2}$ SE $\frac{1}{4}$ (Pro.Dia.#159)<br>Section 32: SW $\frac{1}{4}$<br>Section 33: All (Pro.Dia.#159)<br>Section 34: All (Pro.Dia.#159)<br>Section 35: All (Pro.Dia.#159)<br>Section 36: N $\frac{1}{2}$ SW $\frac{1}{4}$ (Pro.Dia.#159)<br>Section 36: NE $\frac{1}{2}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ | 6345.00     | 6345.00   | 180 285            |
| NV-5672-I | N-47071 | The Anschutz Corporation | 7/1/88 | 10 Years | T23N-R52E<br>Section 2: W $\frac{1}{2}$ (Pro.Dia.#165)<br>Section 10: All (Pro.Dia.#165)<br>Section 11: W $\frac{1}{2}$ (Pro.Dia.#165)<br>Section 14: W $\frac{1}{2}$ (Pro.Dia.#165)<br>Section 15: All (Pro.Dia.#165)<br>Section 16: All (Pro.Dia.#165)<br>Section 17: All (Pro.Dia.#165)<br>Section 20: All (Pro.Dia.#165)<br>Section 21: All (Pro.Dia.#165)<br>Section 22: All (Pro.Dia.#165)<br>Section 23: W $\frac{1}{2}$ (Pro.Dia.#165)<br>Section 26: W $\frac{1}{2}$ (Pro.Dia.#165)<br>Section 26: E $\frac{1}{2}$                 | 6503.00     | 6503.00   | 180 288            |
| NV-5672-J | N-47068 | The Anschutz Corporation | 7/1/88 | 10 Years | T22N-R51E<br>Section 1: Lots 1-6, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$<br>Section 12: Lots 1-4, E $\frac{1}{2}$<br>Section 25: Lots 3, 4, SE $\frac{1}{4}$<br>Section 36: Lots 1-4, E $\frac{1}{2}$  | 1304.33     | 1304.33   | 180 291            |

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EXHIBIT "A" PAGE 3 STATE OF Nevada COUNTY OF Eureka

| LEASE NO  | LISSOR  | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|-----------|---------|--------------------------|--------|----------|--|-------------|-----------|---------------|------|
| NV-5672-K | N-47064 | The Anschutz Corporation | 7/1/88 | 10 Years | T24N-R52E (Pro.Dia.#166)<br>Section 4: All<br>Section 9: All<br>Section 14: All<br>Section 15: All<br>Section 16: All<br>Section 21: All<br>Section 22: All<br>Section 23: All<br>Section 26: All<br>Section 27: All<br>Section 28: All<br>Section 33: All<br>Section 34: All<br>Section 35: All<br>Section 36: All  | 9598.00     | 9598.00   | 180           | 294  |
| NV-5672-L | N-47059 | The Anschutz Corporation | 7/1/88 | 10 Years | T24N-R52E<br>Section 19: All (Pro.Dia. #164)<br>Section 20: All (Pro.Dia. #164)<br>Section 21: All (Pro.Dia. #164)<br>Section 22: All (Pro.Dia. #164)<br>Section 23: NW (Pro.Dia. #164)<br>Section 26: NW (Pro.Dia. #164)<br>Section 27: All (Pro.Dia. #164)<br>Section 28: All (Pro.Dia. #164)<br>Section 29: All (Pro.Dia. #164)<br>Section 30: All (Pro.Dia. #164)<br>Section 31: NW,SE4 (Pro.Dia. #164)<br>Section 32: All (Pro. Dia. #164)<br>Section 33: All (Pro. Dia. #164)<br>Section 34: NW,SW4(Pro.Dia.#164)<br>Section 34: SE4<br>Section 35: Lots 3-6,NW4<br>Section 31: Lots 3,4,E4SW4 | 8275.24     | 8275.24   | 180           | 297  |

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EXHIBIT "A", PAGE 4 STATE OF Nevada COUNTY OF Eureka

| LEASE NO  | LESSOR  | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|-----------|---------|--------------------------|--------|----------|---|-------------|-----------|--------------------|
| NV-5672-O | N-47047 | The Anschutz Corporation | 7/1/88 | 10 Years | TL7N-R53E (Pro. Dia. #116)<br>Section 1: All<br>Section 2: All<br>Section 3: All<br>Section 4: All<br>Section 5: All<br>Section 6: All<br>Section 7: All<br>Section 8: All  | 5100.00     | 5100.00   | 180 303            |
| NV-5672-P | N-47045 | The Anschutz Corporation | 7/1/88 | 10 Years | TL7N-R52E (Pro. Dia. #116)<br>Section 1: All<br>Section 2: All<br>Section 3: All<br>Section 4: All<br>Section 5: All<br>Section 6: All<br>Section 7: All<br>Section 8: All<br>Section 9: All<br>Section 12: All   | 6369.00     | 6369.00   | 180 306            |
| NV-5672-T | N-47033 | The Anschutz Corporation | 7/1/88 | 10 Years | TL8-R53E (Pro. Dia. #116)<br>Section 1: All<br>Section 2: All excl. ME Pats.<br>Section 3: All excl. ME Pats.<br>Section 4: All<br>Section 5: All<br>Section 6: All<br>Section 7: All<br>Section 8: All<br>Section 9: All excl. ME Pats.<br>Section 10: All<br>Section 11: All excl. ME Pats.<br>Section 12: All excl. ME Pats. | 6628.00     | 6628.00   | 180 315            |

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EXHIBIT "A". PAGE 5 STATE OF Nevada COUNTY OF Eureka

| LEASE NO  | LESSOR  | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|-----------|---------|--------------------------|--------|----------|---|-------------|-----------|--------------------|
| NV-5672-U | N-47028 | The Anschutz Corporation | 7/1/88 | 10 Years | T17N-R53E (Pro.Dia.#116)<br>Section 9: All<br>Section 10: All<br>Section 11: All<br>Section 12: All<br>Section 13: All  | 3181.00     | 3181.00   | 180 318            |
| NV-5672-V | N-47023 | The Anschutz Corporation | 7/1/88 | 10 Years | T18N-R53E (Pro.Dia.#116)<br>Section 25: All<br>Section 26: All excl. ME Pats.<br>Section 27: All excl. ME Pats.<br>Section 28: All<br>Section 29: All<br>Section 30: All<br>Section 31: All<br>Section 32: All<br>Section 33: All<br>Section 34: All<br>Section 35: All<br>Section 36: All                | 7572.00     | 7572.00   | 180 321            |
| NV-5672-W | N-47022 | The Anschutz Corporation | 7/1/88 | 10 Years | T18N-R53E (Pro.Dia.#116)<br>Section 13: All excl. ME Pats.<br>Section 14: All excl. ME Pats.<br>Section 15: All excl. ME Pats.<br>Section 16: All<br>Section 17: All<br>Section 18: All<br>Section 19: All<br>Section 20: All<br>Section 21: All<br>Section 22: All<br>Section 23: All<br>Section 24: All | 7453.00     | 7453.00   | 180 324            |

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EXHIBIT "A", PAGE 6 STATE OF Nevada COUNTY OF Eureka

| LEASE NO  | LESSOR  | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORD ID BOOK PAGE |
|-----------|---------|--------------------------|--------|----------|--|-------------|-----------|---------------------|
| NV-5672-X | N-47013 | The Anschutz Corporation | 7/1/88 | 10 Years | T20N-R53E<br>Section 6: Lots 14-22, S½NE¼, SE¼<br>Section 7: Lots 5-8, E½  | 1003.82     | 1003.82   | 180 327             |
| NV-5672-Y | N-47011 | The Anschutz Corporation | 7/1/88 | 10 Years | T20N-R52E (Pro. Dia. #204)<br>Section 1: All<br>Section 2: All<br>Section 3: All<br>Section 10: All<br>Section 11: All<br>Section 12: All<br>Section 13: All<br>Section 14: All<br>Section 15: All<br>Section 22: N½, SW¼, S½SE¼<br>Section 23: N½, NE¼SW¼, N½SE¼, SE¼SE¼<br>Section 24: All | 7729.00     | 7729.00   | 180 330             |

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EXHIBIT "A" PAGE 7 STATE OF Nevada COUNTY OF Eureka

| LEASE NO.  | LISSOR  | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|------------|---------|--------------------------|--------|----------|--|-------------|-----------|---------------|------|
| IV-5672-GG | N-47016 | The Anschutz Corporation | 7/1/88 | 10 Years | T19N-R53E<br>Section 12: Lots 1-4, N <sup>1/2</sup> E <sup>1/2</sup> , W <sup>1/2</sup><br>Section 13: Lots 1-2, E <sup>1/2</sup> N <sup>1/2</sup> , NE <sup>1/4</sup> SW <sup>1/4</sup> , E <sup>1/2</sup><br>Section 14: Lot 1, W <sup>1/2</sup> N <sup>1/2</sup> , W <sup>1/2</sup><br>Section 15: Lots 1-19, SE <sup>1/4</sup> NE <sup>1/4</sup> , NE <sup>1/2</sup> SE <sup>1/4</sup><br>Section 16: Lots 1-7, N <sup>1/2</sup> NE <sup>1/4</sup> , SW <sup>1/4</sup> NE <sup>1/4</sup> , NE <sup>1/4</sup> SW <sup>1/4</sup> , W <sup>1/2</sup> SW <sup>1/4</sup> , NW <sup>1/4</sup><br>Section 17: All<br>Section 18: Lots 1-4, E <sup>1/2</sup> W <sup>1/2</sup> , E <sup>1/2</sup><br>Section 19: Lots 1-4, E <sup>1/2</sup> W <sup>1/2</sup> , E <sup>1/2</sup><br>Section 20: All<br>Section 21: Lots 1-6, SE <sup>1/4</sup> SE <sup>1/4</sup> , W <sup>1/2</sup> SE <sup>1/4</sup> , W <sup>1/2</sup> | 5811.51     | 5811.51   | 180           | 443  |
| IV-5672-KK | N-47046 | The Anschutz Corporation | 7/1/88 | 10 Years | T17N-R52E (Pro. Dia. #116)<br>Section 17: All<br>Section 18: All<br>Section 19: All<br>Section 20: All<br>Section 31: All  | 3163.00     | 3163.00   | 180           | 455  |



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EXHIBIT "A", PAGE 8 STATE OF Nevada COUNTY OF Eureka

| LEASE NO   | LESSOR  | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|------------|---------|--------------------------|--------|----------|--|-------------|-----------|--------------------|
| NV-5672-HH | N-47017 | The Anschutz Corporation | 7/1/88 | 10 Years | T19E-R52E<br>Section 22: Lots 1, 2<br>Section 24: Lots 1-5, E4 SE1/4SW1/4, E4<br>Section 25: Lots 1-7, N1/2NE1/4, SE1/2NE1/4, E1/2NW1/4, SW1/4<br>Section 26: Lots 1-10, E1/2NW1/4, SW1/4NW1/4, NE1/4SE1/4, S1/2S1/4<br>Section 29: Lot 1, N1/2SW1/4, SE1/4SW1/4, SE1/4N1/4<br>Section 30: Lots 1-7, E1/2NW1/4, NE1/4SW1/4, NE1/4N1/2SE1/4<br>Section 31: Lots 1-12, SE1/4NW1/4, S1/2NE1/4, E1/2SW1/4, N1/2SE1/4, SE1/4SE1/4<br>Section 32: Lot 1, NE1/4NW1/4, S1/2NW1/4, SW1/4, E4<br>Section 35: Lots 1-8, E1/2W1/4, E4<br>Section 36: All | 5570.92     | 5570.92   | 180 446            |
| NV-5672-LL | N-47043 | The Anschutz Corporation | 7/1/88 | 10 Years | T16N-R52E (Pro. Dia. #202)<br>Section 6: All<br>Section 12: All<br>Section 13: All<br>Section 19: All<br>Section 20: All<br>Section 21: All  | 3832.00     | 3832.00   | 180 458            |
| NV-5672-MM | N-47072 | The Anschutz Corporation | 7/1/88 | 10 Years | T23N-R52E<br>Section 27: All (Pro. Dia. #165)<br>Section 28: All (Pro. Dia. #165)<br>Section 29: All (Pro. Dia. #165)<br>Section 32: N1/4SE1/4 (Pro. Dia. #165)<br>Section 35: W1/4 (Pro. Dia. #165)<br>Section 33: All (Pro. Dia. #165)<br>Section 34: All (Pro. Dia. #165)<br>Section 30: Lots 1-12, E4<br>Section 31: Lots 1-12, E4<br>Section 32: SW1/4<br>Section 35: E4  | 6519.32     | 6519.32   | 180 461            |

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EXHIBIT "A", PAGE 9 STATE OF Nevada COUNTY OF Eureka

| LEASE NO   | LISSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |     |
|------------|-------------|--------------------------|--------|----------|---|-------------|-----------|--------------------|-----|
| NY-5672-92 | USA-N-47065 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R51E<br>Section 1: Lots 1-4, SW <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>4</sub><br>Section 2: All-Pro.Dia.#158<br>Section 3: All-Pro.Dia.#158<br>Section 4: All-Pro.Dia.#158<br>Section 5: All-Pro.Dia.#158<br>Section 6: All-Pro.Dia.#158<br>Section 7: All-Pro.Dia.#158<br>Section 8: N <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> -Pro.Dia.#158<br>Section 8: SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub><br>Section 9: All-Pro.Dia.#158<br>Section 10: All-Pro.Dia.#158<br>Section 11: All-Pro.Dia.#158<br>Section 12: W <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> E <sup>1</sup> / <sub>4</sub> , Lots 1-3, SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub><br>Section 13: All<br>Section 14: All-Pro.Dia.#158<br>Section 15: All-Pro.Dia.#158<br>Section 16: N <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub> -Pro.Dia.#158<br>Section 16: SW <sup>1</sup> / <sub>4</sub> | 9953.04     | 9953.04   | 182                | 092 |
| NY-5672-92 | USA-N-47066 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R51E<br>Section 17: All<br>Section 18: All-Pro.Dia.#158<br>Section 19: N <sup>1</sup> / <sub>4</sub> -Pro.Dia.#158<br>Section 19: NE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , SE <sup>1</sup> / <sub>4</sub><br>Section 20: All<br>Section 21: E <sup>1</sup> / <sub>2</sub> -Pro.Dia.#158<br>Section 21: W <sup>1</sup> / <sub>2</sub><br>Section 22: All-Pro.Dia.#158<br>Section 23: All-Pro.Dia.#158<br>Section 24: All-Pro.Dia.#158<br>Section 25: All-Pro.Dia.#158<br>Section 26: All-Pro.Dia.#158  | 6251.00     | 6251.00   | 182                | 095 |

The Anschutz Corporation

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EXHIBIT "A", PAGE 10 STATE OF Nevada COUNTY OF Eureka

| LEASE NO                       | LISSOR      | LISEE                    | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|--------------------------------|-------------|--------------------------|--------|----------|--|-------------|-----------|--------------------|
| NV-5672-TT<br>BOOK 226 PAGE 26 | USA-N-47073 | The Anschutz Corporation | 8/1/88 | 10 Years | T23N-R51E<br>Section 24: NW¼, N½NE¼, SE¼, SE½SW¼<br>Section 25: All<br>Section 26: NE¼NE¼, S½NE¼, SE¼, W½<br>Section 27: NE¼, W½SE¼, SE½SE¼<br>Section 28: W½-Pro.Dia.#158<br>Section 29: All-Pro.Dia.#158<br>Section 30: All-Pro.Dia.#158<br>Section 31: All-Pro.Dia.#158<br>Section 32: All-Pro.Dia.#158<br>Section 33: All-Pro.Dia.#158<br>Section 34: W½-Pro.Dia.#158<br>Section 35: E½<br>Section 36: All | 7978.00     | 7978.00   | 182 098            |
| NV-5672-UU                     | USA-N-47088 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R54E<br>Section 1: Lots 1-4, S½N½, S½<br>Section 12: All<br>Section 13: All<br>Section 24: All<br>Section 25: All<br>Section 36: Lots 1-3, SW¼SW¼, N½SE¼  | 3420.18     | 3420.18   | 182 101            |
| NV-5672-VV                     | USA-N-47090 | The Anschutz Corporation | 8/1/88 | 10 Years | T24N-R54E (Pro.Dia.#163)<br>Section 1: All<br>Section 12: All<br>Section 13: All<br>Section 24: E½<br>Section 25: E½<br>Section 36: E½   | 2816.00     | 2816.00   | 182 104            |
| NV-5672-AAA                    | USA-N-47388 | The Anschutz Corporation | 8/1/88 | 10 Years | T23N-R51E<br>Section 24: SE¼NE¼  | 40.00       | 40.00     | 182 107            |

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EXHIBIT "A", PAGE 11 STATE OF Nevada COUNTY OF Eureka

| LEASE NO    | LESSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|-------------|-------------|--------------------------|--------|----------|---|-------------|-----------|---------------|------|
| NV-5672-BBB | USA-N-47091 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R50E (Pro.Dia.#158)<br>Section 1: All<br>Section 2: All<br>Section 3: All<br>Section 4: All<br>Section 5: All<br>Section 6: All<br>Section 7: All<br>Section 8: All<br>Section 9: All<br>Section 10: All<br>Section 11: All<br>Section 12: All | 7718.00     | 7718.00   | 182           | 199  |
| NV-5672-CCC | USA-N-47092 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R50E (Pro.Dia.#158)<br>Section 1: All<br>Section 2: All<br>Section 3: All<br>Section 4: All<br>Section 5: All<br>Section 6: All<br>Section 7: All<br>Section 8: All<br>Section 9: All<br>Section 10: All<br>Section 11: All<br>Section 12: All | 7710.00     | 7710.00   | 182           | 202  |

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EXHIBIT "A", PAGE 12

STATE OF Nevada COUNTY OF Eureka

| LEASE NO    | LISSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|-------------|-------------|--------------------------|--------|----------|--|-------------|-----------|---------------|------|
| EV-5672-BDD | USA-N-47093 | The Anschutz Corporation | 8/1/88 | 10 Years | T23N-R50E (Pro.Dia.#158)<br>Section 13: All<br>Section 14: All<br>Section 15: All<br>Section 16: All<br>Section 17: All<br>Section 18: All<br>Section 19: All<br>Section 20: All<br>Section 21: All<br>Section 22: All<br>Section 23: All<br>Section 24: All   | 7715.00     | 7715.00   | 182           | 205  |
| EV-5672-BHE | USA-N-47094 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R50E<br>Section 13: All (Pro.Dia.#158)<br>Section 14: All (Pro.Dia.#158)<br>Section 15: All (Pro.Dia.#158)<br>Section 16: All (Pro.Dia.#158)<br>Section 17: All (Pro.Dia.#158)<br>Section 18: All (Pro.Dia.#158)<br>Section 19: Lots 1-4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$<br>Section 20: NW $\frac{1}{4}$<br>Section 20: SW $\frac{1}{4}$ , E $\frac{1}{2}$ (Pro.Dia.#158)<br>Section 21: All (Pro.Dia.#158)<br>Section 22: All (Pro.Dia.#158)<br>Section 27: N $\frac{1}{2}$ (Pro.Dia.#158)<br>Section 28: N $\frac{1}{2}$ , SW $\frac{1}{4}$ (Pro.Dia.#158)<br>Section 28: SE $\frac{1}{4}$<br>Section 29: N $\frac{1}{2}$ , SE $\frac{1}{4}$ (Pro.Dia.#158)<br>Section 29: SW $\frac{1}{4}$<br>Section 30: Lots 1-4, E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ | 8615.72     | 8615.72   | 182           | 208  |

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EXHIBIT "A", PAGE 13 STATE OF Nevada COUNTY OF Eureka

| LEASE NO.   | LESSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|-------------|-------------|--------------------------|--------|----------|--|-------------|-----------|---------------|------|
| NV-5672-GGG | USA-N-47365 | The Anschutz Corporation | 8/1/88 | 10 Years | T20N-R53E<br>Section 21: Lots 1-16<br>Section 22: Lots 1-4, E4<br>Section 23: All<br>Section 25: Lots 1-4, W1/2E4, W1/2<br>Section 26: All<br>Section 27: Lots 1-4, E4<br>Section 28: Lots 1-15<br>Section 30: Lots 5-20<br>Section 31: Lots 5-20              | 5328.72     | 5328.72   | 182           | 211  |
| NV-5672-NM4 | USA-N-47095 | The Anschutz Corporation | 8/1/88 | 10 Years | T23N-R50E (Pro. Dia. #158)<br>Section 25: All<br>Section 26: All<br>Section 27: All<br>Section 28: All<br>Section 29: All<br>Section 30: All<br>Section 31: All<br>Section 32: All<br>Section 33: All<br>Section 34: All<br>Section 35: All<br>Section 36: All | 7720.00     | 7720.00   | 182           | 214  |

The Anschutz Corporation

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EXHIBIT "A", PAGE 14 STATE OF Nevada COUNTY OF Eureka

| LEASE NO    | LESSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|-------------|-------------|--------------------------|--------|----------|---|-------------|-----------|--------------------|
| NV-5672-PPP | USA-N-47060 | The Anschutz Corporation | 8/1/88 | 10 Years | T24N-R52E (Pro.Dia.#164)<br>Section 3: All<br>Section 4: All<br>Section 5: All<br>Section 6: All<br>Section 7: All<br>Section 8: All<br>Section 9: All<br>Section 10: All<br>Section 14: W $\frac{1}{2}$<br>Section 15: All<br>Section 16: All<br>Section 17: All<br>Section 18: All  | 7447.00     | 7447.00   | 182                |
| NV-5672-QQQ | USA-N-47067 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R51E<br>Section 27: All (Pro.Dia.#158)<br>Section 28: E $\frac{1}{2}$ , SW $\frac{1}{4}$ (Pro. Dia. #158)<br>Section 28: NW $\frac{1}{4}$<br>Section 29: All<br>Section 30: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$<br>Section 31: Lots 1-4, E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$<br>Section 32: All<br>Section 33: SW $\frac{1}{4}$<br>Section 33: N $\frac{1}{2}$ , SE $\frac{1}{4}$ (Pro.Dia.#158)<br>Section 34: All (Pro.Dia.#158)<br>Section 35: All (Pro.Dia.#158)<br>Section 36: All (Pro.Dia.#158) | 6135.24     | 6135.24   | 182                |
|             |             |                          |        |          |   |             |           | 220                |

The Anschutz Corporation

LEASE SCHEDULE

EXHIBIT "A", PAGE 15 STATE OF Nevada COUNTY OF Eureka

| LEASE NO.   | LISSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|-------------|-------------|--------------------------|--------|----------|---|-------------|-----------|--------------------|
| NV-5672-FER | USA-N-47069 | The Anschutz Corporation | 8/1/88 | 10 Years | T22N-R52E<br>Section 1: Lots 5-8, S1/4, S4<br>Section 2: Lots 1-4, S1/4, S4<br>Section 11: All<br>Section 12: All   | 2475.88     | 2475.88   | 182 223            |
| NV-5672-SSS | USA-N-47074 | The Anschutz Corporation | 8/1/88 | 10 Years | T21N-R51E<br>Section 1: Lots 1-4, S1/4, N1/4, SE1/4, S1/4, SE1/4<br>Section 8: All<br>Section 9: All<br>Section 12: E1/2, NE1/4, W1/4, SW1/4                      | 2321.12     | 2321.12   | 182 226            |
| NV-5672-JUU | USA-N-47042 | The Anschutz Corporation | 8/1/88 | 10 Years | T16N-R51E<br>Section 23: All<br>Section 24: All<br>Section 25: All<br>Section 26: All<br>Section 27: All<br>Section 34: All<br>Section 35: All<br>Section 36: All | 5120.00     | 5120.00   | 182 229            |



The Anschutz Corporation

LEASE SCHEDULE

EXHIBIT "A". PAGE 16 STATE OF Nevada COUNTY OF Eureka

| LEASE NO    | LESSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |     |
|-------------|-------------|--------------------------|--------|----------|--|-------------|-----------|--------------------|-----|
| NV-5672-WWW | USA-N-47049 | The Anschutz Corporation | 8/1/88 | 10 Years | T20N-R54E<br>Section 1: Lots 1-4, S1/2N1/2, S1/2<br>Section 2: Lots 1-4, S1/2N1/2, S1/2<br>Section 3: Lots 1-4, 6, 7, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, SE1/4<br>Section 4: Lots 1-4, S1/2NW1/4, NE1/2SW1/4, S1/2SW1/4, SE1/4<br>Section 9: N1/2N1/2, SW1/4NE1/4, W1/2SW1/4, SE1/4SW1/4, SE1/4<br>Section 10: Lots 1, 3, 4, NE1/4NW1/4, E1/2SW1/4, E1/4<br>Section 11: All<br>Section 12: All<br>Section 13: N1/2, W1/2SW1/4, N1/2SE1/4, SE1/4SE1/4, SE1/4SW1/4<br>Section 14: All<br>Section 15: Lots 1, 2, E1/2W1/2, E1/4<br>Section 16: W1/2, W1/2E1/2, E1/2NE1/4 | 7086.15     | 7086.15   | 182                | 232 |
| NV-5672-XXX | USA-N-47054 | The Anschutz Corporation | 8/1/88 | 10 Years | T18N-R50E<br>Section 18: Lots 1-4, E1/2W1/2, E1/4<br>Section 19: Lots 1-4, E1/2W1/2, E1/4<br>Section 30: Lots 1-4, SE1/4NW1/4, E1/2SW1/4, NE1/2NE1/4, S1/2NE1/4, SE1/4<br>Section 31: Lots 1-4, E1/2W1/2, E1/4   | 2215.76     | 2215.76   | 182                | 235 |
| NV-5672-YYY | USA-N-47055 | The Anschutz Corporation | 8/1/88 | 10 Years | T16N-R50E (Pro. Dia. #206)<br>Section 6: All<br>Section 7: All<br>Section 18: All<br>Section 19: All<br>Section 30: All<br>Section 31: All   | 3792.00     | 3792.00   | 182                | 238 |

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LEASE SCHEDULE

EXHIBIT "A", PAGE 17 STATE OF Nevada COUNTY OF Eureka

| LEASE NO     | LISSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|--------------|-------------|--------------------------|--------|----------|--|-------------|-----------|---------------|------|
| NV-5672-ZZZ  | USA-N-47012 | The Anschutz Corporation | 8/1/88 | 10 Years | T20N-R52E<br>Section 25: N $\frac{1}{2}$<br>Section 25: S $\frac{1}{2}$ (Pro.Dia.#204)<br>Section 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$<br>Section 26: S $\frac{1}{2}$ (Pro.Dia.#204)<br>Section 27: N $\frac{1}{2}$<br>Section 27: S $\frac{1}{2}$ (Pro.Dia.#204)<br>Section 31: All (Pro.Dia.#204)<br>Section 32: All (Pro.Dia.#204)<br>Section 33: All (Pro.Dia.#204)<br>Section 34: All (Pro.Dia.#204)<br>Section 35: All (Pro.Dia.#204)<br>Section 36: All (Pro.Dia.#204) | 5649.00     | 5649.00   | 182           | 241  |
| NV-5672-AAAA | USA-N-47014 | The Anschutz Corporation | 8/1/88 | 10 Years | T19N-R52E (Pro.Dia.#204)<br>Section 13: All<br>Section 14: All<br>Section 15: All<br>Section 16: All<br>Section 17: All<br>Section 18: All<br>Section 19: All<br>Section 20: All<br>Section 21: All<br>Section 22: All<br>Section 23: All<br>Section 24: All   | 7735.00     | 7735.00   | 182           | 244  |

The Anschutz Corporation

LEASE SCHEDULE

EXHIBIT "A", PAGE 18 STATE OF Nevada COUNTY OF Eureka

| LEASE NO     | LISSOR      | LISSILEE                 | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|--------------|-------------|--------------------------|--------|----------|--|-------------|-----------|--------------------|
| NV-5672-BBBB | USA-N-47015 | The Anschutz Corporation | 8/1/88 | 10 Years | T19N-R52E (Pro. Dia. #204)<br>Section 25: All<br>Section 26: All<br>Section 27: All<br>Section 28: All<br>Section 29: All<br>Section 30: All<br>Section 31: All<br>Section 32: All<br>Section 33: All<br>Section 34: All<br>Section 35: All<br>Section 36: All | 7738.00     | 7738.00   | 182                |
| NV-5672-EEEE | USA-N-47027 | The Anschutz Corporation | 8/1/88 | 10 Years | T19N-R52E (Pro. Dia. #204)<br>Section 1: All<br>Section 2: All<br>Section 3: All<br>Section 4: All<br>Section 5: All<br>Section 6: All<br>Section 7: All<br>Section 8: All<br>Section 9: All<br>Section 10: All<br>Section 11: All<br>Section 12: All          | 4857.00     | 4857.00   | 182                |
|              |             |                          |        |          |  |             |           | 247                |
|              |             |                          |        |          |  |             |           | 250                |

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LEASE SCHEDULE

EXHIBIT "A", PAGE 19 STATE OF Nevada COUNTY OF Eureka

| LEASE NO     | LISSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK PAGE |
|--------------|-------------|--------------------------|--------|----------|---|-------------|-----------|--------------------|
| NV-5672-PFFF | USA-N-47029 | The Anschutz Corporation | 8/1/88 | 10 Years | T18N-R51E<br>Section 1: All (Pro.Dia.#116)<br>Section 2: E4 (Pro.Dia.#116)<br>Section 2: Lots 3,4,5,6NW1,SW1<br>Section 11: E4 (Pro.Dia.#116)<br>Section 11: W4<br>Section 12: All (Pro.Dia.#116)<br>Section 13: All (Pro.Dia.#116)<br>Section 14: E4 (Pro.Dia.#116)<br>Section 14: W4<br>Section 24: All (Pro.Dia.#116)<br>Section 25: All<br>Section 35: All<br>Section 36: All | 6695.60     | 6695.60   | 182 253            |
| NV-5672-GGGS | USA-N-47030 | The Anschutz Corporation | 8/1/88 | 10 Years | T18N-R52E (Pro.Dia.#116)<br>Section 1: All<br>Section 2: All<br>Section 3: All<br>Section 4: All<br>Section 6: All<br>Section 7: All<br>Section 8: All<br>Section 9: All<br>Section 10: All<br>Section 11: All<br>Section 12: All   | 7101.00     | 7101.00   | 182 256            |

LEASE SCHEDULE

EXHIBIT "A", PAGE 20 STATE OF Nevada COUNTY OF Eureka

| LEASE NO     | LISSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION  | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|--------------|-------------|--------------------------|--------|----------|--|-------------|-----------|---------------|------|
| NV-5672-HHHH | USA-N-47031 | The Anschutz Corporation | 8/1/88 | 10 Years | T18N-R52E (Pro.Dia.#116)<br>Section 13: All<br>Section 14: All<br>Section 15: All<br>Section 16: All<br>Section 17: All<br>Section 18: All<br>Section 19: All<br>Section 20: All<br>Section 21: All<br>Section 22: All<br>Section 23: All<br>Section 24: All | 7745.00     | 7745.00   | 182           | 259  |
| NV-5672-IIII | USA-N-47032 | The Anschutz Corporation | 8/1/88 | 10 Years | T18N-R52E (Pro.Dia.#116)<br>Section 25: All<br>Section 26: All<br>Section 27: All<br>Section 28: All<br>Section 29: All<br>Section 30: All<br>Section 31: All<br>Section 32: All<br>Section 33: All<br>Section 34: All<br>Section 35: All<br>Section 36: All | 7748.00     | 7748.00   | 182           | 262  |

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LEASE SCHEDULE

EXHIBIT "A", PAGE 21 STATE OF Nevada COUNTY OF Eureka

| LEASE NO     | LESSOR      | LESSEE                   | DATE   | TERM     | DESCRIPTION   | GROSS ACRES | NET ACRES | RECORDED BOOK | PAGE |
|--------------|-------------|--------------------------|--------|----------|---|-------------|-----------|---------------|------|
| HW-5672-JJJJ | USA-N-47034 | The Anschutz Corporation | 8/1/88 | 10 Years | T15N-R51E<br>Section 1: Lots 1-4, S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>4</sub><br>Section 2: Lots 1-4, S <sup>1</sup> / <sub>4</sub> N <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>4</sub><br>Section 7: Lots 1-4, E <sup>1</sup> / <sub>4</sub> W <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>4</sub><br>Section 8: All<br>Section 11: All<br>Section 12: All | 3858.04     | 3858.04   | 182           | 265  |

BOOK 226 PAGE 241  
 OFFICE OF THE COUNTY CLERK  
 EUREKA, CALIFORNIA  
 RECORDED AND RETURNED TO  
 Anschutz Corp  
 '91 OCT -7 AM 1:57

EUREKA COUNTY CLERK  
 OFFICE OF THE COUNTY CLERK  
 EUREKA, CALIFORNIA

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26<sup>00</sup>