

RECEIVED

SEP - 6 1991

137920

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY
A. P. ITHURRALDE ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

James E. Baumann

Vera L. Baumann

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 323.93 acres, is located in Eureka County, Nevada and is described as 07-330-16 (Summary Parcel)

(Assessor's Parcel Number(s))

Legal description T20N, R53E Sec. 15 W2 plus portion of Section 10 (see attached)

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes X No . If yes, attach proof of income.

(I) (We) have owned the land since 1975

(I) (We) have used it for agricultural purposes since 1975. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural Cultivated, grazing, pasture. If so, when always

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X James E. Baumann
Signature of Applicant or Agent

Sept 4, 1991
Date

P.O. Box 308, Eureka, Nevada
Address

237-5452
Phone Number

X Vera L. Baumann
Signature of Applicant or Agent

Sept 4, 1991
Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

141520
BARGAIN AND SALE

DEED
(CORRECTION)

THIS INDENTURE, Made and entered into this 5th day
of February, 1990, by and between EUREKA COUNTY, NEVADA,
a political sub-division of the State of Nevada, acting as a
town Board for the unincorporated town of Eureka, Nevada,
GRANTORS, and JAMES E. BAUMANN and VERA L. BAUMANN, Post Office
Box 308, Eureka, Nevada, 89316, GRANTEES; this indenture correct-
ing that certain GRANT, BARGAIN and SALE DEED heretofore recorded
in the records of the Eureka County Recorder as File No. 131108
in Book 207 at Page 218, recorded January 23, 1990.

WITNESSETH:

THAT the GRANTORS for and in consideration of the
mutual benefits to be derived from this land trade to each of
the parties involved as well as to the public, do hereby grant,
bargain and sell unto the said GRANTEES, all of the following
described real property, situated in the County of Eureka,
State of Nevada, and more particularly described as follows:

TRACT B

Commencing at the SW corner of
Section 10, Township 20 North,
Range 33 East, N.D.Mer., the
TRUE POINT OF BEGINNING.

Thence, N 0° 01' 00" W, along the
west boundary of said Section 10,
251.00 feet;

1 Thence, S 89°50'00"E, 2639.66
 2 feet to a point on the center 1/16
 3 line of said Section 10;
 4 Thence, S 0°01'00"E, along the
 5 center 1/16 line, 251.00 feet to
 6 the South 1/2 corner of said Section
 7 10;
 8 Thence, N 89°50'00"W, along the
 9 south boundary line of said Section
 10 10, 2°39.16 feet to the TRUE POINT
 11 OF BEGINNING.
 12 Containing 662,551.27 square feet
 13 of 15.2101 acres of the SW1 Section
 14 10, Township 20 North, Range 53 East,
 15 M.D.Mcr., Eureka County, Nevada.
 16
 17 TO HAVE AND TO HOLD unto the said GRANTEE, together
 18 with the hereditaments and appurtenances thereunto belonging,
 19 or in anywise appertaining.
 20 IN WITNESS WHEREOF, the said GRANTORS have hereunto
 21 set their hands, the day and year first above written.

BOARD OF COUNTY COMMISSIONERS
 EUREKA COUNTY, NEVADA
Pete Goicoechea
 PETE GOICOECHEA, Chairman
 Board of County Commissioners

22 ATTEST:
 23 *John H. ...*
 24 CLERK
 25
 26

RECORDED
 90 FEB 22 P2 25
 131620

BOOK 226 PAGE 288
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Eureka Co. Auditor
 '91 OCT -8 AM 23

EUREKA COUNTY, NEVADA
 MIN. REBEA ETL. RECORDER
 FILE NO. FEE \$10.00

137925