

RECEIVED

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS J. P. ITHURRALDE ASSESSOR
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We).

William R. Hull

Lynette Halpin

Sharon L. Hull

Timothy J. Halpin

Thomas H. Halpin

Sandra L. Halpin

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 313 acres, is located in Eureka County, Nevada and is described as 07-330-11

(Assessor's Parcel Number(s))

Legal description T20N,R53E Sec. 18 NE4:N2SE4: Lots 9 & 10

(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐. If yes, attach proof of income.

(I) (We) have owned the land since 1976

(1) (We) have used it for agricultural purposes since 1976. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural 1/2 c . If so, when

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent

9-13-91

Date _____

Pl. Dec 186

237-5566

Address *San Diego*

Phone Number

Signature of Applicant or Agent Sandra Halpin

9-13-91

Date _____

Pd. Box 186

237-5727

Address *Sharon Hull*

Phone Number

Bill Hall
Signature of Applicant or Agent

9-13-91

Date _____

PO Box 489

Phone Number

BOOK 226
ASD 02A
RECORDED AT THE
FBI REC'D 10/10/67
FBI REC'D 10/10/67

Evuka Co. Assessor
91 OCT -8 AM 53

LEURENZA COUNTY, NEVADA
M.H. RECALLATI, RECORDER
FILE NO. 1370049
Jee.

1379.15

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