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EUREKA COUNTY
J. P. THURRALD, ASSESSOR

13798-1

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

James E. Baumann

Vera L. Baumann

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 1,058.43 acres, is located in Eureka County, Nevada and is described as 07-360-12, 07-360-17, 07-360-18, 07-360-22, 08-090-02, 08-090-05, 08-090-06 & 08-090-07 (Assessor's Parcel Number(s)) 07-360-21
Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 1979

(I) (We) have used it for agricultural purposes since 1979. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing & pasture

Was the property previously assessed as agricultural yes. If so, when March

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

James E. Baumann
Signature of Applicant or Agent Date Sept 4, 1991
PO Box 308, Eureka Nevada
Address Phone Number 237-5452

Vera L. Baumann
Signature of Applicant or Agent Date Sept 4, 1991
Address Phone Number

Signature of Applicant or Agent Date
Address Phone Number

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: SW $\frac{1}{4}$, SW $\frac{1}{4}$
Section 8: N $\frac{1}{4}$ of SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$;
SW $\frac{1}{4}$ of NE $\frac{1}{4}$; N $\frac{1}{4}$ of NW $\frac{1}{4}$
Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16: E $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$;
W $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING from Sections 5, 8 and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5; N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all of Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 31: Lots 2 and 3; Lot 6: NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 33: N $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 5: The S $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$
Section 8: The SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$

DOCUMENTARY TRANSFER TAX \$ 157.30
X COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.
Signature of Declarant or Agent determining tax. Form Name

BOOK 226 PAGE 368
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka Co. Assessor
91 OCT -8 P2:09

EUREKA COUNTY NEVADA
M.N. REBALANCE RECORDER
FILE NO. FEE \$10

137984

Yes

BOOK 226 PAGE 369