

137988

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
 THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
 (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

RECEIVED

JUL 31 1991

EUREKA COUNTY
J. P. ITHURRAL "ASSESSOR"

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Bernard G. Damole

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(1) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 320 acres, is located in Eureka County, Nevada and is described as 08-020-02

(Assessor's Parcel Number(s))

Legal description See Attached(1) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐ If yes, attach proof of income.(1) (We) have owned the land since 1940's(1) (We) have used it for agricultural purposes since Date Acquired. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)Was the property previously assessed as agricultural . If so, when

(1) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (1) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (1) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X Bernard G. Damole
 Signature of Applicant or Agent

Date

7-30-91

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

ASD 02A

07/09/91

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T. 19 N. R. 47 E. MDB&M

Section 9: E&NE
Section 18: SE&SW; SE&SE; SW&SE

T. 20 N. R. 47 E. MDB&M

Section 15: SW&NE; SE&NW
Section 16: SW&NE; SE&NE
Section 14: SW&SE
Section 23: W&NE; NW&SE; NE&NW; SW&SE

T. 19 N. R. 49 E. MDB&M

Section 4: SW&NE; SE&NW; NW&SW; SW&SW
Section 5: SE&NE; NE&SE

Eureka
TOGETHER WITH all water, water rights, rights to the use of water, water applications and permits, and all dams, reservoirs, ditches, canals and other works for the storage, diversion or use of water, appurtenant to or customarily used or enjoyed in connection with the above described real property, including without limitation thereto Certificates of Appropriation Numbers 88, 223, 816 and 817, and Permits to Appropriate Water Numbered 3913, 11410, 3973 and 11611, issued by the Office of the State Engineer of the State of Nevada;

TOGETHER WITH all Forest Permits and Taylor Grazing rights and permits, and all range rights and privileges appurtenant to or used in connection with the above-described real property; and all stockwatering rights used or enjoyed in connection therewith, and all interest in any cooperative fences, reseeded projects, or any and all other improvements; interests or rights on the Public Lands of the United States of America.

TOGETHER WITH the improvements thereon situate.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

- B. Deed dated April 21, 1982, wherein LA RAINE DAMELE, a widow, and BERNARD G. DAMELE, were grantors, and LA

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RECORDED AT THE OFFICE OF

Eureka B. Dawson

'91 OCT -8 P2:09

EURICA COUNTY, NEVADA
M.N. REGALAN, RECORDER
FILE NO. *FEES \$0*

Fee
137988

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