

137992

RECEIVED

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
 THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
 (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

AUG 10 1991

EUREKA COUNTY  
 J. P. ITHURRALDE ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

EUREKA LIVESTOCK  
 Filbert Etcheverry

Michel Etcheverry

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land:

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 3,767.04 acres, is located in Eureka County, Nevada and is described as 06-200-03, 06-200-04, 06-300-01, 06-290-06, 07-090-01, 07-090-02, 07-020-01, 07-170-02, 07-100-02 (Assessor's Parcel Number s) 07-110-01, 07-110-03, 07-050-12, 07-040-01, 07-040-03, 07-040-04, 07-040-05, 07-040-06, 07-040-07, 07-050-13, 07-350-07 & 07-350-08.

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐. If yes, attach proof of income.

(I) (We) have owned the land since 1949

(I) (We) have used it for agricultural purposes since 1949. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural ☐. If so, when

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

PARCEL A - EUREKA COUNTY

TOWNSHIP 21 NORTH, RANGE 50 EAST, N.D.B.M.

Section 35 SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 36 SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SW $\frac{1}{4}$

TOWNSHIP 22 NORTH, RANGE 50 EAST, N.D.B.M.

Section 24 E $\frac{1}{2}$  of NE $\frac{1}{4}$

TOWNSHIP 22 NORTH, RANGE 51 EAST, N.D.B.M.

Section 8 NW $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 19 Lots 3 and 4 of SW $\frac{1}{4}$ , or W $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 30 NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; Lot 1 of NW $\frac{1}{4}$ , or NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; Lot 2 of NW $\frac{1}{4}$ , or SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; Lot 3 of SW $\frac{1}{4}$ , or NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; Lot 4 of SW $\frac{1}{4}$ , or SW $\frac{1}{4}$  of SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 51 EAST, N.D.B.M.

Section 13 SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$

TOWNSHIP 23 NORTH, RANGE 51 EAST, N.D.B.M.

Section 2 W $\frac{1}{2}$  of Lot 11  
Section 13 W $\frac{1}{2}$  of SW $\frac{1}{4}$   
Section 14 NE $\frac{1}{4}$  of SE $\frac{1}{4}$   
Section 24 SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 26 NW $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 27 NE $\frac{1}{4}$  of SE $\frac{1}{4}$

TOWNSHIP 23 NORTH, RANGE 52 EAST, N.D.B.M.

Section 19 Lots 5 and 9

TOWNSHIP 24 NORTH, RANGE 50 EAST, N.D.B.M.

Section 36 NW $\frac{1}{4}$  of SE $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 51 EAST, N.D.B.M.

Section 1 SW $\frac{1}{4}$  of SW $\frac{1}{4}$   
Section 2 E $\frac{1}{2}$  of SE $\frac{1}{4}$   
Section 11 NE $\frac{1}{4}$  of NW $\frac{1}{4}$   
Section 12 NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$   
Section 13 E $\frac{1}{2}$  of NE $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 51 EAST, N.D.B.M.

Section 34 W $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NE $\frac{1}{4}$   
Section 35 SW $\frac{1}{4}$  of NW $\frac{1}{4}$   
Section 36 SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$

BOOK 126 PAGE 408  
OFFICIAL RECORD  
RECORDED AT THE REQUEST OF

Eureka Co. Assessor  
'91 OCT -8 P2:31

EUREKA COUNTY, NEVADA  
M.N. REBALANCE RECORDS  
FILE NO. FEE \$10 Fee

137992

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