

137997

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

RECEIVED

AUG 22 1991

Note: If necessary, attach extra pages.

EUREKA COUNTY
J. P. ITHURBALDO ASSESSOR

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

J. D. Partnership

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 4,968.98 acres, is located in Eureka County, Nevada and is described as 06-110-01 Summary Parcel

(Assessor's Parcel Number(s))

Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes XX No . If yes, attach proof of income.

(I) (We) have owned the land since July 30, 1987

(I) (We) have used it for agricultural purposes since July 30, 1987. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Cattle and Hay

Was the property previously assessed as agricultural YES. If so, when

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

JD RANCH, a general partnership

[Signature]
Signature of Applicant or Agent William C. Cummings
7700 College Town Dr., #101, Sac., CA 95826

5/13/91
Date

JD RANCH, a general partnership (916) 383-2500

Phone Number

[Signature]
Signature of Applicant or Agent Angelo K. Tsakopoulos

Date

7700 College Town Dr., #101, Sac., CA 95826 (916) 383-2500

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

EXHIBIT "A"

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL ONE:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 2: Lot 3; SE1/4 NW1/4
Section 7: Lot 2

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 24: SE1/4 NW1/4; NW1/4 SW1/4
Section 25: S1/2 SW1/4; SE1/4
Section 28: W1/2 NE1/4; SE1/4 NW1/4
Section 32: SE1/4 NE1/4; SW1/4 SE1/4
Section 33: NW1/4 NW1/4
Section 35: E1/2 NE1/4; SW1/4 NE1/4; E1/2 SW1/4 SE1/4
Section 36: NW1/4 NE1/4; NW1/4; NW1/4 SW1/4

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 1: SE1/4 NE1/4; W1/2 SW1/4 E1/2 SE1/4
Section 11: NE1/4 NE1/4
Section 12: E1/2 NE1/4; NE1/4 SE1/4
Section 24: E1/2 SE1/4

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5, 6 and 7 SE1/4 NW1/4; E1/2 SW1/4
Section 7: E1/2 NW1/4
Section 19: SE1/4 SW1/4
Section 30: NW1/4 NE1/4; E1/2 NW1/4; Lots 2 and 3
Section 35: N1/2 NW1/4

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5, 6 and 7; SE1/4 NW1/4; E1/2 SW1/4
Section 7: Lots 1, 2, 3 and 4
Section 18: Lots 1, 2, 3 and 4
Section 19: Lots 1, 2, 3 and 4
Section 30: Lots 1, 2, 3 and 4; E1/2 SW1/4
Section 31: NW1/4 NE1/4; E1/2 W1/2 LOT 4; SW1/4 SE1/4

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 30: S1/2 NE1/4; Lot 4; E1/2 SW1/4; N1/2 SE1/4
Section 31: Lot 1

PARCEL TWO:

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 28: S1/2 SW1/4
Section 32: NE1/4 SE1/4

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deed conveying above parcels to Tessie Damele, et al., executed by Ruby Land Corporation, as recorded August 24, 1951 in Book 24, page 157 Deed Records; by Homer D. Tuttle and Glendora Tuttle, as recorded August 22, 1951 in Book 24, page 158 Deed Records, and by Frank D. Carroll and Nina J. Carroll as recorded August 24, 1951 in Book 24, page 161 Deed Records, all Eureka County, Nevada records.

PARCEL THREE:

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 1: SE1/4 SE1/4 SE1/4 NE1/4; E1/2 E1/2 NE1/4 SE1/4; E1/2 NE1/4 SE1/4 SE1/4; NE1/4 SE1/4 SE1/4
Section 28: SE1/4 NE1/4 NW1/4

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 30: SW1/4 SW1/4 NE1/4 NW1/4; W1/2 SE1/4 NW1/4
SW1/4 SE1/4 SE1/4 NW1/4; W1/2 SW1/4 NW1/4 SE1/4;
NW1/4 NW1/4 SW1/4 SE1/4; S1/2 NW1/4 SW1/4 SE1/4;
SW1/4 SW1/4 SE1/4
Section 31: NW1/4 SW1/4 NE1/4; W1/2 SW1/4 SW1/4 NE1/4

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by United States of America to Liberty Livestock recorded August 29, 1972 in Book 43, page 46 of Official Records, Eureka County, Nevada.

FURTHER EXCEPTING from Parcel 1, 2 and 3 one-half of all minerals oil or gas owned by Charles J. Damele, et al., as reserved in Deed to Liberty Livestock, recorded January 20, 1972 in Book 41, page 318 of Official Records, Eureka County, Nevada.

PARCEL FOUR:

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 30: Lots 9 and 10; SW1/4 SE1/4 SE1/4 NW1/4; E1/2 SE1/4 SE1/4 NW1/4
Section 31: N1/2 NW1/4 NE1/4 NW1/4; SW1/4 NW1/4 NE1/4 NW1/4

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by United States of America to Liberty Livestock recorded December 6, 1972 in Book 44, page 180 of Official Records, Eureka County, Nevada and FURTHER EXCEPTING a right of way thereon for ditches and canals constructed by the United States.

PARCEL FIVE:

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 20: W 1/2 of SW 1/4

TOWNSHIP 23 1/2 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B. 6M.

Section 13: NE 1/4 NW 1/4; SW 1/4 NW 1/4 NW 1/4 SW 1/4

Section 14: SE 1/4 SE 1/4

Section 23: NE 1/4 NE 1/4; SW 1/4 NE 1/4; W 1/2 SE 1/4

Section 26: W 1/2 E 1/2; NE 1/4 NW 1/4

Section 35: E 1/2 W 1/2

Section 12: NE 1/4 of SE 1/4 and SW 1/4 SE 1/4

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B. 6M.

Section 14: SW 1/4 NE 1/4; SE 1/4 NW 1/4; SW 1/4; W 1/2 SE 1/4

Section 22: NE 1/4

Section 23: NW 1/4

Section 30: N 1/2 NE 1/4; NE 1/4 NW 1/4; Lot 1

PARCEL SIX:

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B. 6M:

Section 9: N 1/2 NW 1/4; SE 1/4 NW 1/4; SW 1/4 NE 1/4

Section 10: SE 1/4 SW 1/4; SW 1/4 SE 1/4

Section 15: N 1/2 NW 1/4

TOGETHER WITH all grazing, range rights and A.U.M.'s (active and inactive) appurtenant to said land.

TOGETHER WITH all water rights that are adjudicated, appropriated, decreed, vested or appurtenant to said land. Said water rights shall include, but not be limited to those as shown on the attached Exhibit "B" herein.

TOGETHER WITH any and all mineral, oil and gas including geothermal rights or interest in and to said land held by or owned by the Grantors herein.

BOOK 226 PAGE 14
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Clerk & Treasurer
91 OCT-8 P2:43
EUREKA COUNTY REGISTER
M. N. BAILEY, REGISTER
FILE NO. 137997
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