

137998

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JUL 30 1991

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY
J. P. MURRAY, ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Julian Tomera Ranches, Inc., -Stonehouse Division, A Nevada Corporation

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 14,162.02 acres, is located in Eureka County, Nevada and is described as 05-390-01 (Mother Parcel)

(Assessor's Parcel Number(s))

Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 1982

(I) (We) have used it for agricultural purposes since 1982. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Ranching

Was the property previously assessed as agricultural yes. If so, when _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X Hills Tomera
Signature of Applicant or Agent

July 29, 91
Date

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Address _____

Phone Number _____

Signature of Applicant or Agent _____

Date _____

Address _____

Phone Number _____

EXHIBIT A
TO APPLICATION FOR AGRICULTURAL
USE ASSESSMENT

All that certain real property located in Eureka County,
Nevada, and more particularly described as follows:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 11: All
Section 13: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 9: SE1/4 NE1/4
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All

PAGE 1

BOOK 226 PAGE 419

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 29: S1/2 NE1/4; S1/2 SE1/4; W1/2

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: NE1/4 NW1/4; NE1/4 SE1/4; N1/2 NE1/4;
SE1/4 NE1/4

Section 24: NE1/4; NE1/4 NW1/4; NE1/4 SE1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 16: All

Section 18: All

Section 20: N1/2 NE1/4; SE1/4 NE1/4; NW1/4; S1/2

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: Lots 1, 3, 4; NE1/4 NW1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 22: All

Section 24: All

Section 26: All

Section 28: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: NW1/4 NE1/4; N1/2 NW1/4; SW1/4 NW1/4; W1/2
SW1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 30: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 10 & 15: Portions of as follows:

A triangular tract of land beginning at the SE corner of
Section 15 as Corner Number 1, the point of beginning,

THENCE along the South line of said Section 15 NORTH 89°58'
WEST 8318.64 feet to Corner Number 2, the SW corner of said
Section 15,

THENCE along the line between Section 15 & 16 North 1072.50 feet to Corner Number 3, the SW corner of Section 10,

THENCE along the line between Sections 9 & 10, NORTH $00^{\circ}23'$ WEST 2565.42 feet to Corner Number 4, the W1/4 corner of said Section 10,

THENCE SOUTH $66^{\circ}23'42''$ EAST 9096.97 feet to Corner Number 1, the point of beginning.

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SW1/4 NE1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 20: SW1/4 NE1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SW1/4; SE1/4 NW1/4

Section 20: NE1/4 NE1/4; S1/2 NE1/4; SE1/4 NW1/4; SE1/4; E1/2 SW1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 21: NW1/4; W1/2 SW1/4

Section 28: S1/2 S1/2

EXCEPTING THEREFROM that certain parcel of land located in the SW1/4 SW1/4 of Section 28, TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M. more particularly described as follows:

Commencing at Corner Number 1, the NW fence corner of an existing cemetery, from which the SW corner of said Section 28 (being an accepted fence corner) bears SOUTH $19^{\circ}57'41''$ WEST 1380.98 feet,

THENCE NORTH $88^{\circ}08'15''$ EAST 305.08 feet to a point on the Westerly right of way of State Route 278 being Corner Number 2,

THENCE SOUTH $05^{\circ}56'53''$ EAST 273.54 feet along the said Westerly right of way of State Route 278 to Corner Number 3,

THENCE SOUTH $88^{\circ}08'15''$ WEST 333.6 feet to Corner Number 4,

THENCE NORTH 00°02'21" EAST 273.00 feet to Corner
Number 1, the point of beginning.

Section 29: N1/2 NE1/4; N1/2 SE1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 9: E1/2 SE1/4

BOOK 226 PAGE 418
OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Eureka Co. Nevada

91 OCT -8 P2:43

EUREKA COUNTY, NEVADA

M. N. KESSELL, RECORDER

FILE NO. FEE \$10

137998 *Fee*

BOOK 226 PAGE 422