## 139003

RECEIVED

AUG - 6 1991

P. STHURRALDE ASSESSOR

APPLICATION FOR ACRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIEUS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Newmont Gold Company	
-	
Please print or type the name of each owner of record or his	
ereby make application to be granted, on the below described	arricultural land on assessment
ultural use of this land.	assessment based upon the agr
M) (Un) undamental about 6 as	
f A (We) understand that if this application is approved, it whis agricultural land consists of $4800$ acres, is loss escribed as	ill be recorded and become a public record. cated in Eureka County, Nevada and i
(Assessor's Parce	1 Number(s))
egal description See Attached	
I) (We) certify that the gross income from agricultural use	of the land during the preceding calendar year
5,000 or more. Yes X No . If yes, attach proof of inc	Ome.
N (We) have owned the land since	A A
N (We) have used it for contents and	
(We) have used it for agricultural purposes since 19 leand presently is (i.e. grazing, pasture, cultivated, dair;	The agricultural use
Custivated, Fasture and Grazing	y, etc.)
as the property previously assessed as agricultural Yes	. If so, when 1990-91 Secured Roll
	. If so, when 1990-91 Secured Roll
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## "EXHIBIT A"

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 13: ALL; Section 14: ALL;

Section 23: ALL;

Section 24: ALL:

Section 25: ALL; Section 26: ALL;

EXCEPT a portion lying and being in the NE1/4 of said Section 26, conveyed by Joe Filippini and wife, to the Western Pacific Railroad Company by Deed dated June 14, 1947, recorded in Book 23, Page 176 of Deeds.

ALSO, excepting therefrom a portion of the NW1/4 SW1/4 SW1/4 of said Section 26, (said exception covers land in Section 27 also), conveyed by Joe Filippini and wife, to National Lead Company, by Deed dated November 19, 1946, and recorded in Book 23, Page 135 of Deeds.

FURTHER EXCEPTING FROM the SW1/4 of Section 23 and N1/2 of Section 26, TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M., that portion of land conveyed to NL Bariod Division of NL Industries, Inc., by Deed dated December 17, 1978, recorded December 28, 1978, in Book 68, Page 244, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM NE1/4 NE1/4 of Section 26, and the NW1/4 NW1/4 of Section 25, TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M., that portion of land conveyed to John Davis and Joanna Davis, Husband and Wife, by Deed dated February 14, 1981, recorded March 4, 1981, in Book 92, Page 24, Official Records, Eureka County, Nevada, and by Quitclaim Deed dated April 24, 1986, recorded May 1, 1986, in Book 144, Page 142, Official Records, Eureka County, Nevada.

Section 27:

All that portion thereof situate, lying and being on the Southerly side of the Western Pacific Railroad Company's right of way as the same now crosses said Section 27;

EXCEPT a portion of the SE1/4 SE1/4 of said section, (said exception covers land in Section 26 also), conveyed by Joe Filippini and wife, to National Lead Company, by Deed dated November 19, 1946, recorded in Book 23, Page 135 of Deeds.

BOOK 226 PAGE 436

## Legal Description Continued

Section 33: All that portion of the W1/2 situate, lying and being on the Southerly side of the Southern Pacific Railroad Company's right of way, as the same now crosses said Section 33.

Section 35: E1/2:

Section 36: E1/2 NE1/4 and that portion of the NW1/4 NE1/4 of Section 36 lying Northerly of the proposed 200 foot left or Northerly right of way line of Nevada Interstate Route 80, Federal Aid Project I-U80-4(6)254, and Southerly of the 180 foot right or Southerly highway right of way line of Nevada State Route 1 (U.S. 40), conveyed to Tony Miller, et ux, by Deed recorded in Book 27, Page 24 of Deeds.

There is specifically excepted from the foregoing, those portions of Section 25, 26, 27, 33 and 36, heretofore deeded to the State of Nevada on relation of its Department of Highways, in Deeds recorded in Book 26, Page 282, File Number 36887; Book 27, Page 27, File Number 38803; and in Book 27, Page 30, File Number 38804 of Deeds.

TOWNSHIP 33 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 31: Portions of Lots 1 and 2, E1/2 NW1/4, SW1/4 NE1/4, NE1/4 SW1/4, N1/2 SE1/4 and SE1/4 SE1/4 lying Northerly of the proposed 200 foot left or Northerly highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and Southerly of the 180 foot right or Southerly highway right of way line of Nevada State Route 1 (U.S. 40), as conveyed to Tony Miller, et ux, by Deed recorded in Book 27. Page 24 of Deeds.

BOOK 226 PLGF 435 OFFICIAL PERSONS RECORDED AT HE HEAVEST OF ELLICA Co. Assessor '91 OCT -8 P3:04

EURENA COUNTY, ALMANDA M.N. REGALFATO, BLUDROS & FILE NO. FEE BNU FILE NO.

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