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139005

AUG -1 1991

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIEUS FOR UNDEFERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

J. P. ITHURRALITY ASSESSOR

Note: If necessary, attach extra pages. Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),	
	to Stitzel
Mary Lund	Dale Stitzel
	Unran Stifred
(Please print or type the name of each owner of record or his rep-	
hereby make application to be granted, on the below described agr	icultural land, an assessment based upon the agri-
cultural use of this land.	
(I) (We) understand that if this application is approved, it will	he recorded and become a public record
This agricultural land consists of 2030.63 acres is located	ed in Furcka comes was a se
described as $04-390-17$, $05-140+10$, $05-140-04$ & 0	5-160-03
Legal description See Attached (Assessor's Parcel No	umber(s))
(1) (1)	
(1) (We) certify that the gross income from agricultural use of \$5,000 or more. Yes No If yes, attach proof of income.	the land during the preceding calendar year was
vs, soo of more. les > no It yes, attach proof of income.)
(I) (We) have owned the land since $\frac{1973}{}$	
(7) (11)	3
(1) (We) have used it for agricultural purposes since /// the land presently is (i.e. grazing, pasture, cultivated, dairy, of	. The agricultural use of
grazing, pasture, curtivated, dairy, e	ite.)
Was the property previously assessed as agricultural	. If so, when 122: 1973
(I) (We) hereby certify that the foregoing information submitted if	s true, accurate and complete to the best of (my)
(our) knowledge. (I) (We) understand that if this application is for undetermined amounts. (I) (We) understand that if any portion	approved, this property may be subject to liens
our responsibility to notify the assessor in writing within 30	days. (Each owner of record or his authorized
representative must sign. Representative must indicate for whom he is signing, in what capacity and under what	
authority.) Please print name under each signature.	
X fin Six 1	7/40/61
Signature of Applicant or Agent	7/3//7/ Date
	butt
Bef 236 Carling NV 8982	2- 702-754-6219 Phone Number
Address	Phone Number
- SaNG Think	7/27/91
Signature of Applicant or Agent	Date
1. 1/2 12 1 1 1 COC	oute 2. 40
Lene Mally Carlin NV 898.	7.2- 707-75-4-2.311 Phone Number
Address /	Phone Number
- Repra Lund	7 (20 101
Signature of Applicant or Agent	Date (2)
Address Alalley Carten Niv 548	22
Address Address	Discontinuity of the second
	Phone Number

ASD 02A

8553**6**

GRANT, BARGAIN AND SA DEED,

THIS INDENTURE made this 11 c MD, DEAN STITZEL and

1981, by and between HAROLD LUND, LEORA RITA STITZEL, doing business as LUND ANI STITZEL, a co-partnership of Pine Valley, County of Eureka, State ! Nevada, "GRANTORS" and PALISADE RANCH INC., a Revada Corporation, of the same place, "GRANTEE".

Equat NRS 375.085 (10) (d)

WITNESSET :

That Grantors for and in consiration of the sum of Ten Dollars (\$10.00), lawful money of the U. ted States of America, to them in hand paid by Grantee, receipt of hich is hereby acknowledged these presents grant, bargain d sell unto Grantee, and its successors and assigns forever a . those certain lots, pieces or parcels of land situate in th. County of Eureka, State of

PARCEL 1:

TOWESHIP 31 NORTH, RANGE 52 EAST, D.B. & M. That portion of the : | Shi lying southerly of the cen: rline of Nevada State Bighway 51, as he same is now constructed. Section 6:

Section 7:

That portion lying w terly and southerly of the central new constructed.

That portion of the and Southerly of the Revada State Highway of the Revada State Highway 1, as the same is now constructed. Section 17:

That portion of the . NE‡ and NE‡ SE‡ lying westerly : : southerly of the centerline of Revad: :tate Highway 51 as the same is now : :structed. Section 18:

PARCEL II:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B. & M.

That portion lying \ Southerly of the ce. Nevada State Highwa same is now constru-

sterly and erline of 51 as the ed.

BESE I O 6 PAGED 25

Section 2:

Lots 1, 2, 3, & 4; 5% N%; Nå SWå; SE% SWå; SE% Section 11:

EXCEPTING from Section 2 that parcel convey J by T. B. JENELL, et al. to CENTRAL PACIFIC RAILWAY to Deed recorded May 2, 1902, in Book 14 of D. ds at Page 426, Eureka, County, Nevada, records.

FURTHER EXCEPTING therefrom that parcel of conveyed by T. R. JEWELL to the SOUTHERS P. COMPANY by deed recorded April 14, 1906, i of Deeds at page 176, Eureka County, Nevad

ection 2 IFIC Book 15

FURTHER EXCEPTING therefrom a parcel of 1s by THOMAS R. JEWELL and THOMAS H. JEWELL t PACIFIC MAILWAY COMPANY by deed recorded V in Book 15 of Deeds at page 186, Eureka C. records.

FURTHER EXCEPTING therefrom a parcel of 1: by THOMAS R. JEWELL, et us, to CENTRAL PACONETANY by deed recorded September 25, 19 of Deeds at page 531, Eureka County, Neva.

1 conveyed FIC RAILWAY in Book 15

EXCEPTING from portions of the Si Swi and 1 and All of Section 11, all pretroleum, and products derived therefrom within or land or that may be produced therefrom, soed dated January 17, 1956, from SOUTHEE COMPANY to FILBERT ETCHEVERRY, OSCAR RUD. REDNICK co-partners, doing business as ET COMPANY, recorded March 9, 1950, in Book page 42, Eureka County, Nevada, records.

Et of Section
1, natural gas
derlying said
reserved in
PACIFIC LAND
IK and SAM
IKA LIVESTOCK
of Deeds at

TOGETHER WITH the tenements, hereditamen , and appurtenances thereunto belonging or in anywise appertainin, and the reversion and reversions, remainder and remainders, ren , issues and profits

TO HAVE AND TO HOLD said premises t ;ether with the appurtenances unto the Grantee, and to its su :essors and assigns

IN WITHESS WHEREOF, the Grantors hav executed this Deed the day and year first above written.

BROK 1 0 6 PASE 0 2 6

BOOK 226 . 440 RECORD OF THE PARTY OF Eureka Co assessor

'91 BCT -8 P3:08

EURERA CUINTO ALVIVA MINIREBALEATO RECORDEA FILENO 3cc

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