

138007

RECEIVED

OCT -2 1991

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
 THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
 (PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY
J. P. ITHURRALDE ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

RJD CATTLE COMPANY

THOMAS S. VAN HORNE, President

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.
 This agricultural land consists of 800 acres, is located in Eureka County, Nevada and is described as Brown Ranch 06-310-01 and 06-330-04

Legal description See Attached (Assessor's Parcel Number(s))

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes X No . If yes, attach proof of income.

(I) (We) have owned the land since 1990

(I) (We) have used it for agricultural purposes since acquisition. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing, cultivation of forage

Was the property previously assessed as agricultural YES. If so, when

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority. Please print name under each signature.

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

DESCRIPTION:

THE BROWN RANCH

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1:

TOWNSHIP 24 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 1: SE1/4 NE1/4; NE1/4 SE1/4;

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 6: S1/2 NE1/4; SE1/4 NW1/4; Lots 4 and 5 of NW1/4;

Section 7: E1/2 SW1/4; Lot 7 of SW1/4; SE1/4;
N1/2 NE1/4; NE1/4 NW1/4; Lot 1 of NW1/4;

EXCEPTING FROM Parcel 1, 60% of all oil and mineral rights reserved by Ellwood B. Johnston et ux, Victor W. Swan et ux, and Theodore N. Tepper et ux, in deed recorded July 1, 1955, in Book 24, Page 423, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcel 1, 20% of all oil and mineral rights reserved by William Marshall et ux, in deed recorded November 21, 1955, in Book 24, Page 488, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 6: Lot 6;

EXCEPTING FROM Parcel 2 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, reserved by the United States of America, in Patent recorded March 11, 1953, in Book 24, Page 267, Deed Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 24 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: Lot 2; SW1/4 NE1/4; SE1/4 NW1/4;

EXCEPTING FROM Parcel 3 all mineral deposits in said land as reserved by the United States of America, in Patent recorded January 22, 1979, in Book 68, Page 382, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM all of the above described land all mineral, oil and gas rights reserved by George W. Brown, in deed recorded September 18, 1987, in Book 163, Page 524, Official Records, Eureka County, Nevada.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said land.

TOGETHER WITH BLM privileges consisting of 1,307 AUMs and 714 AUMs Suspended Non Use in the North Diamond Allotment.

COPY

BOOK 226 PAGE 464
OFFICE OF RECORDS
RECORDED AT THE OFFICE OF
Eureka Co. Assessor
'91 OCT -8 P3:08

EUREKA COUNTY, CALIFORNIA
M. M. REEVES & ASSOCIATES
FILE NO. FILE 9710

138007 Fee