

138009

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OCT -2 1991

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY  
J. P. ITHURRALDE ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

RUSSELL, DANIEL H. and/or

RUSSELL, ROBERTA A.

THOMAS S. VAN HORNE, Representative

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of \_\_\_\_\_ acres, is located in EUREKA County, Nevada and is described as \_\_\_\_\_

(Assessor's Parcel Number(s))

Legal description \_\_\_\_\_

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No \_\_\_\_\_. If yes, attach proof of income.

(I) (We) have owned the land since various acquisitions from 1982 to 1990

(I) (We) have used it for agricultural purposes since acquisitions \_\_\_\_\_. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) grazing, pasture, and cultivation of forage crops

Was the property previously assessed as agricultural yes \_\_\_\_\_. If so, when various

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

DANIEL H. RUSSELL and/or ROBERTA A. RUSSELL

By

Signature of Applicant or Agent Thomas S. Van Horne, Representative Date 9-30-91

708 10th Street, Ste. 250, Sacramento, CA 95814

(916) 447-7632

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

EUREKA COUNTY

Those properties located in Eureka County belonging to Daniel H. Russell and/or Roberta A. Russell, including the properties of the:

Fish Creek Ranch  
Sadler Ranch  
JD Ranch (northern portion aka Knight Ranch)  
Blue Diamond Alfalfa Farm

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Sadler Ranch - Parcels One and Two:

PARCEL ONE:

TOWNSHIP 23 NORTH, RANGE 52 EAST, M D B & M

Section 36: An undivided 1/2 interest in and to Southwest 1/4 Northeast 1/4; Southeast 1/4 Northwest 1/4

TOWNSHIP 24 NORTH, RANGE 52 EAST, M D B & M

Section 12: East 1/2 Northeast 1/4  
Section 13: Northeast 1/4, Southwest 1/4, Northwest 1/4 Southeast 1/4; South 1/2 Southeast 1/4  
Section 23: East 1/2 East 1/2, West 1/2 Southeast 1/4  
Section 24: All  
Section 25: North 1/2; North 1/2 South 1/2  
Section 26: East 1/2 Northeast 1/4; West 1/2 Northeast 1/4, Northwest 1/4 Southeast 1/4; East 1/2 Southeast 1/4

TOWNSHIP 24 NORTH, RANGE 53 EAST, M D B & M

Section 17: Southwest 1/4 Southwest 1/4  
Section 18: Lots 3 & 4, East 1/2 Southwest 1/4; West 1/2 Southeast 1/4; Southeast 1/4 Southeast 1/4  
Section 19: Lots 1, 2, 3 & 4, East 1/2 West 1/2; West 1/2 East 1/2  
Section 29: Northwest 1/4; West 1/2 Southeast 1/4, North 1/2 Southwest 1/4; West 1/2 Northeast 1/4, Southeast 1/4 Southeast 1/4  
Section 30: Lots 1 & 2, East 1/2 Northwest 1/4; Northeast 1/4; North 1/2 Southeast 1/4  
Section 32: North 1/2 Northeast 1/4

TOWNSHIP 25 NORTH, RANGE 53 EAST, M D B & M

Section 5: Southeast 1/4 Southeast 1/4

EXCEPTING THEREFROM an undivided 1/2 interest in and to all coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said lands as reserved in deed from REINHOLD SADLER, et al, recorded February 6, 1976 in Book 53, page 583 of Official Records, Eureka County, Nevada

PARCEL TWO:

TOWNSHIP 24 NORTH, RANGE 52 EAST, M D B & M

Section 13: Southeast 1/4 Northwest 1/4  
Section 25: South 1/2 Southwest 1/4

EXCEPTING THEREFROM all mineral deposits in and under said land reserved by the United States of America, in Patent recorded January 25, 1979 in Book 68, page 392 of Official records, Eureka County, Nevada

PARCEL THREE -- Sante Fe Ranch (See Lander County also)

TOWNSHIP 20 NORTH, RANGE 49 EAST, M. D. B. & M.

Section 8: North 1/2 Southeast 1/4  
Section 9: Southwest 1/4  
Section 15: South 1/2 Northwest 1/4; North 1/2 Southwest 1/4;  
Northwest 1/4 Southeast 1/4  
Section 16: Northeast 1/4; Northeast 1/4 Northwest 1/4

TOWNSHIP 21 NORTH, RANGE 48 EAST, M. D. B. & M.

Section 10: Northeast 1/4 Southwest 1/4; Northwest 1/4 Southeast 1/4; South 1/2 Southeast 1/4  
Section 35: Northeast 1/4 Southwest 1/4; Northwest 1/4 Southeast 1/4

TOWNSHIP 22 NORTH, RANGE 48 EAST, M. D. B. & M.

Section 36: Northeast 1/4; North 1/2 Southeast 1/4. Lot 4

TOWNSHIP 22 NORTH, RANGE 49 EAST, M. D. B. & M.

Section 31: Lots 1 and 2

EXCEPTING FROM the West 1/2 of the Northeast 1/4 of Section 36, Township 22 North, Range 48 East, M. D. B. & M., all the oil and gas as reserved in Patent executed by United States of America, recorded February 5, 1962 in Book 26 of Deeds at page 175, Eureka County, Nevada records

EXCEPTING FROM the South 1/2 of the Northwest 1/4, North 1/2 of the Southwest 1/4, Northwest 1/4 of the Southeast 1/4 of Section 15, the Northeast 1/4 of the Northeast 1/4 and the South 1/2 of the Northeast 1/4 of Section 15, Township 20 North, Range 49 East, M. D. B. & M., all the oil, gas, potash and sodium as reserved in Patent executed by United States of America, recorded December 2, 1965 in Book 9 of Official Records at page 195, Eureka County, Nevada.

FURTHER EXCEPTING from all of the above described lands one-half of all oil, gas or mineral rights of any name or nature as reserved by PIETRINA ETCHEGARAY, et al, in Deed recorded June 20, 1966 in Book 11 of Official Records at page 37, Eureka County, Nevada.

PARCEL FOUR -- Segura Ranch (See Nye County also)

TOWNSHIP 15 NORTH, RANGE 50 EAST, M. D. B. & M.

Section 4: Lots 1 and 2, South 1/2 Northeast 1/4, Southeast 1/4

EXCEPTING all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA.

The Blue Diamond Ranch - Parcels Five, Six, Seven and Eight:

PARCEL FIVE:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M D B & M

Section 20: West 1/2.

EXCEPTING THEREFROM that portion thereof conveyed to CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS, A UTAH CORPORATION SOLE, in Deed recorded September 7, 1984 in Book 127, page 467 as Document No. 95671, Official Records, which is described as follows:

Commencing at the west 1/4 corner of said Section 20, thence North 0°09'00" East 1767.82 feet along the West line of said Section 20 to Corner No. 1 the true point of beginning, thence continuing North 0°09'00" East 840.25 feet along the West line of said Section 20 to corner No. 2, being on the Southerly Right of Way line of 7th Street, thence South 89°59'48" East 840.95 feet along the said southerly right of way line of 7th Street to Corner No. 3; thence from a tangent bearing South 70°38'55" west on a curve to the left, with a radius of 1380.00 feet, through a central angle of 51°05'48", for an arc length of 1230.89 feet to Corner No. 1, the point of beginning, now known as Parcel One and Two of the certain Parcel Map recorded June 4, 1984, under Document No. 93464, Eureka County, Nevada records.

Section 29: North 1/2

PARCEL SIX:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M D B & M

Section 20: East 1/2

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963, executed by UNITED STATES OF AMERICA to JAMES J. FAHLE recorded May 3, 1963 in Book 26 of Deeds at page 426, Eureka County, Nevada records.

PARCEL SEVEN:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M D B & M

Section 22: East 1/2

Section 27: East 1/2

EXCEPTING THEREFROM, all the oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER and JOHN B. BONDS, recorded April 9, 1964 in Book 3 of Official Records at page 555 and December 30, 1964 in Book 6 of Official Records at page 348, Eureka County, Nevada.

PARCEL EIGHT:

TOWNSHIP 21 NORTH, RANGE 52 EAST, M. D. B. & M.

Section 28: All

EXCEPTING THEREFROM all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL, recorded December 30, 1964 in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada records.

PARCEL NINE -- Willow Creek Ranch (See Lander County also):

TOWNSHIP 14 NORTH, RANGE 52 EAST, M. D. B. & M.

- Section 7: Southeast 1/4 Northeast 1/4  
Section 8: East 1/2, Northwest 1/4 Northwest 1/4, South 1/2 Northwest 1/4; North 1/2 Southwest 1/4, Southeast 1/4 Southwest 1/4  
Section 9: Northeast 1/4 Northeast 1/4; South 1/2 Northeast 1/4, Northwest 1/4 Northwest 1/4, South 1/2 Northwest 1/4, South 1/2  
Section 10: North 1/2; North 1/2 South 1/2; Southwest 1/4 Southeast 1/4, South 1/2 Southwest 1/4  
Section 11: South 1/2 Northeast 1/4; Northwest 1/4, North 1/2 Southwest 1/4  
Section 12: North 1/2

TOWNSHIP 16 NORTH, RANGE 54 EAST, M. D. B. & M.

- Section 6: South 1/2 Southwest 1/4  
Section 7: Lots 1 and 2 of the Northwest 1/4

TOWNSHIP 17 NORTH, RANGE 49 EAST, M. D. B. & M.

- Section 24: Homestead Entry No. 174, comprising Tracts A and B, embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount Diablo Meridian, Nevada, more particularly described as follows

Beginning for the description of Tract A at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2, thence, North 2°40' West 3.44 chains to Corner No. 3, thence, North 73°35' East 22.53 chains to Corner No. 4; thence, South 65°30' East 10.92 chains to Corner No. 5; thence, South 84°24' East 21.41 chains to Corner No. 6, thence, South 0°4' East 5.98 chains to Corner No. 1, the place of beginning

Beginning for the description of Tract B at Corner No. 7, from which Corner No. 2 of said Tract A bears South 87° East 50 links distant, thence North 87° West 27.75 chains to Corner No. 8; thence North 30° 12' East 12.76 chains to Corner No. 9; thence North 30° 29' West 10.96 chains to Corner No. 10; thence North 47° East 4.48 chains to Corner No. 11; thence South 33° 44' East 4.69 chains to Corner No. 12; thence South 42° 30' East 30.75 chains to Corner No. 13; thence North 73° 35' East 1.24 chains to Corner No. 14; thence South 2° 40' East 3.23 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the survey of said land, returned to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M. D. B. & M.

Sections 7 and 8: Homestead Entry No. 98 embracing portions of said Sections 7 and 8 is described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian, bears North 82° 25' East 57.53 chains distant, thence South 73° 52' West 17.72 chains to Corner No. 2; thence North 76° 19' West 27.40 chains to Corner No. 3; thence South 66° 29' West 3.30 chains to Corner No. 4; thence North 76° 43' West 30.88 chains to Corner No. 5; thence North 56° 9' East 5.40 chains to Corner No. 6; thence South 79° 52' East 55.00 chains to Corner No. 7; thence North 76° 59' East 15.21 chains to Corner No. 8; thence South 37° 41' East 5.41 chains to Corner No. 1; the place of beginning, containing 35.65 acres, according to the official plat of Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4, Southeast 1/4 Southwest 1/4  
Section 29: North 1/2 Northwest 1/4; West 1/2 Northeast 1/4  
Section 30: Northeast 1/4 Northwest 1/4, North 1/2 Northeast 1/4,  
East 1/2 Southwest 1/4, North 1/2 Southeast 1/4  
Section 31: West 1/2 Northeast 1/4; Northeast 1/4 Northeast 1/4

TOWNSHIP 18 NORTH, RANGE 49 EAST, M. D. B. & M.

Section 25: North 1/2 Northeast 1/4

TOWNSHIP 18 NORTH, RANGE 50 EAST, M. D. B. & M.

Section 28: Southwest 1/4 Northeast 1/4; Northwest 1/4 Southeast 1/4  
Section 30: Northwest 1/4 Northeast 1/4; Northeast 1/4 Northwest 1/4

TOWNSHIP 19 NORTH, RANGE 51 EAST, M. D. B. & M.

Section 18: West 1/2 Northeast 1/4, East 1/2 Northwest 1/4, West 1/2  
Southeast 1/4, Southwest 1/4  
Section 19: Northwest 1/4 Northeast 1/4; West 1/2, West 1/2 Southeast  
1/4  
Section 30: North 1/2, North 1/2 South 1/2

TOWNSHIP 18 NORTH, RANGE 54 EAST, M. D. B. & M.

- Section 18: Southeast 1/4 Northwest 1/4, Northeast 1/4 Southwest 1/4, Northwest 1/4 Southeast 1/4, South 1/2 Southeast 1/4, Lot 2
- Section 19: Northeast 1/4; Southeast 1/4 Northwest 1/4; North 1/2 Southeast 1/4
- Section 20: West 1/2 Northwest 1/4, North 1/2 Southwest 1/4, Southeast 1/4 Northwest 1/4, Lot 1

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M. D. B. & M., except the Northeast 1/4 Northeast 1/4 of Section 19, the Southeast 1/4 Northwest 1/4, Lot 1, Northwest 1/4 Northwest 1/4 and the Northeast 1/4 Southwest 1/4 of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded August 17, 1932 in Book 21 of Deeds at page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M. D. B. & M.

- Section 16: West 1/2 Northeast 1/4; East 1/2 Northwest 1/4, Southwest 1/4 Northwest 1/4, Northwest 1/4 Southwest 1/4
- Section 17: Southeast 1/4 Northeast 1/4, Northeast 1/4 Southeast 1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M. D. B. & M.

- Section 14: East 1/2 Southwest 1/4 Northwest 1/4 Southwest 1/4, West 1/2 Southeast 1/4 Northwest 1/4 Southwest 1/4; Southeast 1/4 Southeast 1/4 Northwest 1/4 Southwest 1/4, Southwest 1/4 Southeast 1/4 Southwest 1/4, Southwest 1/4 Southeast 1/4 Southeast 1/4 Southwest 1/4, South 1/2 Northwest 1/4 Southeast 1/4 Southwest 1/4; Northwest 1/4 Northwest 1/4 Southeast 1/4 Southwest 1/4, Southeast 1/4 Southeast 1/4 Southwest 1/4 Southwest 1/4, North 1/2 Southeast 1/4 Southwest 1/4 Southwest 1/4, Northeast 1/4 Southwest 1/4 Southwest 1/4; Northeast 1/4 Northwest 1/4 Southwest 1/4 Southwest 1/4
- Section 23: Northeast 1/4 Southeast 1/4 Northeast 1/4; Northeast 1/4 Southwest 1/4 Northeast 1/4 Northwest 1/4, Northwest 1/4 Southeast 1/4 Northeast 1/4 Northwest 1/4

AND a parcel of land existing within a portion of Section 27 and Section 34, known as Homestead Entry No. 86 and is described as follows

Beginning at Corner No. 1, from which U.S. Location Monument No. 253 bears South 26°42' East 1.55 chains distant; thence North 26°42' West 69.97 chains to Corner No. 2, thence North 9°13' West 17.37 chains to Corner No. 3, thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.62 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916 and recorded in Book 18 of Deeds at page 165, Eureka County, Nevada records.



TOWNSHIP 18 NORTH, RANGE 40 EAST, M D B & M

Section 5: Northwest 1/4 Southwest 1/4; Southwest 1/4 Southwest 1/4  
Section 6: Northeast 1/4 Southeast 1/4; Southeast 1/4 Southeast 1/4  
Section 8: Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4,  
Northeast 1/4 Southwest 1/4

TOWNSHIP 19 NORTH, RANGE 40 EAST, M D B & M

Section 5: West 1/2 East 1/2; East 1/2 West 1/2, West 1/2 Southwest  
1/4; Southwest 1/4 Northwest 1/4  
Section 6: Southeast 1/4, Southeast 1/4 Northeast 1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved  
in Patent executed by UNITED STATES OF AMERICA, recorded July 6, 1950 in  
Book 24 of Deeds at page 79, Eureka County, Nevada records.

Section 18: Northwest 1/4 Northeast 1/4, Northeast 1/4 Southwest 1/4,  
Southeast 1/4 Northwest 1/4; Southwest 1/4 Southeast 1/4  
Section 19: East 1/2 Southeast 1/4, Northwest 1/4 Southeast 1/4,  
Northeast 1/4

EXCEPTING from all of the subject property in Section 18 and the North  
1/2 Northeast 1/4, Southwest 1/4 Northeast 1/4 and Northwest 1/4 Southeast  
1/4 of Section 19, all the oil and gas as reserved in Patent executed by  
UNITED STATES OF AMERICA, recorded October 5, 1966 in Book 12 of Official  
Records at page 209, Eureka County, Nevada.

Section 20: West 1/2 Southwest 1/4; Southwest 1/4 Northwest 1/4

EXCEPTING from the Southeast 1/4 Southeast 1/4 of Section 19 and the  
Southwest 1/4 Southwest 1/4 of Section 20 all minerals as reserved in  
Patent executed by UNITED STATES OF AMERICA, recorded January 2, 1969 in  
Book 26 of Official Records at page 534, Eureka County, Nevada.

Section 29: Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4,  
Southwest 1/4 Southwest 1/4

Section 30: East 1/2 Northeast 1/4; Northeast 1/4 Southeast 1/4

EXCEPTING from all of the subject property in Sections 29 and 30 all  
of the oil and gas as reserved in Patent executed by UNITED STATES OF  
AMERICA, recorded February 21, 1969 in Book 28 of Official Records at page  
12, Eureka County, Nevada.

EXCEPTING FROM the above described parcels, all mineral rights and  
interest, including coal, oil, gas and other hydrocarbons, and all other  
metallic and non-metallic mineral ores and substances, and geothermal  
steam, hot water, hot brines, thermal energy and gasses as conveyed by  
VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various  
documents of record.

BOOK 146 PAGE 569

PINTO Creek  
Held

DESCRIPTION

All that certain real property situate in the Counties of Eureka and White Pine, State of Nevada, described as follows:

RCEL 1:

TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B. & M.

Section 21: NW1/4 NW1/4

TOWNSHIP 20 NORTH, RANGE 56 EAST, M.D.B. & M.

Section 23: SW1/4 SW1/4

TOWNSHIP 20 NORTH, RANGE 57 EAST, M.D.B. & M.

Section 6: SW1/4 NE1/4

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 2: Lot 4 (NW1/4 NW1/4); SW1/4 NW1/4

Section 3: Lots 1, 2, 3 and 4 (N1/2 N1/2);

S1/2 N1/2; SE1/4

Section 10: N1/2 NE1/4

TOWNSHIP 21 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 27: W1/2 SW1/4

Section 33: E1/2 NE1/4; E1/2 SW1/4; SE1/4

Section 34: W1/2 W1/2; SE1/4 NW1/4; E1/2 SW1/4

RCEL 2:

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 14: SW1/4; SE1/4; S1/2 NW1/4

Section 15: SE1/4 NE1/4

Section 23: E1/2 NW1/4; S1/2 NE1/4

Section 27: E1/2 NE1/4

Section 34: N1/2 NE1/4; SE1/4 NE1/4

Section 35: SW1/4 NW1/4

TOWNSHIP 18 NORTH, RANGE 57 EAST, M.D.B. & M.

Section 11: SE1/4 SW1/4

Continued

EXHIBIT A

BOOK 195 PAGE 517

P313674.WHP

Page 6

BOOK 226 PAGE 76

PARCEL 3:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M.

- Section 2: SW1/4 SW1/4
- Section 3: S1/2 SE1/4; SE1/4 SW1/4

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

- Section 3: Lot 5 (SW1/4 NW1/4)
- Section 4: S1/2 NE1/4
- Section 5: W1/2 SW1/4
- Section 9: S1/2 NE1/4; SE1/4 NW1/4; NE1/4 SW1/4
- Section 10: SE1/4 NW1/4; Lot 2 (SW1/4 NW1/4)
- Section 15: W1/2 SW1/4
- Section 16: E1/2 SE1/4
- Section 17: S1/2 SE1/4; SE1/4 SW1/4
- Section 20: NW1/4 NE1/4; NE1/4 NW1/4
- Section 21: S1/2 NE1/4; N1/2 NW1/4; SE1/4 NW1/4; N1/2 SE1/4; SE1/4 SE1/4
- Section 22: S1/2 NE1/4; NW1/4 NW1/4; SE1/4 NW1/4
- Section 23: SW1/4 NE1/4
- Section 24: NW1/4 SW1/4
- Section 25: NW1/4 NE1/4; N1/2 NW1/4; N1/2 SW1/4; SE1/4 SW1/4
- Section 26: S1/2 NE1/4; N1/2 SE1/4; N1/2 SW1/4
- Section 27: SW1/4 NE1/4; NW1/4 NW1/4; SE1/4 NW1/4; NE1/4 SE1/4
- Section 28: NE1/4 NE1/4; S1/2 NW1/4; NW1/4 SE1/4; SE1/4 SE1/4;  
NE1/4 SW1/4; SW1/4 SW1/4
- Section 29: SE1/4 SE1/4
- Section 34: SW1/4 NE1/4; NW1/4 NW1/4; SE1/4 NW1/4

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. & M.

- Section 23: N1/2 SE1/4; N1/2 SW1/4
- Section 34: S1/2 SE1/4
- Section 35: N1/2 SE1/4; S1/2 SW1/4

EXCEPTING FROM Parcels 1, 2 and 3, an undivided fifty percent interest in and to all gas, oil and mineral rights lying in and under said land, as reserved by Maria Teresa LaBarry, et al, in deed recorded January 5, 1973, in Book 362, Page 241, Real Estate Records, White Pine County, and in Book 44, Page 222, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Section 23, Township 21 North, Range 54 East, M.D.B. & M., all gas, oil and mineral rights lying in and under said land as reserved by Bill Harris and Rosalyn Harris, in deed recorded March 22, 1976, in Book 54, Page 208, Official Records, Eureka County, Nevada.

(Continued)

PARCEL 4:

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 1: Lot 1 and Lot 2 (N1/2 NE1/4); SE1/4 NE1/4

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 26: S1/2 SE1/4

Section 35: N1/2 NE1/4

Section 36: E1/2 SW1/4; S1/2 SE1/4

TOWNSHIP 17 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 4: NW1/4 SW1/4

TOWNSHIP 18 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 6: SW1/4 NW1/4; W1/2 SE1/4

Section 7: N1/2 NE1/4

TOWNSHIP 19 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 32: W1/2 NW1/4

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 34: E1/2 SE1/4

Section 35: W1/2 SW1/4

EXCEPTING FROM Section 1, Township 18 North, Range 54 East, and from SW1/4 NW1/4 of Section 6, Township 18 North, Range 55 East, M.D.B. & M., all coal and other minerals lying in and under said land as reserved by the United States of America, in Patent recorded September 9, 1965, in Book 276, Page 353, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING FROM Section 35, Township 20 North, Range 55 East, M.D.B. & M., all oil, gas, potash and sodium lying in and under said land, as reserved by the United States of America, in Patent recorded May 9, 1969, in Book 307, Page 311, Real Estate Records, White Pine County, Nevada.

NOTE TO ESCROW

Research in the Official Records of Eureka County and White Pine County, Nevada indicate that the following properties were assessed to the trustee and real property taxes levied.

The title to these properties at this time is not insurable. Therefore, it is recommended that any transfer title should be accomplished by a Quitclaim Deed only.

TOWNSHIP 17 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 4: Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4)

TOWNSHIP 18 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 6: Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4)

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 29: Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4)

The following public lands may have been previously transferred to previous owners of the Heid Ranch, but are not currently assessed to the trustee's. Any transfer of title should be accomplished by a Quitclaim Deed and may be challenged by the Assessor, Bureau of Land Management, etc.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 35: Northwest Quarter (NW1/4) of Southwest Quarter (SW1/4)

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

Section 35: East Half (E1/2) of the Southwest Quarter (SW1/4)

FEE 35.00 FILE 260787  
FILED FOR RECORD  
AT THE REQUEST OF  
*First American Title*  
89 MAR 24 AM 12:21

RECORDED AT THE REQUEST OF  
BOOK 195 PAGE 528  
*First American Title Co.*  
89 MAR 24 AM 9:32

REC'D 146 579-580  
WHITE PINE COUNTY CLERK

EXHIBIT A

FILE NO. 195 602

126960

DESCRIPTION

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL ONE:

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 1: SE1/4 NE1/4; W1/2 SW1/4 E1/2 SE1/4  
Section 11: NE1/4 NE1/4  
Section 12: E1/2 NE1/4; NE1/4 SE1/4

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 6: Lots 3, 4, 5, 6 and 7; SE1/4 NW1/4; E1/2 SW1/4  
Section 7: Lots 1, 2, 3 and 4  
Section 18: Lots 1, 2, 3 and 4

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 30: S1/2 NE1/4; Lot 4; E1/2 SW1/4; N1/2 SE1/4  
Section 31: Lot 1

EXCEPTING AND RESERVING UNTO GRANTOR all oil, gas, coal, oil shales, and other hydrocarbon substances, inert gases, minerals, and metals, including but not limited to gold, cinnabar, copper, lead, silver or any other minerals, whether now known to exist or hereafter discovered. Said reservation includes but is not limited to the right of ingress and egress at all times to said lands for the purposes of extracting, processing, marketing, mining, drilling or prospecting for oil, gas, coal, oil shales, and other hydrocarbon substances, inert gases, minerals, and metals, including but not limited to gold, cinnabar, copper, lead, silver, or any other minerals; and, the right to lay, use existing or build and maintain roads, maintain and operate pipelines for oil and gas, together with the right to use so much of the surface as may be necessary or convenient to erect, maintain and operate buildings, derricks, telephone and telegraph lines and other structures necessary or convenient for drilling, prospecting, extracting, processing, marketing and mining oil, gas, coal, oil shales and other hydrocarbon substances, inert gases, minerals, and metals, including but not limited to gold, cinnabar, copper, lead, silver, or any other minerals, together with the right to drill for and develop water as convenient for domestic and commercial use related to this reservation.

And further excepting and reserving unto Grantor and Grantors gratuitous assigns, a nonexclusive easement in gross consisting of the right to hunt game and fowl, to fish and to make reasonable recreational use of the granted real property for so long as Grantee or Grantee's wife, children or grandchildren retain any interest therein (including but not limited to an interest in a corporation or other entity), provided that Grantor shall not unreasonably interfere with Grantee's use of the premises.

And further including those BLM grazing rights and range improvements associated therewith, including specifically the Buckhorn and Pine Creek allotments administered by the Elko Office of the Bureau of Land Management.

Further including the use of all water rights associated with that real property or grazing right territory.

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MODEL TWO:

TOWNSHIP 27 NORTH, RANGE 11 EAST, M.D.B. & M.

Section 30: Lots 9 and 10: SW1/4 SE1/4 SE1/4 NW1/4; E1/2 SE1/4 SE1/4 NW1/4

Section 31: N1/2 NW1/4 NE1/4 NW1/4; SW1/4 NW1/4 NE1/4 NW1/4

EXCEPTING therefrom all oil and gas as reserved in Patent executed by United States of America to Liberty Livestock recorded December 6, 1972 in Book 44, page 180 of Official Records, Eureka County, Nevada and FURTHER EXCEPTING a right of way thereon for ditches and canals constructed by the United States.

EXCEPTING AND RESERVING UNTO GRANTOR all oil, gas, coal, oil shales, and other hydrocarbon substances, inert gases, minerals, and metals, including but not limited to gold, cinnabar, copper, lead, silver or any other minerals, whether now known to exist or hereafter discovered. Said reservation includes but is not limited to the right of ingress and egress at all times to said lands for the purposes of extracting, processing, marketing, mining, drilling or prospecting for oil, gas, coal, oil shales, and other hydrocarbon substances, inert gases, minerals, and metals, including but not limited to gold, cinnabar, copper, lead, silver, or any other minerals; and, the right to lay, use existing or build and maintain roads, maintain and operate pipelines for oil and gas, together with the right to use so much of the surface as may be necessary or convenient to erect, maintain and operate buildings, derricks, telephone and telegraph lines and other structures necessary or convenient for drilling, prospecting, extracting, processing, marketing and mining oil, gas, coal, oil shales and other hydrocarbon substances, inert gases, minerals, and metals, including but not limited to gold, cinnabar, copper, lead, silver, or any other minerals, together with the right to drill for and develop water as convenient for domestic and commercial use related to this reservation.

And further excepting and reserving unto Grantor and Grantors gratuitous assigns, a nonexclusive easement in gross consisting of the right to hunt game and fowl, to fish and to make reasonable recreational use of the granted real property for so long as Grantee or Grantee's wife, children or grandchildren retain any interest therein (including but not limited to an interest in a corporation or other entity), provided that Grantor shall not unreasonably interfere with Grantee's use of the premises.

And further including those BLM grazing rights and range improvements associated therewith, including specifically the Buckhorn and Pine Creek allotments administered by the Elko Office of the Bureau of Land Management.

Further including the use of all water rights associated with that real property or grazing right territory.

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EUREKA COUNTY, NEVADA  
M. N. RIGALL, ASSESSOR  
FILE NO. FEES \$70 Fee

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