

RECEIVED  
AUG -1 1991

138012  
APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY  
J. P. THURGALE, ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

SHEEP CREEK RANCHING COMPANY

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 2,321.20 acres, is located in Eureka County, Nevada and is described as 5-640-04

(Assessor's Parcel Number s))

Legal description See attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No . If yes, attach proof of income.

(I) (We) have owned the land since 12/89

(I) (We) have used it for agricultural purposes since 12/89. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural yes. If so, when 7/1

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Sheep Creek Ranching Co. Antonio J. Demuh Pres. 8/1/91  
Signature of Applicant or Agent Date

237-5100 - 1614  
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Blit. at. 11 - 1

WHEN RECORDED MAIL TO:  
SHEEP CREEK RANCHING COMPANY  
CARLIN, NV 89822

135661  
**GRANT, BARGAIN AND SALE DEED**  
SHEEP CREEK RANCH

FOR CONSIDERATION RECEIVED LEO DAMELE AND SONS RANCHES, INC., a Nevada Corporation, Grantor, grants, bargains and sells to SHEEP CREEK RANCHING COMPANY, a Nevada Corporation, Grantee, and to the successors and assigns of the Grantee, forever, the property located in the County of Eureka, State of Nevada, described as follows:

**PARCEL 1:**

TOWNSHIP 28 NORTH, RANGE 50 EAST, MDB&M

Section 24: SE1/4 SW1/4;  
Section 25: NW1/4 NE1/4; NE1/4 NW1/4: } 05-640-04

TOWNSHIP 28 NORTH, RANGE 51 EAST, MDB&M

Section 18: NE1/4; 05-650-14  
Section 21: N1/2 NW1/4; SE1/4 NW1/4; SW1/4 NE1/4: } 05-660-01

**PARCEL 2:**

TOWNSHIP 28 NORTH, RANGE 51 EAST, MDB&M

Section 3: All: 05-650-04 ✓  
Section 15: All: 05-650-16 ✓

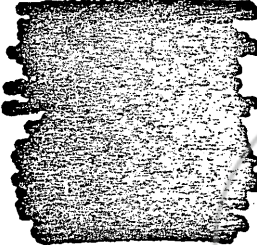
TOWNSHIP 29 NORTH, RANGE 51 EAST, MDB&M

Section 33: All: 05-560-15 ✓

EXCEPTING FROM Parcel 2, all petroleum, oil natural gas, and products derived therefrom, within or under lying said land or that may be produced therefrom, and all rights thereto as reserved in deed from Southern Pacific Land Company, recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcel 2, an undivided 1/2 interest in and to any and all other mineral rights as reserved in deed from Oscar Rudnick, et al, recorded November 4, 1955, in Book 24, Page 477, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1 and 2 undivided 1/4 interest in all the minerals in



RECORDS & DEEDS DIVISION  
EUREKA COUNTY, NEVADA  
MIN. REVENUE DEPARTMENT  
FILE NO. 226-485  
91 001-8 P3:13  
Eureka Co. Deedbook