

138013

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (1) (We),

Slagowski Ranches, Inc.

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 3,172.36 acres, is located in Eureka County, Nevada and is described as 05-670-43

(Assessor's Parcel Number(s))

Legal description See Attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes ☒ No ☐ If yes, attach proof of income.

(I) (We) have owned the land since 1950's

(I) (We) have used it for agricultural purposes since DATE ACQUIRED. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural ☐ If so, when ☐

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X Billie Sue Slagowski for Slagowski Ranches, Inc. 9-16-91
Signature of Applicant or Agent Date
Billie Sue Slagowski
Pine Valley, Carbon, NV 89822 754-2328
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

with the South boundary of the aforesaid NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21 which point is further described as bearing N.72°02'52"E. a distance of 4308 feet from the Southwest corner of said Section 21; thence from a tangent which bears N.28°48'53"E. curving to the left with a radius of 5800 feet to the point of ending at the intersection at Highway Engineer's Station "A1", 1095+05.65 P.O.C. with the North boundary of the aforesaid SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21; which point is further described as bearing N.49°57'38"E. a distance of 6157.91 feet from the Southwest corner of said Section 21.

PARCEL II:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: SE $\frac{1}{4}$
Section 23: S $\frac{1}{2}$
Section 24: SW $\frac{1}{4}$

PARCEL III:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 22: NE $\frac{1}{4}$ SW $\frac{1}{4}$

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I:

TOWNSHIP 28 NORTH, RANGE 52 EAST, MDB&M

Section 8: ~~SW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$~~

Section 9: ~~SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$~~ ; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and described as follows:

Beginning at the intersection of the right or easterly one hundred (100) foot highway right of way line with the South boundary of the above mentioned SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 9, which point is one hundred (100) feet right of and at right angles to the centerline of State Highway Route 20 at Highway Engineer's Station "A1" 1162+09.91 P.O.T. and is further described as bearing West, a distance of 1283.64 feet from the Southeast corner of said Section 9; thence West along the South boundary of Section 9, a distance of 126.72 feet to the Southwest corner of the aforesaid SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9; thence North along the one-sixteenth section line, a distance of 904.66 feet to the intersection with the left or westerly one hundred (100) foot highway right of way line; thence N. 48° 40' 21" E. along said right of way line, a distance of 409.25 feet to the North boundary of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 9; thence East along the one-sixteenth section line, a distance of 200.66 feet to the right or easterly one hundred (100) foot highway right of way line, thence S. 4° 40' 21" W. along said right of way line, a distance of 1316.93 feet to the point of beginning.

Section 10: ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$~~

Section 14: ~~S $\frac{1}{2}$ NW $\frac{1}{4}$~~

Section 15: ~~NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$~~

Section 16: ~~SW $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$~~

Section 17: ~~NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$; NW $\frac{1}{4}$~~

Section 20: ~~NE $\frac{1}{4}$ NE $\frac{1}{4}$~~

Section 21: ~~NW $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$~~ ; EXCEPTING THEREFROM a parcel of land as granted to the State of Nevada for easement only for highway purposes and further described as follows:

Beginning at the intersection of said highway centerline at Highway Engineer's Station "A1", 1067+60.38 P.O.C.

Documentary Transfer Tax 11
B Computed on full value of grant to be recorded, or
C Computed on full value of interest to be recorded, or
D Computed on full value of interest to be recorded, or
making choice of basis of taxation.

Under penalty of perjury:

Grantors: L. V. Groves and Dorothy R. Groves
Signature of Grantors to grant instrument

126487

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 22nd day of February, 1989, by and between LEONARD V. GROVES and DOROTHY R. GROVES, husband and wife, of Vista, California, Grantors; and SLACOWSKI RANCHES, INC., a Nevada corporation, whose address is Pine Valley, Carlin, Nevada 89622 Grantee;

WITNESSETH:

That the Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the Grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

Township 28 North, Range 22 East, M.D.R. 4N.

Section 3: S 1/2 SE 1/4; SE 1/4 SW 1/4

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company, in deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM, an undivided one-half (1/2) interest of all other mineral rights lying in and under said land as reserved by Oscar Kudnick, et al., in deed recorded April 23, 1956, in Book 25, Page 2, Deed Records, Eureka County Nevada.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

117993

D E E D

THIS INDENTURE, made and entered into this 26th day of April, 1988, by and between JOAN SHANGLE, TRUSTEE, in and for EUREKA COUNTY, State of Nevada, First Party; and SLAGOWSKI RANCHES, INC., whose address is Pine Valley, Carlin, Nevada, 89822, Second Party.

W I T N E S S E T H:

That the First Party, for and in consideration of the sum of TEN DOLLARS (\$10.00), current, lawful money for the United States of America, to her in hand paid, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the Second Party, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The SW1/4 SECTION 3, TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B. & M., containing 40 acres, more or less; excepting therefrom all oil, gas and mineral rights.

TOGETHER with any improvements situate thereon.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with appurtenances, hereditaments, tenements, and improvements thereunto belonging or in anywise appertaining; unto said Party of the Second Part, and to the survivors of them forever.

IN WITNESS WHEREOF, the said First Party has hereunto set her hand the day and year first hereinabove written.


JOAN SHANGLE, Trustee

BOOK 226 PAGE 486
OFFICE OF THE CLERK OF
RECORDS & DEEDS OF
Eureka Co. Assessor
'91 OCT -8 P3:13

EUREKA COUNTY, NEVADA
M.N. RES. LEASE, RECD. FOR
FILE NO. FEE \$ 10.00

138013

BOOK 226 PAGE 490