

138014

RECEIVED

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

AUG 22 1991

EUREKA COUNTY
J. P. ITHURRALDE ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

T. Milton Thompson

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 2.766 acres, is located in Eureka County, Nevada and is described as 07-070-01
(Assessor's Parcel Number(s))

Legal description See attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since 1946

(I) (We) have used it for agricultural purposes since 22 Nov 1859. The agricultural use of the land presently is (i.e. grazing) pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural 1946. If so, when _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

X T. M. Thompson 8/22/91
Signature of Applicant or Agent Date

Address _____ Phone Number _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

DESCRIPTION OF PROPERTY	LOT OR SEC.	RANGE	ACRES	DESCRIPTION OF PROPERTY	LOT OR SEC.	RANGE	ACRES
SW 1/4, S 1/4, S 1/4 NW 1/4, Lot 4 of NW 1/4	3	23	54		3	23	54
Tracts 1 & 2 of NE 1/4, Lot 3 of NW 1/4, S 1/4, S 1/4	4				4		
NE 1/4, NE 1/4, NE 1/4 E 1/4	9				9		
W 1/4, S 1/4 NW 1/4, N 1/4 SW 1/4	10				10		
S 1/4 SW 1/4, E 1/4 SW 1/4	22	24	54		22	24	54
SW 1/4, SE 1/4 NW 1/4, Lots 2 & 3	27				27		
S 1/4 NE 1/4, N 1/4 SE 1/4	34				34		
W 1/4 NW 1/4	4	24	54		4	24	54
E 1/4 NE 1/4	9				9		
	10				10		
	26	25	54		26	25	54
	27				27		

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 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Eureka Co. Assessor
 '91 OCT -8 P322

EUREKA COUNTY, NEADA
 M.M. REBALZATI, RECORDER
 FILE NO. FEE \$7.00
 138014

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