138014

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

T. Milton Thompson

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of ___2.766___ acres, is located in ___Eureka___ County, Nevada and is
described as _____ 07-070-01
(Assessor's Parcel Number(s))

Legal description _____ See attached _____

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was
$5,000 or more. Yes _X_ No ___. If yes, attach proof of income.

(I) (We) have owned the land since _____1946_____

(I) (We) have used it for agricultural purposes since _____Dec. June 1859_____. The agricultural use of
the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed as agricultural ____ No ____. If so, when _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)
(our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens
for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is
our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized
representative must sign. Representative must indicate for whom he is signing, in what capacity and under what
authority.) Please print name under each signature.

X _____T. M. Thompson_____   _____8/22/91_____
Signature of Applicant or Agent   Date

Address   Phone Number

Signature of Applicant or Agent   Date

Address   Phone Number

Signature of Applicant or Agent   Date

Address   Phone Number

ASD 02A   07109191

DESCRIPTION OF PROPERTY	LOT OR SEC.	BLK OR TWP.	Range	ACRES		LOT OR SEC	BLK OR TWP.	Range	ACRE
S½NE¼,S½NW¼, Lot 4 of NW¼						3	23	54	481
Lots 1 & 2 of NE¼, Lot 3 of NW¼,S½N½,S½						4			602
						9			160
NE¼,W½NE¼,NE¼NE¼						10			440
W½NE¼,S½NW¼,N½SW¼						22	24	54	240
S½SW¼						27			80
W½,W½,E½W½						34			240
SW¼NE¼,SE¼NW¼, Lots 2 & 3						4	24	54	162
S½NE¼,N½SE¼						9			160
SW¼SW¼						10			40
W½NW¼						26	25	54	80
E½NE¼						27			80